# REGULAR COUNCIL MEETING 

Tuesday, January 9, 2024 6:00pm
Alumni Hall, $2^{\text {nd }}$ Floor
https://us06web.zoom.us/j/88982525535?pwd=VzlXOU5taldoYkgySUdTcldqSUVGQT09

## Meeting ID: 88982525535 Passcode: 675736 <br> One tap mobile 929-205-6099

1. Call to Order $-6: 00$ p.m.
2. Adjustments to the Agenda
3. Visitors and Communications
4. Consent Agenda
A. Approval of Minutes Regular City Council Meeting of Tuesday December 19, 2023
B. City Warrants:
i. Ratify City Warrants from Week of December 27, 2023
ii. Ratify City Warrants from Week of January 3, 2024
iii. Approval of City Warrants from Week of January 10, 2024
C. Clerk's Office Licenses and Permits
5. City Clerk \& Treasurer Report
6. Liquor/Cannabis Control Boards
7. City Manager's Report
8. New Business
A. Review list of funding requests for annual meeting ballot (Clerk)
B. Name Councilors to work on charter changes for town meeting consideration
C. Set legislative priorities (Manager)
D. Budget seminar (Manager)
9. Upcoming Business
10. Roundtable
11. Executive Session - As Needed
12. Adjourn

The next meeting of the City Council is scheduled for Tuesday, January 16, 2024.
The portion of this meeting starting at 6:00pm will be taped for re-broadcast on Channel 194 CVTV and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon CVTV Link for meetings online - cvtv723.org/

## Other Meetings and Events

## Monday January 8

Recreation Committee 5 PM Virtual Only
Police Advisory Committee 6 PM Alumni Hall $2^{\text {nd }}$ Floor

## Wednesday January 10

Buildings \& Facilities Committee 8 AM Alumni Hall $2^{\text {nd }}$ Floor

- Rules may be reviewed periodically
- Practice mutual respect
- Assume good intent and explain impact
- Ask clarifying questions
- If off course, interrupt and redirect
- Think, then A.C.T.
- Alternatives - Identify all choices
- Consequences - Project outcomes
- Tell your story - Prepare your defense
- Ethics checks
- Is it legal?
- Is it in scope (Charter, ordinance, policy)?
- Is it balanced?
- "ELMO" - Enough, Let's Move On
- Honor time limits
- Be attentive, not repetitive
- Be open-minded to different solutions or ideas
- Remarks must be relevant and appropriate to the discussion; stay on subject
- Don't leave with "silent disagreement"
- Decisions agreed on by consensus when possible, majority when necessary
- All decisions of Council are final
- No blame
- Articulate expectations of each other
- We all deeply care about the City in our own way
- Debate issues, not personalities
- Electronics
- No texting, email, or videogames during the meeting

6 N. Main St., Suite 2
Barre, VT 05641
www.barrecity.org

## R. Nicolas Storellicastro

City Manager
(802) 476-0240
citymanager@barrecity.org

## MEMO

TO:
City Council
FR: The Manager
DATE: 1/5/2024
SUBJECT: Packet Memo re: 1/9/24 Council Meeting Agenda Items

Councilors:

The following notes apply to packet support materials for the Subject Council Meeting Agenda. Please note that this meeting will serve as our Budget Seminar and will be held at Alumni Hall so that we can project the budget as we go line-by-line.

As a reminder, the next regular Council after Tuesday will be Tuesday, January 16, 2024 at 6:00PM.

## 8-A Review list of funding requests for annual meeting ballot

Consistent with City policy, we are bringing to the Council the list of organizations that have submitted funding requests. The deadline for funding requests applications was Tuesday, January 2, 2024. All organizations that applied submitted level funded requests totaling $\$ 110,200$. One organization (Good Beginnings) missed the deadline. Last year, this organization was funded at \$1,000.

## 8-B Name Councilors to work on charter changes for town meeting consideration

The packet includes Clerk Dawes' December 19, 2023 memo with the charter changes under consideration for the town meeting. I have shared the draft language with the City Attorney, and we are requesting that the Council name members to work on these changes as they continue to be developed and refined.

## 8-C Set legislative priorities

The Council's rankings of draft legislative priorities are included in the packet. Council needs to validate the findings so that the Administration and our lobbyists have clear direction as we navigate the legislative session.

## 8-D FY25 Budget Seminar

The packet includes an updated line-by-line budget that includes the following key changes:

- A projected $4.78 \%$ projected tax rate increase
- Restoration of $\$ 247 \mathrm{~K}$ of previously identified cuts; and
- A need of $\$ 975 \mathrm{~K}$ in external funding assistance.

The draft budget is responsive to the Council's prior direction that staff target a $5 \%$ tax rate increase and restore cuts as practicable. After going through this exercise, our need for external funding fell from $\$ 1.45 \mathrm{M}$ to $\$ 975 \mathrm{~K}$.

The draft budget also includes some key restorations, such as full funding of Aldrich Public Library and year-round use of the Barre Town yard waste disposal site for City residents.

We look forward to the Council's feedback on the current draft.

Please note that I still strongly believe that the City and its voters would be best served by delaying consideration of the budget until after we have more certainty about how much, if any, assistance we will be receiving from the State. I have proposed delaying Town Meeting Day until May 14, 2024. This question will be on the January 16, 2024 Council agenda.

## Regular Meeting of the Barre City Council Held December 19, 2023

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Jake Hemmerick at 6:00 PM at City Hall, Barre, Vermont. In attendance were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering and Samn Stockwell. City staff members present were City Manager Nicolas Storellicastro, Assistant Manager Dawn Monahan, Fire Chief Keith Cushman, Deputy Fire Chief Joe Aldsworth, Buildings and Community Services Director Jeff Bergeron, Homelessness Coordinator Tess Taylor, IT Support Specialist Kris Kirby, and Clerk/Treasurer Carol Dawes.

## Absent: NONE

## Adjustments to the Agenda: NONE

## Visitors and Communications:

Steve Restelli said Manager Storellicastro and other City staff members visited 2 Orchard Street on October $31^{\text {st }}$ in response to the neighbors' concerns about use of the storage building at that location. He spoke of dust being created while the lot was being cleaned, crates piled on the site, delivery trucks damaging the road and manhole covers, and driving on lawns, and nails in the roadway. Mr. Restelli gave copies of surveillance videos to the Council for their review. Mayor Hemmerick said this will be on Council's agenda when staff is prepared for further discussion.

Homelessness Task Force chair Ericka Reil said they sent a letter to Council requesting placement of portapotties around the City in support of sanitation and human dignity.

## Approval of Consent Agenda:

Council approved the following consent agenda items on motion of Councilor Waszazak, seconded by Councilor Cambel. Motion carried.
A. Approval of Minutes:
i. Regular meeting of December 12, 2023.
B. City Warrants as presented:

1. Approval of Week 2023-51, dated December 20, 2023:
i. Accounts Payable: $\$ 467,883.05$
ii. Payroll (gross): \$143,302.45
C. 2024 Clerk's Office Licenses \& Permits:
i. Vehicle for Hire business/vehicle licenses:
i. KC Taxi, 1 vehicle
ii. Vehicle for Hire driver's licenses:
i. Scott Weston, KC Taxi
iii. Entertainment licenses:
i. Elks' Club, 10 Jefferson Street
iv. Food Vending licenses:
i. Rise Up Bakery, 48 Granite Street
D. Ratify Council's 12/12/23 approval of lease with Barre Up
E. Appoint Tess Taylor to the steering committee of Barre Up to replace the Manager

## City Clerk \& Treasurer Report -

City Clerk/Treasurer Carol Dawes reported on the following:

- Water/sewer bills are due by January 2, 2024.
- Clerk Dawes will be out of the office from December 23, 2023 - January 1, 2024.

Liquor Control Board/Cannabis Control Board - Council approved renewal of a $2^{\text {nd }}$ class liquor license and tobacco license for QM Store, Inc., at 155 Washington Street, on motion of Councilor Lauzon, seconded by Councilor Stockwell. Motion carried with Councilor Boutin abstaining.

## City Manager's Report -

Manager Storellicastro reviewed flood response activities from yesterday's heavy rains and warm weather. Fire Chief Cushman, Deputy Fire Chief Aldsworth, and Buildings and Community Services Director Bergeron talked about performing frequent checks of focal points, trash racks, river gauges, and areas of concern such as the Berlin Street Bridge, West Second Street, Depot Square and North Main Street in the vicinity of Second Street. Some buildings had water in their basements, and there was minimal pavement damage on Berlin Street where the water line was replaced earlier this year. Once the water had receded, the Department of Public Works cleaned accumulated mud off the downtown streets in advance of the weather turning colder. Communications were maintained with the community throughout the day through VTAlerts, Facebook, the City website, and partner organizations. BCS Director Bergeron said 18 people stayed in the Red Cross shelter at the auditorium last night. All have been returned home or rehoused, and the shelter closed as of today. Additional debris accumulated under the Berlin Street Bridge, and the City is looking to contract for special equipment needed to remove the debris.

Homelessness Coordinator Tess Taylor and Central Vermont Recovery Officer Pat Moulton spoke of the public engagement plans around the North End Gateway redevelopment. The first event will be January $17^{\text {th }}$ at the Old Labor Hall, followed by gatherings the next week in each of the wards. Pat Moulton said the main focus will be on asking people what they want to see for development and resiliency. In addition to the community meetings, Agency of Natural Resources experts will attend an upcoming Council meeting to talk about river science, which will play an integral part in any projects.

Ericka Reil suggested the venues and events be fully accessible with ASL interpreters.
Amy Galford said any development plans should include a civic space in the north end, and there should be transportation assistance for the events.

Joelen Mulvaney asked how word will be spread about the events. There was discussion on canvassing, posters, mailings, and flyers.

There was discussion on whether the Labor Hall will be big enough for the initial meeting, or if it should be held at the auditorium or opera house instead; offering transportation to and from events; setting up a dedicated web page to share information and ideas in advance of the meetings; and setting up an online RSVP system to get estimates of the number of attenders.

Bernadette Rose said volunteer drivers can help provide transportation and engage with their neighbors.
Ellen Kaye said people need to commit to attending.
There was discussion on next steps following the meetings; the objectives for the process, getting to a next round of conceptual drawings for the Council to endorse and use to request funding support; and keeping a river science perspective in mind during the process.

Manager Storellicastro recognized the following City employees who are celebrating milestone years of service:

| Name | Department | Years of Service |
| :--- | :--- | :--- |
| Rikk Taft | Admin - HR | 10 |
| Lance Abare | DPW - Street | 10 |
| Everett Hoyt | DPW - Sewer | 10 |
| Carol Dawes | Clerk/Treasurer | 15 |
| Jonathan Houle | Police | 15 |


| Joshua Kosakowsi | DPW - Street | 15 |
| :--- | :--- | :--- |
| Randall Tucker | Police | 15 |
| Joe Kelly | DPW - Water | 25 |
| Clint Smith | DPW | 35 |

## New Business -

## A) Warn $1^{\text {st }}$ and $2^{\text {nd }}$ public hearings on proposed charter changes for January 23, 2024 and February 6, 2024.

Councilor Lauzon made the motion to warn the first and second public hearings for proposed charter changes to be included on the annual meeting ballot, seconded by Councilor Waszazak.

Former City Manager Steve Mackenzie said he urges the Council to remove the proposed changes that would allow 16 \& 17 year olds to vote in local elections, and limit committee membership to City residents. Mr. Mackenzie said the electorate should not include people who don't have a financial stake in the City, and restricting committee membership would substantially limit the pool of people who support the City.

Joelen Mulvaney said she is concerned about committees being dominated by non-City residents, and maybe there could be ratios of members with certain percentages of seats reserved for City residents.

Barbara Druge said the schools are unified, and committees should also be unified. Ms. Druge said 16 \& 17 year olds aren't old enough to drink or smoke, or make other decisions.

Sonya Spaulding said those committees that make decisions specific to Barre City should be restricted to City residents, such as the Planning Commission and Development Review Board. Other committees with more regional impact could have some outside representation.

Councilor Lauzon made the motion to stop debate and call the question, seconded by Councilor Waszazak. It was noted a $2 / 3$ majority is needed to pass such a motion. Motion carried with Councilor Boutin voting against.

Council voted on the original motion to warn the charter change public hearings for January 23, 2024 and February 6, 2024. Motion carried with Councilor Boutin voting against.
B) FY25 budget presentations by BADC, Aldrich Library and The Barre Partnership.

Barre Area Development Corporation executive director Aimee Green, and board members David Sichel and Al Flory gave a Powerpoint presentation on benefits to the community, focus for FY25, accomplishments for FY24 year to date, the Barre Community Relief Fund, increased tourism, key performance indicators (KPI), strategies, initiatives, and objectives. Ms. Green said BADC is asking for level funding for FY25 to include funds contained in the FY24 City budget, and the additional funding approved by voters on the 2023 annual meeting ballot for a total of $\$ 81,335$.

There was discussion on collaborations with the Barre Partnership, marketing and fundraising, and requiring a petition for the voter-approved additional funding.

Sonya Spaulding asked for KPIs and metrics for FY24, and more information on other objectives in addition to social media. Ms. Spaulding said it would be helpful for the community to know what it is paying for.

There was additional discussion on measures of quantifiable engagements, kudos for the Barre Community Relief Fund, finding outside funding, and seeking the same amount of funding from Barre Town. Al Flory said they hope to increase Barre Town funding to be the same level as Barre City.

Joelen Mulvaney asked how many Barre City people are on the board, and said there would be a higher level of confidence if board membership was balanced between the City and the Town. Ms. Green said there are 6 City
residents on the board. Councilor Deering said he and Manager Storellicastro attend board meetings as City advocates.

Ellen Kaye asked for clarification on what the FY25 funding request is. Ms. Green said they are seeking $\$ 81,335$, which is level funded from the total FY24 allocations. Ms. Green said the intention in the FY25 budget is to use all funding for general operating support.

Aldrich Public Library executive director Kristin Baumann and board members Nancy Pope and David Sichel gave a Powerpoint presentation on rising costs since 2021, increased maintenance initiatives, and their request for level funding. Ms. Baumann said the per-resident amount paid by Barre City is less than the statewide average.

There was discussion on making materials available at the library for the aforementioned North End Gateway community engagement meetings, and managing the budget to avoid cutting services.

Rachel van Vliet said libraries are a critical part of communities and the City needs to invest in the Aldrich.
Ellen Kaye said as a librarian, shee deeply believes in the mission of libraries to fill social service roles, provide access, and fill a unique and vital role in the community.

Mayor Hemmerick said he would be open to providing a funding increase to the library, and taking it from the BADC budget, since that funding will be going before the voters separately anyway.

There was discussion on costs related to maintaining the historic building, and looking for ways to increase funding for the library.

Barre Partnership executive director Tracie Lewis gave a Powerpoint presentation highlighting events since the 2022 holiday season through the 2023 holiday season. Ms. Lewis said they are asking for level funding for the FY25 budget. They secured a grant through the Downtown Vibrancy Fund, which will allow hiring a social media and marketing manager.

Sonya Spaulding asked if there are metrics, measurements or statistics on how City funding is coming back to the community, and what money is raised through memberships. Ms. Lewis said memberships start at \$250.

Joelen Mulvaney asked how big events translate into increased business. Ms. Mulvaney asked if the businesses are polled after events to gather information on increases. She said events have hidden costs to the City.

There was discussion on memberships, tracking unique visitors and impacts, and marketing efforts.
Bernadette Rose said the Farmers Market was more accessible this year by accepting payments through Snap and 3 Squares.

## C) Discuss legislative priorities.

Nick Sherman and Maggie Lenz from Leonine Public Affairs reviewed the timeline of the Vermont legislative session. They will organize meetings with the City's legislative delegations, the administration, and other communities impacted by flooding. Flood relief operational support is the priority.

There was discussion on focusing on flood relief operational support, and naming other legislative priorities to support other community needs.

Barre City Representative Jonathan Williams said he and other area representatives are working on a flood recovery omnibus bill, and he looks forward to working closely with Leonine.

Bernadette Rose asked for materials to assist residents in contacting legislators to advocate for funding support. Ms. Lenz said they will issue action alerts.

Barre City Representative Peter Anthony said this isn't a one-shot deal, and growing the grand list will take at least 5 years.

There was additional discussion on looking for ways to support funding for infrastructure, and developing a list of other priorities.

Barre Town Representative Gina Galfetti said she is $100 \%$ committed to bringing home operational support.
Manager Storellicastro will share a list of possible legislative priorities for the Council to rank in advance of further discussion at the next meeting on January $9^{\text {th }}$.

## Upcoming Business -

The January $9^{\text {th }}$ meeting will be an FY25 budget conference held at Alumni Hall. It will also include adoption of legislative priorities, and a technical correction to the grants policy to exempt FEMA grants.

Councilor Cambel asked to have a future discussion on condemnation of downtown buildings.
Round Table -
Councilors voiced their gratitude for work of the City departments during yesterday's flooding.
Councilor Lauzon said downtown tax credits are rolling out in January, and local businesses may be able to take advantage of the program. He said he wants to see focus on riverbed maintenance instead of dredging, and noted yesterday's flooding was mostly a storm water event instead of a flooding event. Rep. Anthony said the storm water problem includes right-sizing piping for volume, and there is statutory authority to create storm water utility districts.

## Executive Session - NONE

The meeting adjourned at 9:52 PM on motion of Councilor Lauzon, seconded by Councilor Waszazak. Motion carried.

The meeting was recorded on the video platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

| 12/26/23 | City of Barre Accounts Payable |  |
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| $08: 22 \mathrm{am}$ | Warrant/Invoice Report \# 24-24 | Page 1 of 8 |
|  | FinanceDir |  |


03437 BEARCOM
6424918 configure/optimize IP sit 050-5830-370.1161

| 2020 \$1.7M BOND EXP DPW E | 0.00 | $1,500.00151540$ |
| :--- | ---: | ---: | ---: |
| BLDG \& GROUNDS MAINT | 0.00 | 346.42151540 |

02188 BULLARD DON A 12202023 balance of boot allowance 001-8500-340.0943

FOOTWARE
0.00
45.01151541

02055 BURLINGTON COMMUNICATIONS SERVICE
BCS113819 repair to head speaker 001-6040-320.0724

03172 CARGILL INC
$2908900504=108.43$ tons @89.50 001-8050-360.1184

SALT - SNO
0.00

9,704.50 151543

03420 CHAMPLAIN VALLEY PLUMBING AND HEAT
509436 Tank \#10 Sewer Bldg

003-8300-330.0829
511224 WWTP tank\#2 003-8330-330.0825
FUEL OIL
0.00
212.63151544

FUEL OIL
304.84151544


| 03035 CITY OF MONTPELIER |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2198 | Nov 23 Ambulance Billing | 001-6040-340.0949 |
| 03308 COMMUNITY BANK NA |  |  |  |
|  | HSA-OCTDEC-A | Q2 Payment | 003-8330-110.0160 |
|  | HSA-OCTDEC-B | Q2 Payment | 002-8200-110.0160 |
|  | HSA-OCTDEC23 | Q2 Payment | 001-9020-110.0160 |
| 03192 COMMUNITY NATIONAL BANK |  |  |  |
|  | HSA-0CTDEC23 | Q2 HSA Payment | 001-9020-110.0160 |
| 01215 CORPORATE BILLING LLC |  |  |  |
| X12202572001 mirror/rear view/rh std-h 001-8050-320.0743 |  |  |  |
| 04030 DMS MACHINING \& FABRICATION |  |  |  |
|  | 47250 | aluminum tool shelf/hours | 001-6040-320.0724 |
| 04095 DUFRESNE GROUP |  |  |  |
|  | 18097 | North End PS CS Spec | 003-9332-360.1329 |
|  | 18207 | West Hill WST Special | 002-8220-520.1401 |
|  | 18208 | Ayers St-WM special | 002-8200-320.0750 |
|  | 18209 | general service | 002-8200-120.0173 |
|  | 18249 | West Hill WST Basic | 002-8220-520.1401 |

PR 122723
PR w/e 12/22/23
001-2000-240.0006
ANNUITY PAYABLE
0.00
100.00151600

05059 ENDYNE INC
472902

| 12/26/23 | City of Barre Accounts Payable |
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| $08: 22 \mathrm{am}$ | Warrant/Invoice Report\# 24-24$\quad$ FinanceDir |

By check number for check acct 01(GENERAL FUND) and check dates 12/27/23 thru 12/27/23

| Vendor |  |  |  |  |  |  |  |
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| PO | Invoice | Invoice | Account | Account | PO | Invoice |  |
| Number | Number | Description | Number | Description | Amount | Amount | Check |
|  | 473022 | WSID 5254 TC | 002-8220-320.0749 | WATER SAMPLING/TESTING | 0.00 | 112.50 | 151552 |
|  | 473115 | Ecoli testing | 003-8330-320.0749 | WASTEWATER SAMPLING/TESTI | 0.00 | 25.00 | 151552 |
|  |  |  |  |  | 0.00 | 402.50 |  |
| 06009 F W WEBB CO |  |  |  |  |  |  |  |
|  | 83624561 | pvc/slow set cement/ | 002-8220-320.0726 | MONITOR EQUIP UPGRADES | 0.00 | 111.74 | 151553 |
| 06122 FARNHAM BRIAN |  |  |  |  |  |  |  |
|  | 12152023 | reimbursement eye exam | 001-6040-340.0944 | GLASSES | 0.00 | 40.00 | 151554 |
| 06031 FOXFIRE TREE CARE LLC |  |  |  |  |  |  |  |
|  | 01285-I | remove storm damage trees | 001-8040-320.0725 | PUB PARKS/TREES MAINT | 0.00 | 1,322.82 | 151555 |
| 07073 G D MACHINES |  |  |  |  |  |  |  |
|  | 185357 | rework gantry crane/hoist | 002-8220-320.0740 | EQUIPMENT MAINT | 0.00 | 1,250.00 | 151556 |
| 07206 GREAT-WEST TRUST COMPANY, LLC |  |  |  |  |  |  |  |
|  | PR 122723 | PR W/e 12/22/23 | 001-2000-240.0006 | ANNUITY PAYABLE | 0.00 | 408.41 | 151606 |
| 07012 GREEN MOUNTAIN CREDIT UNION |  |  |  |  |  |  |  |
|  | HSA-OCTDEC23 | Q2 HSA Payment | 001-9020-110.0160 | EMP PREMIUM PAYMENTS | 0.00 | 200.00 | 151557 |
| 07006 GREEN MT POWER CORP |  |  |  |  |  |  |  |
|  | 12082023 | Rte 302 PRV | 002-8200-200.0212 | ELECTRICITY - RT 302 POLE | 0.00 | 27.52 | 151558 |
|  | 12082023A | E Cobble Hill /Water PS | 002-8200-200.0205 | ELECTRICITY-FIRE DISTRICT | 0.00 | 275.56 | 151558 |
|  | 12082023B | Hill / Washington traffic | 001-6070-200.0210 | TRAFFIC LIGHT ELECTRICITY | 0.00 | 101.95 | 151558 |
|  | 12122023 | Res Rd water plant | 002-8220-200.0210 | ELECTRICITY | 0.00 | 1,178.00 | 151558 |
|  | 12122023A | Nelson St PRV | 002-8200-200.0203 | ELECTRICITY-NELSON PV | 0.00 | 93.00 | 151558 |
|  | 12122023B | Currier Prk panel | 001-8040-200.0210 | ELECTRICITY CURRIER/DENTE | 0.00 | 23.67 | 151558 |
|  |  |  |  |  | 0.00 | 1,699.70 |  |
| 08999 HEALTH EQUITY |  |  |  |  |  |  |  |
|  | HSA-OCTDEC-A | Q2 HSA Payment | 003-8330-110.0160 | BC/BS EMPLOYEE | 0.00 | 200.00 | 151559 |
|  | HSA-OCTDEC23 | Q2 HSA Payment | 001-9020-110.0160 | EMP PREMIUM PAYMENTS | 0.00 | 900.00 | 151559 |
|  |  |  |  |  | 0.00 | 1,100.00 |  |
| 20097 IAFF LOCAL \#881 |  |  |  |  |  |  |  |
|  | PR 122723 | PR W/e 12/22/23 | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 320.00 | E407 |
| 09033 IMPACT FIRE SERVICES |  |  |  |  |  |  |  |
|  | 25026323 | Civic Cntr-Fire extinguis | 001-7030-320.0727 | BLDG/GROUNDS MAINT | 0.00 | 404.92 | 151560 |
|  | 25026323 | Civic Cntr-Fire extinguis | 001-7020-320.0729 | ANNEX MAINT | 0.00 | 404.91 | 151560 |
|  | 25026323 | Civic Cntr-Fire extinguis | 001-7020-320.0727 | BLDG/GROUNDS MAINT | 0.00 | 404.92 | 151560 |
|  | 25026349 | City Hall-Fire Extinguish | 001-6043-320.0731 | CITY HALL IMPROVE/REPAIRS | 0.00 | 129.50 | 151560 |
|  | 25026350 | PW-fire extinguish maint. | 001-8050-320.0727 | BLDG \& GROUNDS MAINT | 0.00 | 405.75 | 151560 |
|  | 25026351 | Water Mnt Garage-Extingui | 002-8200-320.0727 | BLDG \& GROUNDS MAINT | 0.00 | 201.88 | 151560 |


| 12/26/23 | City of Barre Accounts Payable |
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By check number for check acct 01(GENERAL FUND) and check dates 12/27/23 thru 12/27/23


| 12/26/23 | City of Barre Accounts Payable |  |
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|  | FinanceDir |  |


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|  | 12152023 | current W/S | 002-2000-200.0214 |
| :---: | :---: | :---: | :---: |
| 14017 NATIONAL FRATERNAL ORDER OF POLICE |  |  |  |
|  | PR 122723 | PR w/e 12/22/23 | 001-2000-240.0007 |
|  | PR12132023 | PR week ending 12/08/2023 | 001-2000-240.0007 |
|  | PR12202023 | PR week ending 12/15/2023 | 001-2000-240.0007 |

REFUND OVERPAYMENT-T/C
0.00
176.31151572

| 195468 | service broiler PD | $001-7035-320.0727$ |
| :--- | :--- | :--- |
| 195553 | City Hall \#2 boiler repai $001-6043-320.0731$ |  |
| 195799 | furnace/WWTP | $003-8330-320.0727$ |


| BLDG \& GROUNDS MAINT | 0.00 | 300.34151574 |
| :---: | :---: | :---: |
| CITY HALL IMPROVE/REPAIRS | 0.00 | 269.67151574 |
| BLDG \& GROUNDS MAINT | 0.00 | 663.00151574 |

14154 NORTH COUNTRY FEDERAL CREDIT UNION

HSA-OCTDEC-A Q2 HSA Payment HSA-OCTDEC23 Q2 HSA Payment

003-8300-110.0160 001-9020-110.0160

BC/BS EMPLOYEE
EMP PREMIUM PAYMENTS
$0.00 \quad 200.00151575$
$0.00 \quad 3,808.33151575$

14089 NORTHFIELD SAVINGS BANK
HSA-OCTDEC-A Q2 Payment HSA-OCTDEC-B Q2 Payment HSA-OCTDEC23 Q2 Payment

003-8300-110.0160
001-9020-110.0160
002-8200-110.0160
BC/BS EMPLOYEE
EMP PREMIUM PAYMENTS
BC/BS EMPLOYEE BC/BS EMPLOYEE

| DENTAL INSURANCE | 0.00 | $2,510.00$ | 151576 |
| :--- | ---: | ---: | :--- |
| DENTAL INS | 0.00 | 144.64 | 151576 |
| BENEFITS | 0.00 | 71.96 | 151576 |
| DENTAL INSURANCE | 0.00 | 132.88 | 151576 |
| DENTAL INSURANCE | 0.00 | 144.98 | 151576 |
| DENTAL INS | 0.00 | 99.66 | 151576 |
| DENTAL INSURANCE | 0.00 | 33.22 | 151576 |
| DENTAL PAYABLE | 0.00 | $2,240.18$ | 151576 |

$0.004,008.33$
$001-9020-110.0153$
$002-8200-110.0153$
$048-5500-110.0153$
$003-8330-110.0153$
$003-8300-110.0153$
$002-8220-110.0153$
$001-9020-110.0153$
$001-2000-240.0018$

| UNION DUES PAYABLE | 0.00 | 377.60 | 151601 |
| :--- | :--- | :--- | :--- |
| UNION DUES PAYABLE | 0.00 | 358.72 | 151573 |
| UNION DUES PAYABLE | 0.00 | 377.60 | 151573 |



| Vendor |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
| PO | Invoice | Invoice | Account | Account | PO |
| Number | Number | Description | Number | Description | Amount |


|  | Number | mber | cription | Number |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$150200^{\prime}$ 'REILLY AUTOMOTIVE INC
$\quad 5666-327938$ extractor set/ 7pc chisel 001-8050-320.0743

15051 ONE CREDIT UNION

| HSA-OCTDEC-A Q2 Payment | 002-8200-110.0160 |
| :--- | :--- |
| HSA-OCTDEC-B Q2 Payment | $003-8300-110.0160$ |

HSA-OCTDEC23 Q2 Payment 001-9020-110.0160

## TRUCK MAINT - STS

BC/BS EMPLOYEE
BC/BS EMPLOYEE
EMP PREMIUM PAYMENTS

| 0.00 | 225.00 | 151580 |
| :--- | ---: | :--- |
| 0.00 | 675.00 | 151580 |
| 0.00 | $2,025.00$ | 151580 |

$\qquad$

16077 PERSHING LLC PR 122723

PR w/e 12/22/23
001-2000-240.0006

16041 POWERPLAN
10342275
starter motor
001-8050-320.0742

16102 PRUDENTIAL RETIREMENT
PR 12272023 PR w/e 12/22/23
001-2000-240.0006
PR 122723 PR w/e 12/22/23 001-2000-240.0006
ANNUITY PAYABLE
0.00
105.00151602

## SNOW EQUIP MAINT

0.00
460.72151581

ANNUITY PAYABLE
0.00
0.00
493.76151603

ANNUITY PAYABLE
0.00

1,275.91

17005 QUADIENT LEASING USA INC Q1102099 PS bldg postage lease 001-5010-220.0416

19000 SAFELITE FULFILLMENT INC 06709-48471 skidsteer windsheild

19418 SANEL NAPA - BARRE

| 393644 | tuff stuff / glass cleane | $001-8050-320.0743$ |
| :--- | :--- | :--- |
| 393784 | truck battery/ deposit | $001-6040-320.0720$ |
| 393847 | core deposit / credit | $001-6040-320.0720$ |
| 394053 | spark plug rethreader | $002-8200-320.0740$ |
| 394079 | splash guards | $001-8050-320.0743$ |


| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0} 151582$ |  |
| :--- | :--- | :--- | :--- |
| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0}$ | 151582 |
| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0}$ | 151582 |
| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0} 151582$ |  |
| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0} 151582$ |  |
| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0} 151582$ |  |
| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0} 151582$ |  |
| TOWING FEES | 0.00 | $\mathbf{8 2 . 0 0} 151582$ |  |

001-8050-320.0740
001-6045-220.0410
001-6045-220.0410
$001-6045-220.0410$
$001-6045-220.0410$
$001-6045-220.0410$
$001-6045-220.0410$
$001-6045-220.0410$
$001-6045-220.0410$

EQUIPMENT MAINT - STS
0.00
400.00151585

TRUCK MAINT - STS

| 0.00 | 25.05 | 151586 |
| :--- | ---: | ---: |
| 0.00 | 377.98 | 151586 |
| 0.00 | -36.00 | 151586 |
| 0.00 | 12.29 | 151586 |
| 0.00 | 48.99 | 151586 |


| 12/26/23 | City of Barre Accounts Payable |  |
| :--- | :--- | :--- |
| $08: 22 \mathrm{am}$ | Warrant/Invoice Report \# 24-24 | Page 7 |
|  | FinanceDir |  |


| Vendor |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO | Invoice | Invoice | Account | Account | PO | Invoice |  |
| Number | $r$ Number | Description | Number | Description | Amount | Amount | Check |
|  | 394096 | kwik weld | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 9.29 | 151586 |
|  | 394117 | hoses/fittings/ext pipe | 001-8050-320.0742 | SNOW EQUIP MAINT | 0.00 | 65.32 | 151586 |
|  | 394119 | strobe kits | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 180.58 | 151586 |
|  | 394130 | armorall /glass cleaner | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 27.47 | 151586 |
|  | 394134 | grease gun | 001-8050-330.0837 | VEHICLE GREASE/OIL | 0.00 | 30.29 | 151586 |
|  | 394227 | primary wire | 001-8050-350.1061 | SUPPLIES - GARAGE | 0.00 | 20.98 | 151586 |
|  |  |  |  |  | 0.00 | 762.24 |  |
| 11010 SHARPENING SHED INC THE |  |  |  |  |  |  |  |
|  |  |  | 001-7030-350.1053 | SUPPLIES/EQUIPMENT | 0.00 | 77.00 | 151588 |
| 19160 SWISH WHITE RIVER |  |  |  |  |  |  |  |
|  | W596244 | tissue/defoamer/cleaner | 001-6043-350.1049 | CUSTODIAL SUPPLIES | 0.00 | 239.75 | 151589 |
|  | W596244 | tissue/defoamer/cleaner | 001-7035-350.1049 | CUSTODIAL SUPPLIES | 0.00 | 75.75 | 151589 |
|  | W596244 | tissue/defoamer/cleaner | 001-7020-350.1049 | CUSTODIAL SUPPLIES | 0.00 | 294.25 | 151589 |
|  |  |  |  |  | 0.00 | 609.75 |  |
| 20095 TD BANK |  |  |  |  |  |  |  |
|  | HSA-OCTDEC23 | Q2 Payment | 001-9020-110.0160 | EMP PREMIUM PAYMENTS | 0.00 | 1,725.00 | 151590 |
| 20071 TIBBITS EQUIPMENT SERVICE INC |  |  |  |  |  |  |  |
|  | INV-112160 | diverter valve/ relief va | 001-8050-320.0742 | SNOW EQUIP MAINT | 0.00 | 309.35 | 151591 |
| 20024 TILLINGHAST ZACHARY |  |  |  |  |  |  |  |
|  | 12122023 | NREMT EMS recert fee | 001-6040-130.0181 | EMGT TRAIN/DEV | 0.00 | 32.00 | 151592 |
| 20002 TIMES ARGUS ASSOC INC |  |  |  |  |  |  |  |
|  | 213134 | agenda ad 12/18/23 | 001-5010-230.0510 | ADVERTISING/PRINTING | 0.00 | 183.82 | 151593 |
| 20032 TUCKER MACHINE CO INC |  |  |  |  |  |  |  |
|  | 01-30659 | magnum spool/trim line | 001-8500-320.0732 | GROUNDS MAINT (HOPE) | 0.00 | 159.98 | 151594 |
| 21012 UNITED HEALTHCARE INSURANCE CO |  |  |  |  |  |  |  |
|  | 12062023 | refund o/p ambulance | 001-1000-120.0139 | AMBULANCE A/R | 0.00 | 743.44 | 151595 |
| 21010 UNITED STEELWORKERS |  |  |  |  |  |  |  |
|  | PR 122723 | PR w/e 12/27/23 | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 189.29 | 151604 |
|  | PR12132023 | PR week ending 12/08/2023 | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 189.45 | 151596 |
|  | PR12202023 | PR week ending 12/15/2023 | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 190.60 | 151596 |
|  |  |  |  |  | 0.00 | 569.34 |  |
| 21017 UNUM LIFE INS CO OF AMERICA |  |  |  |  |  |  |  |
|  | 01012024 | Monthly premium | 001-2000-240.0017 | LIFE PAYABLE | 0.00 | 1,284.46 | 151597 |
|  | 01012024 | Monthly premium | 048-5500-110.0153 | BENEFITS | 0.00 | 47.20 | 151597 |
|  | 01012024 | Monthly premium | 002-8200-110.0152 | LIFE INS | 0.00 | 242.92 | 151597 |
|  | 01012024 | Monthly premium | 002-8220-110.0152 | LIFE INS | 0.00 | 140.28 | 151597 |

City of Barre Accounts Payable
Page 8 of 8

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Warrant/Invoice Report \# 24-24
By check number for check acct 01(GENERAL FUND) and check dates 12/27/23 thru 12/27/23


To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ***250,537.55

Let this be your order for the payments of these amounts.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{l}
Client ID: \\
Client Name:
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
22BA \\
City of Barre
\end{tabular}} & \multicolumn{4}{|c|}{WARRANT REPORT} & & & \multicolumn{3}{|c|}{\multirow[b]{2}{*}{Report As of Date:}} \\
\hline & & \multicolumn{4}{|c|}{City of Barre} & & & & & \\
\hline & & & & & & & & \multicolumn{3}{|c|}{12/27/2023} \\
\hline \# & Employee & Gross & FWT & FICA & MEDI & SWT & SDI & ERFICA & ERMEDI & \\
\hline 1 & Abare, Lance R. & 1,078.00 & 58.97 & 61.71 & 14.43 & 21.22 & 0.00 & 61.71 & 14.43 & \\
\hline 3 & Aldsworth, Joseph G. & 2,048.38 & 254.06 & 115.38 & 26.99 & 84.14 & 0.00 & 115.38 & 26.99 & \\
\hline 4 & Amaral, Anthony C. & 23.90 & 0.00 & 1.49 & 0.35 & 0.00 & 0.00 & 1.49 & 0.35 & \\
\hline 5 & Avery, Carroll A. & 1,104.81 & 79.18 & 63.80 & 14.92 & 30.64 & 0.00 & 63.80 & 14.92 & \\
\hline 163 & Baker, Brian L & 2,822.40 & 156.60 & 172.91 & 40.44 & 72.28 & 0.00 & 172.91 & 40.44 & \\
\hline 6 & Baril, James A. & 2,469.91 & 328.78 & 141.21 & 33.03 & 99.16 & 0.00 & 141.21 & 33.03 & \\
\hline 7 & Benjamin, Kenneth S. & 1,066.00 & 102.84 & 64.72 & 15.14 & 31.77 & 0.00 & 64.72 & 15.14 & \\
\hline 8 & Bennington, William A. & 1,539.64 & 142.45 & 92.83 & 21.71 & 48.41 & 0.00 & 92.83 & 21.71 & \\
\hline 9 & Benson, Nicholas J. & 2,169.30 & 302.66 & 132.12 & 30.90 & 91.72 & 0.00 & 132.12 & 30.90 & \\
\hline 10 & Bergeron, Jeffrey R. & 1,512.40 & 111.12 & 90.29 & 21.12 & 35.77 & 0.00 & 90.29 & 21.12 & \\
\hline 11 & Blackshaw, Brook W. & 2,607.30 & 273.89 & 158.33 & 37.03 & 91.85 & 0.00 & 158.33 & 37.03 & \\
\hline 14 & Bramman, Kathryn H. & 1,623.60 & 152.61 & 99.91 & 23.36 & 47.38 & 0.00 & 99.91 & 23.36 & \\
\hline 155 & Brault, Marcel T & 1,178.61 & 117.67 & 73.07 & 17.09 & 30.06 & 0.00 & 73.07 & 17.09 & \\
\hline 17 & Brown, Anderson C. & 2,116.98 & 321.04 & 130.27 & 30.46 & 110.14 & 0.00 & 130.27 & 30.46 & \\
\hline 19 & Bullard, Don A. & 1,269.60 & 169.86 & 78.72 & 18.41 & 52.98 & 0.00 & 78.72 & 18.41 & \\
\hline 20 & Cambel, Ayse E. & 250.00 & 0.00 & 15.50 & 3.62 & 0.00 & 0.00 & 15.50 & 3.62 & \\
\hline 21 & Carminati Jr., Joel F. & 1,054.00 & 37.49 & 62.13 & 14.53 & 23.62 & 0.00 & 62.13 & 14.53 & \\
\hline 179 & Cassani II, Mario E & 1,038.83 & 79.36 & 63.66 & 14.89 & 26.88 & 0.00 & 63.66 & 14.89 & \\
\hline 22 & Cetin, Matthew J. & 2,487.84 & 211.23 & 145.39 & 34.01 & 75.52 & 0.00 & 145.39 & 34.01 & \\
\hline 23 & Charbonneau, Michael J. & 2,487.84 & 278.97 & 142.50 & 33.32 & 86.35 & 0.00 & 142.50 & 33.32 & \\
\hline 24 & Chase, Sherry L. & 1,048.00 & 82.87 & 57.72 & 13.50 & 25.44 & 0.00 & 57.72 & 13.50 & \\
\hline 25 & Clark, Kailyn C. & 1,178.39 & 89.31 & 73.06 & 17.08 & 36.21 & 0.00 & 73.06 & 17.08 & \\
\hline 26 & Collins, April M. & 880.00 & 60.59 & 53.34 & 12.48 & 24.76 & 0.00 & 53.34 & 12.48 & \\
\hline 27 & Copping, Nicholas R. & 1,804.28 & 202.82 & 101.43 & 23.72 & 61.76 & 0.00 & 101.43 & 23.72 & \\
\hline 28 & Cruger, Eric J. & 1,763.78 & 210.00 & 103.18 & 24.13 & 63.92 & 0.00 & 103.18 & 24.13 & \\
\hline 29 & Cushman, Brian K. & 2,049.60 & 159.38 & 118.65 & 27.75 & 50.31 & 0.00 & 118.65 & 27.75 & \\
\hline 31 & Dawes, Carolyn S. & 1,377.20 & 137.76 & 80.87 & 18.92 & 41.55 & 0.00 & 80.87 & 18.92 & \\
\hline 32 & Deering, Michael B. & 250.00 & 0.00 & 15.50 & 3.62 & 0.00 & 0.00 & 15.50 & 3.62 & \\
\hline 33 & Degreenia, Catherine I & 1,378.80 & 161.85 & 79.73 & 18.64 & 48.87 & 0.00 & 79.73 & 18.64 & \\
\hline 34 & Demell, William M. & 1,148.00 & 103.48 & 65.21 & 15.25 & 31.96 & 0.00 & 65.21 & 15.25 & \\
\hline 173 & DeRose, TJ T & 1,376.00 & 176.38 & 83.81 & 19.60 & 60.83 & 0.00 & 83.81 & 19.60 & \\
\hline 35 & Dexter, Donnel A. & 1,719.36 & 238.47 & 98.90 & 23.13 & 72.46 & 0.00 & 98.90 & 23.13 & \\
\hline 36 & Dodge, Shawn M. & 1,196.40 & 74.60 & 73.42 & 17.17 & 32.70 & 0.00 & 73.42 & 17.17 & \\
\hline 38 & Drown, Jacob D. & 1,548.00 & 205.83 & 95.57 & 22.35 & 62.67 & 0.00 & 95.57 & 22.35 & \\
\hline 39 & Durgin, Steven J. & 1,770.54 & 188.25 & 100.19 & 23.44 & 57.39 & 0.00 & 100.19 & 23.44 & \\
\hline 40 & Eastman Jr., Larry E. & 1,902.00 & 226.82 & 108.88 & 25.47 & 68.96 & 0.00 & 108.88 & 25.47 & \\
\hline 42 & Farnham, Brian D. & 2,018.24 & 271.16 & 122.19 & 28.57 & 82.27 & 0.00 & 122.19 & 28.57 & \\
\hline 43 & Fecher, Jesse T. & 1,585.05 & 96.09 & 97.29 & 22.76 & 43.74 & 0.00 & 97.29 & 22.76 & \\
\hline 44 & Fleury, Jason R. & 1,526.40 & 157.87 & 84.52 & 19.77 & 48.28 & 0.00 & 84.52 & 19.77 & \\
\hline 157 & French, Richard B & 1,021.60 & 72.47 & 63.33 & 14.81 & 25.34 & 0.00 & 63.33 & 14.81 & \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
dsolved \\
Delveredby Accu Data Workforce Solutions
\end{tabular}} & \multicolumn{4}{|c|}{WARRANT REPORT} & & & & & Page 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{l}
Client ID: \\
Client Name:
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
22BA \\
City of Barre
\end{tabular}} & \multicolumn{4}{|c|}{WARRANT REPORT} & & & \multicolumn{3}{|c|}{\multirow[b]{2}{*}{Report As of Date:}} \\
\hline & & \multicolumn{4}{|c|}{City of Barre} & & & & & \\
\hline & & & & & & & & \multicolumn{3}{|c|}{12/27/2023} \\
\hline \# & Employee & Gross & FWT & FICA & MEDI & SWT & SDI & ERFICA & ERMEDI & \\
\hline 45 & Frey, Jacob D. & 2,233.03 & 259.69 & 130.71 & 30.57 & 77.43 & 0.00 & 130.71 & 30.57 & \\
\hline 46 & Gaylord, Amos R. & 1,805.27 & 240.03 & 111.92 & 26.17 & 72.93 & 0.00 & 111.92 & 26.17 & \\
\hline 47 & Gilbert, David P. & 1,082.00 & 105.31 & 65.48 & 15.32 & 32.51 & 0.00 & 65.48 & 15.32 & \\
\hline 49 & Guyette, Brandon L. & 1,942.41 & 235.66 & 115.74 & 27.07 & 82.53 & 0.00 & 115.74 & 27.07 & \\
\hline 50 & Hastings III, Clark H. & 950.50 & 86.12 & 56.55 & 13.22 & 26.35 & 0.00 & 56.55 & 13.22 & \\
\hline 156 & Hayden, Gregory William & 1,283.54 & 131.96 & 77.83 & 18.21 & 34.35 & 0.00 & 77.83 & 18.21 & \\
\hline 52 & Hedin, Laura T. & 1,363.20 & 130.56 & 79.95 & 18.70 & 39.39 & 0.00 & 79.95 & 18.70 & \\
\hline 53 & Hemmerick, Jacob M. & 500.00 & 0.00 & 31.00 & 7.25 & 0.00 & 0.00 & 31.00 & 7.25 & \\
\hline 54 & Herring, Jamie L. & 1,553.38 & 78.62 & 95.56 & 22.35 & 35.37 & 0.00 & 95.56 & 22.35 & \\
\hline 55 & Hoar, Brian W. & 1,804.38 & 89.17 & 101.64 & 23.77 & 38.31 & 0.00 & 101.64 & 23.77 & \\
\hline 56 & Houle, Jonathan S. & 1,809.10 & 232.30 & 111.02 & 25.97 & 70.61 & 0.00 & 111.02 & 25.97 & \\
\hline 58 & Hoyt, Everett J. & 1,236.00 & 85.01 & 70.63 & 16.52 & 38.84 & 0.00 & 70.63 & 16.52 & \\
\hline 59 & Kelly Jr, Joseph E. & 1,227.65 & 46.68 & 66.18 & 15.47 & 17.08 & 0.00 & 66.18 & 15.47 & \\
\hline 184 & Kirby, Kristopher J & 1,000.00 & 28.01 & 54.19 & 12.67 & 20.44 & 0.00 & 54.19 & 12.67 & \\
\hline 61 & Kosakowski, Joshua D. & 1,780.60 & 211.91 & 107.37 & 25.11 & 65.92 & 0.00 & 107.37 & 25.11 & \\
\hline 174 & Kuras, Sarah V & 1,591.38 & 138.49 & 97.68 & 22.85 & 44.11 & 0.00 & 97.68 & 22.85 & \\
\hline 165 & LaBarge-Burke, Michelle J & 1,119.63 & 86.78 & 67.78 & 15.85 & 34.81 & 0.00 & 67.78 & 15.85 & \\
\hline 62 & Lane, Zebulyn M. & 1,413.10 & 175.62 & 86.55 & 20.24 & 53.61 & 0.00 & 86.55 & 20.24 & \\
\hline 172 & Larrabee, David M & 1,017.60 & 91.30 & -223.57 & -52.29 & 27.80 & 0.00 & -223.57 & -52.29 & \\
\hline 63 & Lewis, Brittany L. & 1,738.76 & 191.28 & 105.27 & 24.62 & 58.30 & 0.00 & 105.27 & 24.62 & \\
\hline 64 & Lowe, Robert L. & 1,721.00 & 160.40 & 96.23 & 22.51 & 48.72 & 0.00 & 96.23 & 22.51 & \\
\hline 65 & Machia, Delphia L. & 1,039.20 & 92.29 & 63.99 & 14.97 & 28.07 & 0.00 & 63.99 & 14.97 & \\
\hline 68 & Maloney, Jason F. & 1,410.65 & 116.74 & 82.33 & 19.25 & 37.70 & 0.00 & 82.33 & 19.25 & \\
\hline 70 & Martel, Joell J. & 1,936.60 & 207.86 & 114.76 & 26.84 & 64.87 & 0.00 & 114.76 & 26.84 & \\
\hline 171 & Martineau, Brenda J & 1,023.20 & 96.26 & 62.07 & 14.52 & 29.18 & 0.00 & 62.07 & 14.52 & \\
\hline 71 & McGowan, James R. & 3,201.08 & 534.05 & 194.45 & 45.48 & 131.34 & 0.00 & 194.45 & 45.48 & \\
\hline 73 & Metivier, Cheryl A. & 1,144.40 & 109.17 & 66.80 & 15.63 & 33.67 & 0.00 & 66.80 & 15.63 & \\
\hline 75 & Monahan, Dawn M. & 2,202.00 & 188.34 & 127.69 & 29.87 & 66.25 & 0.00 & 127.69 & 29.87 & \\
\hline 77 & Morris, Scott D. & 1,159.60 & 129.44 & 71.90 & 16.82 & 54.03 & 0.00 & 71.90 & 16.82 & \\
\hline 78 & Morrison, Camden A. & 1,548.67 & 175.12 & 91.84 & 21.48 & 53.45 & 0.00 & 91.84 & 21.48 & \\
\hline 79 & Morse, Bradley P. & 152.40 & 0.00 & 9.45 & 2.21 & 2.85 & 0.00 & 9.45 & 2.21 & \\
\hline 80 & Mott, John C. & 441.68 & 36.66 & 27.39 & 6.41 & 12.54 & 0.00 & 27.39 & 6.41 & \\
\hline 164 & Murphy, Michael T & 937.60 & 89.27 & 58.13 & 13.60 & 24.11 & 0.00 & 58.13 & 13.60 & \\
\hline 82 & Noack, Rodney & 996.40 & 70.67 & 59.00 & 13.80 & 27.58 & 0.00 & 59.00 & 13.80 & \\
\hline 141 & Packer, Caitlin M & 79.50 & 0.00 & 4.93 & 1.15 & 0.41 & 0.00 & 4.93 & 1.15 & \\
\hline 85 & Parker, Rowdie Y. & 1,159.20 & 142.57 & 71.87 & 16.81 & 43.69 & 0.00 & 71.87 & 16.81 & \\
\hline 152 & Pike, Roxanne L & 1,048.00 & 58.22 & 64.40 & 15.06 & 28.13 & 0.00 & 64.40 & 15.06 & \\
\hline 183 & Placey-Noyes, Tyler C & 1,038.83 & 69.73 & 58.68 & 13.72 & 27.32 & 0.00 & 58.68 & 13.72 & \\
\hline 88 & Poirier, Holden R. & 1,674.78 & 209.64 & 102.46 & 23.96 & 63.81 & 0.00 & 102.46 & 23.96 & \\
\hline 89 & Pouliot, Brooke L. & 1,157.20 & 87.74 & 71.75 & 16.78 & 29.60 & 0.00 & 71.75 & 16.78 & \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Isolved \\
Delveredby Accu Data Workforce Solutions
\end{tabular}} & \multicolumn{4}{|c|}{WARRANT REPORT} & & & & & Page 2 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{l}
Client ID: \\
Client Name:
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
\[
22 B A
\] \\
City of Barre
\end{tabular}} & \multicolumn{4}{|c|}{WARRANT REPORT} & & & \multicolumn{2}{|r|}{\multirow[b]{2}{*}{Report As of Date:}} \\
\hline & & \multicolumn{4}{|c|}{City of Barre} & & & & \\
\hline & & & & & & & & \multicolumn{2}{|r|}{12/27/2023} \\
\hline \# & Employee & Gross & FWT & FICA & MEDI & SWT & SDI & ERFICA & ERMEDI \\
\hline 90 & Pretty, Alyssa A. & 1,077.20 & 78.53 & 66.79 & 15.62 & 30.28 & 0.00 & 66.79 & 15.62 \\
\hline 91 & Protzman, Todd A. & 517.50 & 35.83 & 32.09 & 7.50 & 11.96 & 0.00 & 32.09 & 7.50 \\
\hline 93 & Pullman, David L. & 1,386.00 & 102.14 & 85.18 & 19.92 & 32.42 & 0.00 & 85.18 & 19.92 \\
\hline 158 & Putney, Peyton C & 49.43 & 0.00 & 3.07 & 0.71 & 0.00 & 0.00 & 3.07 & 0.71 \\
\hline 94 & Quaranta, Stephanie L. & 1,534.40 & 211.81 & 84.34 & 19.73 & 58.96 & 0.00 & 84.34 & 19.73 \\
\hline 95 & Reale, Michael R. & 1,636.41 & 207.06 & 101.46 & 23.73 & 63.04 & 0.00 & 101.46 & 23.73 \\
\hline 97 & Rivard, Sylvie R & 1,052.01 & 101.05 & 64.16 & 15.01 & 31.23 & 0.00 & 64.16 & 15.01 \\
\hline 99 & Rubalcaba, David T. & 1,677.76 & 209.09 & 102.32 & 23.93 & 63.65 & 0.00 & 102.32 & 23.93 \\
\hline 100 & Russell, Paula L. & 1,286.00 & 51.79 & 73.13 & 17.10 & 27.88 & 0.00 & 73.13 & 17.10 \\
\hline 101 & Ryan, Patty L. & 1,590.46 & 171.70 & 98.61 & 23.06 & 70.34 & 0.00 & 98.61 & 23.06 \\
\hline 147 & Ryan, Robert E & 23.90 & 0.00 & 1.48 & 0.35 & 11.00 & 0.00 & 1.48 & 0.35 \\
\hline 103 & Seaver, Debbie L. & 1,120.00 & 136.87 & 60.40 & 14.12 & 46.48 & 0.00 & 60.40 & 14.12 \\
\hline 104 & Shatney, Janet E. & 1,606.40 & 115.71 & 93.03 & 21.76 & 37.05 & 0.00 & 93.03 & 21.76 \\
\hline 105 & Smith, Clint P. & 1,165.60 & 114.45 & 69.07 & 16.15 & 34.55 & 0.00 & 69.07 & 16.15 \\
\hline 151 & Smith, Michael P & 1,479.20 & 41.33 & 86.13 & 20.14 & 20.67 & 0.00 & 86.13 & 20.14 \\
\hline 106 & Southworth, Norwood J. & 1,185.60 & 169.74 & 72.76 & 17.01 & 74.84 & 0.00 & 72.76 & 17.01 \\
\hline 185 & Stanley, Gavin P & 1,131.37 & 91.26 & 70.15 & 16.40 & 37.28 & 0.00 & 70.15 & 16.40 \\
\hline 108 & Stockwell, Samn & 250.00 & 0.00 & 15.50 & 3.62 & 0.00 & 0.00 & 15.50 & 3.62 \\
\hline 148 & Storellicastro, Nicolas R & 2,410.68 & 227.59 & 149.47 & 34.96 & 69.65 & 0.00 & 149.47 & 34.96 \\
\hline 110 & Strassberger, Kirk E. & 1,507.48 & 105.16 & 86.86 & 20.32 & 34.47 & 0.00 & 86.86 & 20.32 \\
\hline 111 & Taft, Francis R. & 1,600.00 & 186.49 & 95.40 & 22.31 & 56.86 & 0.00 & 95.40 & 22.31 \\
\hline 187 & Taylor, Therese M & 1,200.00 & 94.86 & 72.26 & 16.90 & 39.26 & 0.00 & 72.26 & 16.90 \\
\hline 112 & Tillinghast, Zachary M. & 2,385.24 & 279.65 & 141.76 & 33.16 & 86.58 & 0.00 & 141.76 & 33.16 \\
\hline 113 & Tucker, Randall L. & 1,729.86 & 171.73 & 97.28 & 22.75 & 51.74 & 0.00 & 97.28 & 22.75 \\
\hline 114 & Tucker, Russell W. & 1,553.30 & 148.74 & 88.79 & 20.77 & 40.15 & 0.00 & 88.79 & 20.77 \\
\hline 115 & Vail, Braedon S. & 2,143.60 & 155.03 & 132.45 & 30.98 & 86.10 & 0.00 & 132.45 & 30.98 \\
\hline 116 & Ward, James O. & 108.00 & 0.00 & 6.70 & 1.57 & 0.00 & 0.00 & 6.70 & 1.57 \\
\hline 117 & Waszazak III, Edward C. & 250.00 & 0.00 & 15.50 & 3.62 & 0.00 & 0.00 & 15.50 & 3.62 \\
\hline 180 & Webster, James P & 1,212.80 & 96.45 & 74.45 & 17.41 & 53.22 & 0.00 & 74.45 & 17.41 \\
\hline 186 & Young, Arthur D & 1,300.00 & 62.95 & 74.86 & 17.50 & 30.99 & 0.00 & 74.86 & 17.50 \\
\hline \multicolumn{2}{|l|}{REPORT TOTAL} & 151,184.70 & 14,680.46 & 8,707.78 & 2,036.53 & 4,877.97 & 0.00 & 8,707.78 & 2,036.53 \\
\hline
\end{tabular}

By check number for check acct 01(GENERAL FUND) and check dates 01/03/24 thru 01/03/24
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline PO & Invoice & Invoice & Account & Account & PO & Invoice & \\
\hline Number & Number & Description & Number & Description & Amount & Amount & Check \\
\hline \multicolumn{8}{|l|}{01088 AFSCME COUNCIL 93} \\
\hline & PR010320 & PR w/e 12/29/2023 & 001-2000-240.0007 & UNION DUES PAYABLE & 0.00 & 254.88 & E408 \\
\hline
\end{tabular}

01060 AMAZON CAPITAL SERVICES
17NJHMNR131M refund (2) MOLLE adapters 001-6055-350.1053 1CMPNQTFQXJN shelf master file folders 001-6055-350.1053 1PQMVHCM7PJ7 100pk blank CD \& DVD disc 001-6050-350.1053 1W9YJHNRGNNQ padfolio card holder/char 001-6050-350.1053 1W9YJHNRGNNQ padfolio card holder/char 001-9332-360.1329

01049 AMERICAN TOWER CORP
4428864 tower rental-Williamstown 001-6055-320.0725

\section*{01057 AT\&T MOBILITY}

222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 222X12192023 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 3519X121923 Monthly Service 543X12192023 FD-Monthly Service 839X12192023 Monthly Service 839X12192023 Monthly Service 839X12192023 Monthly Service 839X12192023 Monthly Service 839X12192023 Monthly Service 839X12192023 Monthly Service 839X12192023 Monthly Service

001-5010-200.0214 001-5010-200.0214 003-8300-200.0214 001-5010-200.0214 001-5010-200.0214 003-8330-200.0214 002-8220-200.0214 001-5010-200.0214 001-5010-200.0214 001-5010-200.0214 001-5010-200.0214 002-8200-200.0214 003-8330-200.0214 002-8200-200.0214 003-8300-200.0214 002-8220-200.0214 001-5010-200.0214 001-5010-200.0214 001-5010-200.0214 001-5010-200.0214 001-5010-200.0214 001-5010-200.0214 001-5010-200.0214 002-8220-200.0214 002-8220-200.0214 001-5010-200.0214 003-8330-200.0214 003-8330-200.0214 001-5010-200.0214
\begin{tabular}{|c|c|c|c|}
\hline OFFICES SUPPLIES/EQUIPMEN & 0.00 & -29.98 & 151607 \\
\hline OFFICES SUPPLIES/EQUIPMEN & 0.00 & 107.10 & 151607 \\
\hline OFFICE SUPPLIES/EQUIPMENT & 0.00 & 56.30 & 151607 \\
\hline OFFICE SUPPLIES/EQUIPMENT & 0.00 & 34.77 & 151607 \\
\hline JULY 23 FLOOD EXPENSES & 0.00 & 60.52 & 151607 \\
\hline & 0.00 & 228.71 & \\
\hline
\end{tabular}
TOWER RENTAL FEE \(0.00 \quad 173.89151608\)
\begin{tabular}{lrrl} 
TELEPHONE \& INTERNET FEES & 0.00 & 626.53 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 49.06 & 151609 \\
TELEPHONE & 0.00 & 2.58 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 98.16 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 44.03 & 151609 \\
TELEPHONE & 0.00 & 18.59 & 151609 \\
TELEPHONE & 0.00 & 2.58 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 139.39 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 131.54 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 46.31 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 2.58 & 151609 \\
TELEPHONE & 0.00 & 6.29 & 151609 \\
TELEPHONE & 0.00 & 18.29 & 151609 \\
TELEPHONE & 0.00 & 93.11 & 151609 \\
TELEPHONE & 0.00 & 44.03 & 151609 \\
TELEPHONE & 0.00 & 49.08 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 93.16 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 44.03 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 93.06 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 36.58 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 49.08 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 296.46 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 61.43 & 151609 \\
TELEPHONE & 0.00 & 44.30 & 151609 \\
TELEPHONE & 0.00 & 44.30 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 44.03 & 151609 \\
TELEPHONE & 0.00 & 41.23 & 151609 \\
TELEPHONE & 0.00 & 41.23 & 151609 \\
TELEPHONE \& INTERNET FEES & 0.00 & 44.03 & 151609
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& 01 / 02 / 24 \\
& 09: 29 \mathrm{am}
\end{aligned}
\]}} & \multicolumn{4}{|c|}{City of Barre Accounts Payable Warrant/Invoice Report \# 24-25} & \multirow[t]{2}{*}{Page 3 of 6 Sracctclerk} \\
\hline & & By check number for check & k acct 01(GENERAL F & d check dates 01/03/24 thru & /24 & \\
\hline \multicolumn{7}{|l|}{Vendor} \\
\hline PO & Invoice & Invoice & Account & Account & PO & Invoice \\
\hline \multirow[t]{12}{*}{Number} & Number & Description & Number & Description & Amount & Amount Check \\
\hline & 12142023C & Summer/Elm - traffic & 001-6070-200.0210 & TRAFFIC LIGHT ELECTRICITY & 0.00 & 64.02151623 \\
\hline & 12142023D & Merchants Row-EV charge & 001-6045-200.0210 & EVCS ELECTRICITY-MERCH RO & 0.00 & 350.89151623 \\
\hline & 12142023E & PW garage & 001-8050-200.0210 & ELECTRICITY & 0.00 & 640.49151623 \\
\hline & 12142023F & Keith/Pearl Ped way & 001-6060-200.0212 & PEDWAY/KEITH AVE LOT LIGH & 0.00 & 110.85151623 \\
\hline & \(12142023 G\) & Enterprise Alley-SVE bldg & 048-8315-200.0210 & ENT ALY O\&M & 0.00 & 25.75151623 \\
\hline & 12142023H & Prospect St heat trace & 002-8200-200.0204 & ELECTRICITY-PROSPECT BDGE & 0.00 & 279.80151623 \\
\hline & 12142023 I & DPW Sewer Dept bldg & 003-8300-200.0210 & ELECTRICITY & 0.00 & 136.17151623 \\
\hline & 12182023 & N Main/Maple - traffic & 001-6070-200.0210 & TRAFFIC LIGHT ELECTRICITY & 0.00 & 98.31151623 \\
\hline & 12182023A & N Main/ Dente Park & 001-8040-200.0210 & ELECTRICITY CURRIER/DENTE & 0.00 & 35.96151623 \\
\hline & 12182023B & Maple / Summer - traffic & 001-6070-200.0210 & TRAFFIC LIGHT ELECTRICITY & 0.00 & 92.21151623 \\
\hline & & & & & 0.00 & 2,620.74 \\
\hline \multicolumn{7}{|l|}{09055 GROLEAU MARCEL LIFE ESTATE OR CITY} \\
\hline & 12152023 & current tax (Q3) & 001-2000-200.0214 & REFUND OVERPAYMENT-T/C & 0.00 & 207.45151625 \\
\hline
\end{tabular}

08053 HOLLAND CO INC
PI-25006
polyaluminum chlorid
003-8330-360.1148

08045 HOULE JONATHAN
12262023
training exp/food/mileage 001-6050-130.0182

20097 IAFF LOCAL \#881
PR01032024 PR w/e 12/29/2023
001-2000-240.0007

09021 IRVING ENERGY
\begin{tabular}{lll}
350864 & Water filteration plant & \(002-8220-330.0836\) \\
648159 & BOR Bldg / Aud Hill & \(001-7030-330.0836\) \\
918337 & Public Safety Bldg & \(001-7035-330.0836\) \\
975535 & BOR Building & \(001-7030-330.0836\)
\end{tabular}

11053 K BELLAVANCE LAND WORKS \& HAULING
38968109 Brooklyn st/city main 003-8300-320.0750

11071 KINSLEY GROUP INC
INV26761 Delco starter/ring gear 002-8220-320.0727

12056 LAJEUNESSE CONSTRUCTION INC
101623INV\#2 Mill St, E Barre/line repa 002-8200-320.0750

12295 LANE ZEBULYN
12212023
CDL exam
003-8330-130.0180

12011 LENNYS SHOE \& APPAREL
WTP-24-008 J. Drown / balance
002-8220-340.0940

12009 LOWELL MCLEODS INC
S79599 steel / snow pusher 001-8050-320.0742

REFUND OVERPAYMENT-T/C
0.00
207.45151625

SODIUM ALUMINATE

TRAVEL/MEALS

UNION DUES PAYABLE
0.00
320.00 E410
\begin{tabular}{lrrl} 
PROPANE & 0.00 & \(1,639.28\) & 151628 \\
PROPANE & 0.00 & 492.58 & 151628 \\
PROPANE & 0.00 & 905.97 & 151628 \\
PROPANE & 0.00 & \(1,149.88\) & 151628
\end{tabular}

MAIN LINE MAINT
0.00

BLDG \& GROUNDS MAINT
0.00
\(2,050.26151630\)

MAIN LINE MAINT
0.00

3,084.00 151631

TRAINING/DEVELOPMENT
0.00
125.00151632

CLOTHING
0.00
82.06151633

SNOW EQUIP MAINT
0.00
173.55151634

\begin{tabular}{ll} 
01/02/24 & City of Barre Accounts Payable \\
\(09: 29 \mathrm{am}\) & Warrant/Invoice Report \begin{tabular}{l} 
\# 24-25
\end{tabular}\(\quad\) Sracctclerk
\end{tabular}

By check number for check acct 01(GENERAL FUND) and check dates 01/03/24 thru 01/03/24

\begin{tabular}{ll} 
01/02/24 & City of Barre Accounts Payable \\
\(09: 29\) am & Warrant/Invoice Report \# 24-25
\end{tabular}

By check number for check acct 01(GENERAL FUND) and check dates 01/03/24 thru 01/03/24
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{Vendor} \\
\hline PO & Invoice & Invoice & Account & Account & PO & Invoice \\
\hline \multirow[t]{3}{*}{Number} & Number & Description & Number & Description & Amount & Amount \\
\hline & & & & & & \\
\hline & & & \multicolumn{2}{|l|}{Report Total} & & , 899.64 \\
\hline
\end{tabular}

To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ***193,899.64
Let this be your order for the payments of these amounts.


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{l}
Client ID: \\
Client Name:
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
\[
22 B A
\] \\
City of Barre
\end{tabular}} & \multicolumn{4}{|c|}{WARRANT REPORT} & & & \multicolumn{2}{|r|}{\multirow[b]{2}{*}{Report As of Date:}} \\
\hline & & \multicolumn{4}{|c|}{\multirow[t]{2}{*}{City of Barre}} & & & & \\
\hline & & & & & & & & \multicolumn{2}{|r|}{1/3/2024} \\
\hline \# & Employee & Gross & FWT & FICA & MEDI & SWT & SDI & ERFICA & ERMEDI \\
\hline 158 & Putney, Peyton C & 32.95 & 0.00 & 2.04 & 0.48 & 0.00 & 0.00 & 2.04 & 0.48 \\
\hline 94 & Quaranta, Stephanie L. & 1,534.40 & 199.98 & 83.28 & 19.48 & 57.83 & 0.00 & 83.28 & 19.48 \\
\hline 95 & Reale, Michael R. & 1,851.90 & 241.06 & 114.82 & 26.85 & 75.66 & 0.00 & 114.82 & 26.85 \\
\hline 97 & Rivard, Sylvie R & 1,052.01 & 97.46 & 63.81 & 14.92 & 30.85 & 0.00 & 63.81 & 14.92 \\
\hline 99 & Rubalcaba, David T. & 1,387.68 & 143.12 & 83.98 & 19.64 & 46.28 & 0.00 & 83.98 & 19.64 \\
\hline 100 & Russell, Paula L. & 1,575.35 & 78.00 & 90.72 & 21.22 & 36.29 & 0.00 & 90.72 & 21.22 \\
\hline 101 & Ryan, Patty L. & 2,357.20 & 313.34 & 146.15 & 34.18 & 115.26 & 0.00 & 146.15 & 34.18 \\
\hline 103 & Seaver, Debbie L. & 1,120.00 & 128.61 & 57.83 & 13.52 & 43.99 & 0.00 & 57.83 & 13.52 \\
\hline 104 & Shatney, Janet E. & 1,606.40 & 109.73 & 91.97 & 21.51 & 36.48 & 0.00 & 91.97 & 21.51 \\
\hline 105 & Smith, Clint P. & 1,165.60 & 104.07 & 68.36 & 15.99 & 33.79 & 0.00 & 68.36 & 15.99 \\
\hline 151 & Smith, Michael P & 1,029.21 & 24.69 & 58.71 & 13.73 & 12.16 & 0.00 & 58.71 & 13.73 \\
\hline 106 & Southworth, Norwood J. & 1,185.60 & 160.40 & 72.40 & 16.93 & 74.46 & 0.00 & 72.40 & 16.93 \\
\hline 185 & Stanley, Gavin P & 926.57 & 66.22 & 57.45 & 13.44 & 26.88 & 0.00 & 57.45 & 13.44 \\
\hline 148 & Storellicastro, Nicolas R & 2,410.68 & 211.45 & 149.46 & 34.95 & 69.65 & 0.00 & 149.46 & 34.95 \\
\hline 110 & Strassberger, Kirk E. & 1,135.68 & 58.11 & 61.99 & 14.50 & 22.42 & 0.00 & 61.99 & 14.50 \\
\hline 111 & Taft, Francis R. & 1,600.00 & 171.52 & 93.46 & 21.86 & 54.80 & 0.00 & 93.46 & 21.86 \\
\hline 187 & Taylor, Therese M & 1,200.00 & 91.22 & 71.40 & 16.70 & 38.34 & 0.00 & 71.40 & 16.70 \\
\hline 112 & Tillinghast, Zachary M. & 1,701.36 & 187.40 & 98.64 & 23.07 & 59.56 & 0.00 & 98.64 & 23.07 \\
\hline 113 & Tucker, Randall L. & 2,259.06 & 266.10 & 129.84 & 30.37 & 82.47 & 0.00 & 129.84 & 30.37 \\
\hline 114 & Tucker, Russell W. & 2,282.40 & 206.14 & 133.28 & 31.17 & 56.90 & 0.00 & 133.28 & 31.17 \\
\hline 115 & Vail, Braedon S. & 2,143.60 & 151.11 & 132.45 & 30.98 & 86.10 & 0.00 & 132.45 & 30.98 \\
\hline 180 & Webster, James P & 1,012.80 & 74.33 & 56.80 & 13.28 & 36.36 & 0.00 & 56.80 & 13.28 \\
\hline 186 & Young, Arthur D & 1,300.00 & 56.15 & 73.37 & 17.16 & 30.19 & 0.00 & 73.37 & 17.16 \\
\hline \multicolumn{2}{|l|}{REPORT TOTAL} & 153,274.45 & 14,623.25 & 9,057.78 & 2,118.40 & 5,034.84 & 0.00 & 9,057.78 & 2,118.40 \\
\hline
\end{tabular}
"Granite Center of the World"
ACTION ITEM BRIEFING MEMO
CITY COUNCIL AGENDA ITEM
CITY COUNCIL AGENDA: 01-09-24

Consent Item No.: __ Discussion Item No. _ 8A Action Item No. \(\qquad\)

\section*{AGENDA ITEM DESCRIPTION:}

Review list of funding requests for annual meeting ballot

\section*{SUBJECT:}

Same

\section*{SUBMITTING DEPARTMENT/PERSON:}

Carol Dawes, clerk/treasurer

\section*{STAFF RECOMMENDATION:}

Review as outlined in Outside Organization Funding Policy (2021)

\section*{STRATEGIC OUTCOME/PRIOR ACTION:}

As per policy:
1. Establish fair, consistent \& predictable process for outside organization funding requests
2. Manage upward pressure on the tax rate

\section*{EXPENDITURE REQUIRED:}

Allocations as approved by the voters

\section*{FUNDING SOURCE(S):}

General fund

\section*{LEGAL AUTHORITY/REQUIREMENTS:}

VERMONT STATUTES ANNOTATED, Title 17. Elections. §2642
(3)(A) The [annual meeting] warning shall also contain any article or articles requested by a petition signed by at least five percent of the voters of the municipality and filed with the municipal clerk not less than 47 days before the day of the meeting.

BARRE CITY CHARTER, Chapter 2. Sec. 202. Time of elections and meetings.
(c) The warning for annual and special City meetings shall, by separate articles, specifically indicate the business to be transacted, including the offices and the questions to be voted upon. The warning also shall contain any legally binding article or articles requested by 10 percent of the registered voters of the City. Petitions requesting that an article or articles be placed on the warning shall be filed with the City Clerk on or before the filing deadline set forth in 17 V.S.A. § 2642(a)(3).

BARRE CITY CHARTER, Chapter 3. Sec. 307. \{Powers of City; policy matters; appointment of certain officers.\}
All powers of the City and the determination of all matters of policy shall be vested in the City Council except as otherwise provided by this act or by general law.

BARRE CITY CHARTER, Chapter 4. Sec. 406. Budget.
The City Manager shall prepare his or her recommended budget for the next fiscal year and present the same to the City Council not later than 45 days prior to the annual meeting date each year. At the same time, the City Manager shall submit his or her request for a specific sum of money under provisions of Section 207 of this chapter.

\section*{BARRE CITY OUTSIDE ORGANIZATION FUNDING POLICY}

\section*{BACKGROUND/SUPPLEMENTAL INFORMATION:}

Beginning in October the clerk emailed the Outside Organization Funding Policy and updated application to those organizations who received voter approval for FY24 at the 2023 annual meeting. The deadline to submit their applications and support materials requesting placement on the 2024 annual meeting ballot was January 2, 2024. As of the deadline, 19 applications and support materials were received (see attached spreadsheet).

The clerk reviewed all submissions and deemed them complete. The attached packet includes the applications, narrative responses, and financial documents. Other support materials are on file in the clerk's computer.

Note the following changes from the previous year:
1. Central VT Adult Basic Education has changed its name to Central VT Adult Education;
2. Central VT Council on Aging has merged its request with RSVP. The total request is equal to the total amount approved by the voters for FY24;
3. New Beginnings has a new executive director, who did not receive the email reminders. No submission was received by the deadline. They are expected to request Council placement of their \$1,000 funding request on the ballot;
4. Washington County Youth Service Bureau has changed its name to Elevate Youth Services.

\section*{LINK(S):}

Embedded

\section*{ATTACHMENTS:}
- List of requesting organizations for 2024 annual town meeting ballot (FY25 funding)
- Applications for each requesting organization

\section*{INTERESTED/AFFECTED PARTIES:}

Clerk's office, Finance Department, Barre City voters and taxpayers

\section*{RECOMMENDED ACTION/MOTION:}

Review list, and (as per policy) "determine outside organization funding amounts within the Manager's recommended budget, not to exceed the prior year's budget..."

As per 17 VSA 2642(a) and Barre City policy
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Organization & Mailing address & City & & Y23-24 & & Y24-25 & letter/petition/app & Notes \\
\hline Barre Area Senior Center & 131 S. Main St. Ste. 4 & Barre & \$ & 7,500 & \$ & 7,500 & received & \\
\hline Barre Partnership - Heritage Festival & PO Box 1032 & Barre & \$ & 5,000 & \$ & 5,000 & received & \\
\hline Capstone Community Action, Inc. (FKA CVCAC) & 20 Gable Place & Barre & \$ & 3,000 & \$ & 3,000 & received & \\
\hline Central VT Adult Education (Barre Learning Center) & 46 Washington St & Barre & \$ & 7,700 & \$ & 7,700 & received & name changed for 2024 \\
\hline Central VT Council on Aging (incl. RSVP starting 2024) & 59 N. Main St, Ste 200 & Barre & \$ & 15,000 & \$ & 18,000 & received & includes RSVP request now they are merged \\
\hline Central VT Home Health \& Hospice & 600 Granger Rd & Barre & \$ & 28,000 & \$ & 28,000 & received & \\
\hline Circle (FKA Battered Womens Shelter \& Services) & PO Box 652 & Barre & \$ & 2,000 & \$ & 2,000 & received & \\
\hline Community Harvest of Central Vermont & 146 Lord Rd. & Berlin & \$ & 1,500 & \$ & 1,500 & received & \\
\hline Downstreet Housing \& Community Development & 22 Keith Ave, Ste 100 & Barre & \$ & 5,000 & \$ & 5,000 & received & \\
\hline Elevate Youth Services (FKA WashCo Youth Serv Bureau) & PO Box 627 & Montpelier & \$ & 5,000 & \$ & 5,000 & received & name changed for 2024 \\
\hline Family Center of Washington Co. & 383 Sherwood Dr & Montpelier & \$ & 3,500 & \$ & 3,500 & received & \\
\hline Good Beginnings of Central VT & 174 River St & Montpelier & \$ & 1,000 & & & & new ED - did not submit application timely \\
\hline Good Samaritan Haven & 105 Seminary St & Barre & \$ & 1,500 & \$ & 1,500 & received & \\
\hline Green MT Transit & 101 Queen City Park Rd. & Burlington & \$ & 38,401 & \multicolumn{3}{|l|}{moved into GF budget} & \\
\hline Mosaic Vermont (FKA Sexual Assault Crisis Team) & 4 Cottage St. Ste. 1 & Barre & \$ & 2,500 & \$ & 2,500 & received & \\
\hline OUR House of Central VT & 38 Summer St & Barre & \$ & 500 & \$ & 500 & received & \\
\hline People's Health \& Wellness Clinic & PO Box 544 & Barre & \$ & 3,000 & \$ & 3,000 & received & placed on ballot by council 2023 \\
\hline Retired Senior \& Volunteer Program (merge w/CVCOA 2024) & 59 N. Main St, Ste 200 & Barre & \$ & 3,000 & \multicolumn{3}{|l|}{merged w/CVCOA for FY25} & \\
\hline VT Association for the Blind \& Visually Impaired & 60 Kimball Ave & S. Burlington & \$ & 1,000 & \$ & 1,000 & received & \\
\hline VT Center for Independent Living & 11 E. State St & Montpelier & \$ & 3,000 & \$ & 3,000 & received & \\
\hline Washington Co. Diversion Program & 322 N. Main St, Ste. 5 & Barre & \$ & 2,500 & \$ & 2,500 & received & \\
\hline Washington Co. Mental Health & PO Box 647 & Montpelier & \$ & 10,000 & \$ & 10,000 & received & placed on ballot by council 2023 \\
\hline & & & & & & & & \\
\hline TOTAL & & & \$ & 149,601 & \$ & 110,200 & & \\
\hline
\end{tabular}
email reminder with updated policies/application sent 10/4/23
email reminder follow-up with policies/application sent 12/06/23
final email reminder with policies/application sent 12/21/23
email reminder sent to last 2 organizations \(1 / 2 / 24\)

\title{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY
VIA EMAIL TO cdawes@barrecity.org.

Applicant / Organization Name:

\section*{Barre Area Senior Center}

Mailing Address:


Website: www, barreseniors.org \(\qquad\) Fiscal Year Dates January 1-December 31 Amount requested: \(\$ 7500\)

\section*{Primary Contact Person:}
\(\qquad\) Title: Director of Operdion

Phone: \((802)\) 479-9512 E-mail: directore barreseniors.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.


Signature
\(\frac{\text { Director of Operations }}{\text { Title }}\)

Kim Stinson
Please print name

1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

The mission of Barre Area Senior Center (BASC): The Barre Area Senior Center provides access to programs and resources that help older adults live independently and remain active. To achieve this mission, we offer various programs and opportunities. We are requesting funding to support the operations and programs offered through the center. Some of the programs include Arthritis Foundation Exercise Program, Seniors in Motion, Square Dancing, Card Games, Book Group, Tai Chi for Health and Fall Prevention, Chair Yoga, Wood Carving, Basket Making, and lunches. In addition, Central VT Home Health \& Hospice partners with us to offer Foot Care Clinics. AARP Vermont is another partner who offers Tax Aid, Driver Safety Programs and more. An important impact BASC has on the Barre City community is one of social engagement and connectivity. Many people have found friends and interests here at BASC that have a positive impact on their everyday lives.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

The funding received will be used for general operating expenses to include rent, utilities, staff, and programming costs.
3. What geographic area does your organization or program serve?

Our organization's name, Barre Area Senior Center, is meant to not only include Barre City, but Barre Town, Orange, Williamstown, Washington, and any of the other central Vermont towns. This past year has seen
participation from 16 individual towns in central Vermont. If you are 50 plus, you are welcome!
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide 390 unique individuals
b. Number of Barre City residents 141 unique individuals from Barre City
c. If applicable, number of low-income Barre City residents \(N / A\)-we do not track income
d. Number of city resident volunteers 16

\section*{Barre Senior Center \\ Profit \& Loss Budget Performance}

Ordinary Income/Expense
Income
404 - Annual Membership
407 - Donations
407.2 • EOY Appeal
407.3 - Donation Members
407.7 - Donations Other

Total 407 • Donations
407.1 - Donation City-Town
407.1a - City of Barre
407.1b - Town of Barre
407.1c • Town of Berlin
407.1d • Town of Williamstown
407.1e - Town of Orange
407.1f • Town of Washington
407.1 - Donation City-Town - Other

Total 407.1 - Donation City-Town
\(408 \cdot\) Fundraising

\subsection*{408.1 Annual Gala}
408.2 • Annual Picnic
408.3 - Annual Thanksgiving Dinner
408.4 • Annual Breakfast
408.5 • Annual Yard Sale
408.6 - Miscellaneous Fundraising
408.7 - Other
\(408 \cdot\) Fundraising - Other
Total \(408 \cdot\) Fundraising
417 • Programming Income
409 - Trips
417.1 Weekly Lunch Program
417.2 • Seniors in Motion
417.3 - Misc. Program Income
417.4 - Yoga
417.5 • Meditation
417.6 • Activities

417 - Programming Income - Other
Total 417 - Programming Income
420 - Grants
420.11 - CVCOA
420.5 - Ben \& Jerry's Grant

420 - Grants - Other
Total 420 - Grants
\(1,645.00\)
\(\begin{array}{r}1,645.00 \\ 5,602.00 \\ 0.00 \\ \hline 113.00 \\ \hline 5,715.00\end{array}\)

\[
\begin{array}{r}
6,720.00 \\
162.00 \\
1,049.45 \\
\hline 7,931.45
\end{array}
\]
\[
\begin{array}{rr}
7260.50 & 39.5 \% \\
& \\
1220.00 & 122.18 \% \\
38.00 & 81.0 \% \\
949.45 & 1,049.45 \% \\
\hline 2131.45 & 136.75 \%
\end{array}
\]
\begin{tabular}{r}
\(5,500.00\) \\
200.00 \\
100.00 \\
\hline \(5,800.00\)
\end{tabular}
\begin{tabular}{rr}
0.00 & \(5,625.00\) \\
0.00 & \(5,625.00\) \\
0.00 & 0.00 \\
0.00 & 0.00 \\
0.00 & 0.00 \\
0.00 & 0.00 \\
\(5,750.00\) & \(5,755.00\) \\
\hline \(5,750.00\) & \(17,005.00\)
\end{tabular}
\begin{tabular}{r}
\(7,500.00\) \\
\(7,500.00\) \\
\(1,500.00\) \\
\(1,500.00\) \\
500.00 \\
500.00 \\
\hline \(19,000.00\)
\end{tabular}
\[
-81.00
\]
-81.00
\[
0.00
\]
\[
0.00
\]
-
\[
0.00
\]
\[
0.00
\]
.00
\[
0.00
\]
46
\[
516.00
\]
\[
\frac{7.00}{442.00}=
\]
\[
\begin{array}{r}
400.00 \\
800.00 \\
400.00 \\
500.00 \\
3,000.00 \\
400.00 \\
\hline 5,500.00
\end{array}
\]

\[
\begin{array}{rr}
400.00 & 0.0 \% \\
335.00 & 58.13 \% \\
400.00 & 0.0 \% \\
500.00 & 0.0 \% \\
1745.00 & 158.17 \% \\
1238.00 & 409.5 \% \\
& \\
\hline 1274.00 & 123.16 \%
\end{array}
\]
\begin{tabular}{rrrrr}
168.00 & \(2,823.90\) & \(5,500.00\) & 2676.10 & \(51.34 \%\) \\
198.00 & \(3,747.87\) & \(15,000.00\) & 11252.13 & \(24.99 \%\) \\
360.00 & \(2,550.00\) & \(8,500.00\) & 5950.00 & \(30.0 \%\) \\
30.00 & 535.00 & 500.00 & 35.00 & \(107.0 \%\) \\
0.00 & 108.00 & 400.00 & 292.00 & \(27.0 \%\) \\
0.00 & 21.00 & 0.00 & 21.00 & \(100.0 \%\) \\
13.00 & 234.00 & & & \\
51.00 & 51.00 & & & \(33.68 \%\)
\end{tabular}

\section*{Barre Senior Center \\ Profit \& Loss Budget Performance}

422 - Interest Inc
424 - Non Taxable Inc PPP Forgiveness
430 - Special Events
460 - RJ York / Edward Jones Transfer \(465 \cdot\) Edward Jones Transfer

Total 460 - RJ York / Edward Jones Transfer 462 - RJ York Contribution

Total Income
Gross Profit
Expense
500 - Office Expenses
500.1 • Postage
500.2 - Office Supplies
500.3 - Copier Contract
500.3b • IT \& Computer Expense
500.4 - Subscriptions

569 - Color Copies/Newsletter
Total 500-Office Expenses
ASK
508 - Fundraising Expense
508.1 Gala Expense
508.2 - Annual Picnic
508.3 • Annual Thanksgiving Dinner
508.4 • Annual Breakfast
508.5 • Annual Yard Sale
508.6 • Fundraising Other
508.8 • Annual Pie Sale

Total \(508 \cdot\) Fundraising Expense
509 - Trip Expense
509.1 - Trip Expense
\begin{tabular}{r}
122.90 \\
105.72 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
\hline 228.62 \\
-750.00
\end{tabular}
\begin{tabular}{r}
\(1,217.24\) \\
\(1,386.88\) \\
\(3,493.73\) \\
363.72 \\
42.25 \\
\\
\hline 0.00 \\
\hline \(6,503.82\) \\
-750.00
\end{tabular}
\(\begin{array}{r}0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ \hline 0.00\end{array}\)

\section*{509.2 • Van Insurance}
509.3 • Van Maintenance

509 - Trip Expense - Other
Total 509 - Trip Expense
517 • Program Expense
517.1 • Weekly Lunch \& Monthly Dinners
517.2 - Seniors in Motion Instructors
517.3 - Yoga
517.4 • Instructor Wages
517.5 • Activities
\(517.6 \cdot\) Gifts
\begin{tabular}{rr}
312.72 & \(3,476.53\) \\
480.00 & \(4,298.12\) \\
0.00 & 0.00 \\
0.00 & 0.00 \\
0.00 & 548.51 \\
0.00 & \(1,560.00\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline Dec 22 & Jan - Dec 22 & \begin{tabular}{l}
Annual \\
Budget
\end{tabular} & Haven't met budget/black is over budget & \% of Budget \\
\hline 0.20 & 6.48 & & & \\
\hline 0.00 & 10,676.00 & & & \\
\hline 260.00 & 260.00 & 500.00 & 240.00 & 52.0\% \\
\hline 0.00 & 0.00 & 42,000.00 & 42000.00 & 0.0\% \\
\hline 0.00 & 0.00 & 42,000.00 & 42000.00 & 0.0\% \\
\hline 0.00 & 941.70 & & & \\
\hline 14,632.20 & 61,004.90 & 124,700.00 & 63695.10 & 48.92\% \\
\hline 14,632.20 & 61,004.90 & 124,700.00 & 63695.10 & 48.92\% \\
\hline
\end{tabular}

\section*{Barre Senior Center \\ Profit \& Loss Budget Performance}
517.7 • Misc. Program Expense
\(517 \cdot\) Program Expense - Other

Total 517 - Program Expense
520 - Grant Expenditures
520.4 - Ben \& Jerry Grant

520 - Grant Expenditures - Other
Total 520 - Grant Expenditures
545 - Operational Expenses
545.1 • Utilities
545.1a Phone/ Internet
545.1c • Electric

Total 545.1-Utilities
545.2 • Insurance
545.3 - Kitchen Supplies
545.3a • Janitorial Wages
545.4a • Sanitation (disinfecting) Suppl
545.5 - Repairs/Maintenance
545.5a • Janitorial
545.5b - Equipment Repairs/Maintenans
545.5 - Repairs/Maintenance - Other

Total 545.5 - Repairs/Maintenance
545.6 - Gross Wages
\begin{tabular}{lr}
\(\mathbf{5 4 5 . 6 a} \cdot\) Payroll Wages & \(3,807.72\) \\
\(\mathbf{5 4 5 . 6 d} \cdot\) Co Medicare Expense & 55.20 \\
\(\mathbf{5 4 5 . 6 e} \cdot\) Co Social Security Expense & 236.08 \\
\(\mathbf{5 4 5 . 6 f} \cdot\) Futa Expense & 11.42 \\
\(\mathbf{5 4 5 . 6 g} \cdot\) Suta Expense & 190.39 \\
\hline \(\mathbf{a l} \mathbf{5 4 5 . 6} \cdot\) Gross Wages & \(4,300.81\) \\
\(\mathbf{7} \cdot\) Legal \& Accounting & 250.00
\end{tabular}
545.8 • Bank Charge

545-8b - Bank ACH Charge
545.8a - Credit Card Fees
545.8 - Bank Charge - Other

Total 545.8 - Bank Charge
Total 545-Operational Expenses
565 • Advertising
565.2 • The World
565.3 • Times Argus
565.4 • Website Hosting
565 . Advertising - Other

Total \(565 \cdot\) Advertising

0.00
0.00
\(\begin{array}{r}0.00 \\ 0.00 \\ 0.00 \\ \hline 0.00\end{array}\)

\section*{\(\begin{array}{r}20.90 \\ 29.35 \\ 0.00 \\ \hline 50.25 \\ \hline 4.881 .83\end{array}\) \\ 4,881.83}
\(\longrightarrow\)
\begin{tabular}{rr}
\hline 0.00 & 0.00 \\
0.00 \\
\cline { 1 - 3 } & \(\begin{array}{r}192.72 \\
\end{array}\) \\
\hline \(9,891.65\)
\end{tabular}
404.99

\(10,000.00\)
\(10,000.00\)
\begin{tabular}{l}
9909.65 \\
\hline 9504.66
\end{tabular}

\begin{tabular}{rrr}
131.37 & & \(1,957.21\) \\
149.40 & & \(1,499.51\) \\
280.77 & & \(3,456.72\) \\
0.00 & & \(2,920.00\) \\
0.00 & & 878.66 \\
0.00 & 0.00 \\
0.00 & 768.27
\end{tabular}
\begin{tabular}{r}
\(1,700.00\) \\
\(1,200.00\) \\
\hline \(2,900.00\) \\
\(2,100.00\) \\
600.00 \\
\(3,600.00\) \\
\(1,000.00\)
\end{tabular}
\begin{tabular}{rrr}
257.21 & & \(115.13 \%\) \\
299.51 & & \(124.96 \%\) \\
& 556.72 & \(119.2 \%\) \\
820.00 & \(139.05 \%\) \\
278.66 & \(146.44 \%\) \\
3600.00 & \(0.0 \%\) \\
231.73 & \(76.83 \%\)
\end{tabular}
\begin{tabular}{r}
\(2,125.55\) \\
\(1,648.15\) \\
67.05 \\
\hline \(3,840.75\)
\end{tabular}
\begin{tabular}{r}
700.00 \\
400.00 \\
0.00 \\
\hline \(1,100.00\)
\end{tabular}
\begin{tabular}{rrr}
1425.55 & \(303.65 \%\) \\
1248.15 & \(412.04 \%\) \\
67.05 & \(100.0 \%\) \\
2740.75 & \(349.16 \%\)
\end{tabular}
\begin{tabular}{r}
\(27,171.39\) \\
393.98 \\
\(1,684.64\) \\
68.65 \\
590.53 \\
\hline \(29,909.19\) \\
\(4,627.50\)
\end{tabular}
\begin{tabular}{r}
\(50,923.00\) \\
738.39 \\
\(3,157.24\) \\
64.00 \\
248.00 \\
\hline \(55,130.63\) \\
\(5,000.00\)
\end{tabular}
\begin{tabular}{r}
\multicolumn{1}{c}{\begin{tabular}{c} 
Annual \\
Budget
\end{tabular}} \\
\hline 150.00 \\
\hline \(10,750.00\)
\end{tabular}
\begin{tabular}{rr}
\begin{tabular}{c} 
Haven't met \\
budget/black is \\
over budget
\end{tabular} & \(\%\) of Budget \\
& \(0.0 \%\) \\
& \\
\hline 858.35 & \(92.02 \%\)
\end{tabular}

76.83\%
303.65\%

349.16\%
\begin{tabular}{rr}
23751.61 & \(53.36 \%\) \\
344.41 & \(53.36 \%\) \\
1472.60 & \(53.36 \%\) \\
4.65 & \(107.27 \%\) \\
342.53 & \(238.12 \%\) \\
& 5221.44 \\
372.50 & \(92.55 \%\)
\end{tabular}
\begin{tabular}{rrr}
650.00 & 68.24 & \(89.5 \%\) \\
300.00 & 300.00 & \(0.0 \%\) \\
\cline { 2 - 3 } & 122.74 & 850.00 \\
& 25152.28 & \\
\cline { 2 - 3 } & & \(65.08 \%\) \\
\hline
\end{tabular}

\section*{Barre Senior Center}

\section*{Profit \& Loss Budget Performance}

\section*{December 2022}
\begin{tabular}{|c|c|c|c|c|}
\hline Dec 22 & Jan - Dec 22 & \begin{tabular}{l}
Annual \\
Budget
\end{tabular} & Haven't met budget/black is over budget & \% of Budget \\
\hline 3,500.00 & 42,000.00 & 42,000.00 & 0.00 & 100.0\% \\
\hline 3,500.00 & 42,000.00 & 42,000.00 & 0.00 & 100.0\% \\
\hline 0.00 & 5,000.00 & & & \\
\hline 8,743.17 & 120,989.26 & 149,080.63 & 28091.37 & 81.16\% \\
\hline 5,889.03 & -59,984.36 & -24,380.63 & 35603.73 & 246.03\% \\
\hline -7,829.10 & -128,073.83 & & & \\
\hline -7,829.10 & -128,073.83 & & & \\
\hline -7,829.10 & -128,073.83 & & & \\
\hline -1,940.07 & -188,058.19 & -24,380.63 & 163677.56 & 771.34\% \\
\hline
\end{tabular}

\author{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
\begin{tabular}{l}
\(* * * *\) PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY \\
\hline VIA EMAIL TO cdawes@, barrecity.org. \\
Applicant / Organization Name: \\
Barre 2000 and Beyond, Inc. d/b/a The Barre Partnership \\
\hline Mailing Address: \\
P.O. Box 1032, Barre, VT 05641
\end{tabular}

Website: www.thebarrepartnership.com Fiscal Year Dates 01/01/24-12/31/24
Amount requested: \(\$ 5,000\)
Phone: 802-477-2967 E-mail: director@thebarrepartnership.com

This application must be signed by the Executive Director, President of the Board, or primary contact person listed

\(\frac{\text { Executive Director }}{\text { Title }}\)

Tracie A. Lewis
Please print name
12/26/2023
Date

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
3. What geographic area does your organization or program serve?
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).
b. Number of Barre City residents (unduplicated).
c. If applicable, number (or percentage) of low-income Barre City residents.
d. If applicable, number of City resident volunteers.

SUPPORTING MATERIALS
Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.

\section*{-Attachment to Application for Funding Request 2024-The Barre Partnership}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities:

The work of revitalizing downtown Barre comes in many forms, from organizing and supporting events, promotions and providing business development and business recruitment support services. The Barre Partnership is a 501 (c)(3) private non-profit organization with one paid staff member and a volunteer board of directors. The Barre Partnership works specifically to promote downtown revitalization through economic development, marketing and events, streetscape beautification and fostering a sense of place. The Partnership produces a number of events throughout the year including Barre's largest event, the Barre Heritage Festival, which attracts over 20,000 people into downtown Barre over four days in July. In 2023, the Barre Heritage Festival had to be rescheduled to September due to the flooding in early July, 2023. The Partnership worked closely with City Department Heads and the business community for flood recovery. The Barre Heritage Festival boasts an epic parade, music of many genres, fireworks display, family friendly events and provides an opportunity for merchants to educate consumers on what they're offering. We also organize the Barre Farmer's Market which runs every Wednesday from June through September. And Food Truck Thursdays and Concerts in Currier Park Series on Thursdays July through September. The concert series brings in a mix of musical genres from bluegrass and folk to R\&B and rock. The Barre Partnership brought the Merry Barre Holidays Craft Fair to the Barre Auditorium in 2022 \& 2023, after the Greater Barre Crafters Guild cancelled their 39th annual winter festival. All of these events are free to the public.

In addition, the Partnership is a resource for downtown Businesses and has provided support in reviewing business plans, financial statements and negotiating lease agreements between property and business owners. We provide the Holiday lighting along Main Street and City Hall Park and organize the Holiday Parade and Holiday House Decorating Contest. In 2022, The Barre Partnership received a Better Places Grant and hosted a Merry Barre Holidays Light Up the City, where City Hall Park was lit up with lights in all trees, and lighted and decorated garland was placed on all downtown poles during the Merry Barre Holiday Season. The Partnership also lobbies the legislature on programs that play an important role in developing our downtowns such as the state historic tax credit program that has provided over \(\$ 1\) million in tax credits to downtown property owners who in turn have leveraged an additional \(\$ 7\) million to refurbish old buildings and enhance facades. Barre Partnership's status as a member of Vermont's Downtown Program provides community-wide priority consideration for State funding. Tracie Lewis, Executive Director of the Partnership, was a lead on the Vermont Downtown Coalition team, who helped secure \(\$ 25,000\) additional funding through the State of Vermont for each Designated Downtown Organization in the State of Vermont. Tracie continues
to be a lead on the Vermont Downtown Coalition for their continued work in 2024.
2. If approved, how will you use the additional money you are requesting?

If approved, this additional funding will be allocated to The Barre Heritage Festival to secure additional events throughout the week and weekend.
3. What geographic area does your organization or program serve?

Our focus is to support stakeholders and create partnerships throughout downtown Barre and the region. A thriving downtown Barre not only benefits downtown merchants, it also benefits local and regional residents and visitors. Our Designated Downtown status dictates that our work remains focused in downtown Barre, but allows us to partner with businesses and organizations outside of the designated area that enhance the appeal of living and working in Barre.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).

Roughly 20,000 individuals
b. Number of Barre City residents (unduplicated).

Roughly 8,500 residents
c. If applicable, number (or percentage) of low-income Barre City residents.

Roughly 22.8\%
d. If applicable, number of City resident volunteers.

Roughly 2.5\%
\(\left.\begin{array}{cccc} \\ \text { Ordinary Income/Expense } \\ \text { Income } \\ \text { 4090 } \cdot \text { Membership Dues } \\ \text { 4097 } \cdot \text { Non Profit-150.00 } \\ \text { 4098 } \cdot \text { For Profit-200.00 }\end{array}\right)\)

\section*{Profit \& Loss Prev Year Comparison}

Cash Basis
\begin{tabular}{|c|c|c|}
\hline & Jan - Dec 22 & Jan - Dec 21 \\
\hline \multicolumn{3}{|l|}{4288 - Grants} \\
\hline Professional Development & 750.00 & 0.00 \\
\hline Total 4288 - Grants & 750.00 & 0.00 \\
\hline Total Income & 177,328.33 & 116,620.99 \\
\hline Gross Profit & 177,328.33 & 116,620.99 \\
\hline \multicolumn{3}{|l|}{Expense} \\
\hline 6001 . Exec Director Salary & 60,437.50 & 52,083.27 \\
\hline \multicolumn{3}{|l|}{6005 . Payroll Taxes} \\
\hline 941 Company Expense & 4,750.54 & 4,026.44 \\
\hline Total 6005 . Payroll Taxes & 4,750.54 & 4,026.44 \\
\hline 6120 . Bank Service Charges & 10.00 & 0.00 \\
\hline \multicolumn{3}{|l|}{6175 . Insurance} \\
\hline 6180 . Workers Comp Insurance & 1,664.00 & 676.00 \\
\hline \multicolumn{3}{|l|}{6185 . Liability Insurance} \\
\hline 6190 - BOP Policy & 0.00 & 783.00 \\
\hline 6192 - Directors \& Officers & 0.00 & 900.00 \\
\hline 6185 . Liability Insurance - Other & 1,151.98 & 843.83 \\
\hline Total 6185 . Liability Insurance & 1,151.98 & 2,526.83 \\
\hline Total 6175 . Insurance & 2,815.98 & 3,202.83 \\
\hline 6560 . Computer Related & 286.48 & 192.78 \\
\hline \multicolumn{3}{|l|}{PROGAM \& EVENTS} \\
\hline 6230 . Licensing Fee \& Permits & 364.00 & 640.52 \\
\hline Calendar & 0.00 & 926.25 \\
\hline \multicolumn{3}{|l|}{Downtown Events Committee} \\
\hline \multicolumn{3}{|l|}{\multirow[b]{2}{*}{6242 . Heritage Festival Exp 3, \(4,221.09\) er}} \\
\hline & & \\
\hline Fall Festival Expense & 6,164.38 & 19,040.59 \\
\hline 6242 . Heritage Festival Exp - Other & 29,631.60 & 0.00 \\
\hline Total 6242 . Heritage Festival Exp & 35,795.98 & 19,040.59 \\
\hline Downtown Retreat & 257.50 & 0.00 \\
\hline Food Truck Thursdays & 3,450.72 & 905.82 \\
\hline Walking Tour & 422.40 & 0.00 \\
\hline 6244 - Women's Health \& Wellness Expo & 7,260.34 & 0.00 \\
\hline 6245 - Barre Home Brew Festival \& Comp & 0.00 & 100.00 \\
\hline \multicolumn{3}{|l|}{6250 - Barre Farmers Market} \\
\hline Farm to Family Program & 354.00 & 2,282.91 \\
\hline 6250 - Barre Farmers Market - Other & 1,858.19 & 442.01 \\
\hline Total 6250 - Barre Farmers Market & 2,212.19 & 2,724.92 \\
\hline 6630 - Granite City 5K & 210.42 & 263.70 \\
\hline Total Downtown Events Committee & 53,830.64 & 26,781.57 \\
\hline \multicolumn{3}{|l|}{Promotions/Marketing Committee} \\
\hline 6212 Merry Barre Holidays & & \\
\hline Christmas For Kids & 575.61 & 0.00 \\
\hline Craft Fair & 11,719.00 & 0.00 \\
\hline Find the Elves & 0.00 & 645.00 \\
\hline Light up the City & 15,195.58 & 0.00 \\
\hline 6212 Merry Barre Holidays - Other & 956.09 & 4,137.45 \\
\hline Total 6212 Merry Barre Holidays & 28,446.28 & 4,782.45 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & Jan - Dec 22 & Jan - Dec 21 \\
\hline 6220 . Employee Apprec. Dinner & 2,766.63 & 0.00 \\
\hline Barre Bonus Bucks & 475.00 & 3,210.00 \\
\hline Merchants Committee & 279.82 & 788.59 \\
\hline 6275 - Covid 19 & 0.00 & 25.06 \\
\hline Total Promotions/Marketing Committee & 31,967.73 & 8,806.10 \\
\hline 6010 - Advertising & 8,493.24 & 15,948.28 \\
\hline 6012 - Banners & 0.00 & 328.98 \\
\hline 6700 - Downtown Photography & 3,300.00 & 3,600.00 \\
\hline 6950 - Director's Discretionary Fund & 334.93 & 923.84 \\
\hline PROGAM \& EVENTS - Other & 695.84 & 22.39 \\
\hline Total PROGAM \& EVENTS & 98,986.38 & 57,977.93 \\
\hline \multicolumn{3}{|l|}{Streetscape Beautification Comm} \\
\hline 6260 - Street \& Park Decorations & 1,006.35 & 2,056.01 \\
\hline 6635 - Flowers in Downtown & 0.00 & 253.02 \\
\hline Total Streetscape Beautification Comm & 1,006.35 & 2,309.03 \\
\hline 6000 - Payroll Expenses & 1,703.10 & 591.92 \\
\hline \multicolumn{3}{|l|}{6300 - Administrative \& Office} \\
\hline 6160 . Dues \& Subscriptions & 1,623.00 & 831.74 \\
\hline 6250 . Postage \& Delivery & 468.91 & 355.35 \\
\hline 6270 . Professional Development & 2,461.71 & 297.51 \\
\hline 6370 . Meals & 1,487.67 & 1,334.25 \\
\hline 6551. Telephone & 2,503.21 & 2,271.94 \\
\hline 6555. Printing \& Copying & 0.00 & 178.05 \\
\hline 6760 . Website & 400.59 & 14.99 \\
\hline 6020 Professional Services & 3,290.00 & 270.00 \\
\hline 6226 - Rent & 3,048.56 & 2,294.79 \\
\hline 6255 - Office Supplies & 2,703.27 & 1,861.76 \\
\hline 6645 - Bank Service Charges & 149.05 & 37.16 \\
\hline 6670 - Parking & 6.76 & 54.58 \\
\hline Total \(6300 \cdot\) Administrative \& Office & 18,142.73 & 9,802.12 \\
\hline Total Expense & 188,139.06 & 130,186.32 \\
\hline Net Ordinary Income & -10,810.73 & -13,565.33 \\
\hline Net Income & -10,810.73 & -13,565.33 \\
\hline
\end{tabular}
\begin{tabular}{crrr} 
ASSETS \\
Current Assets \\
Checking/Savings \\
1150 \(\cdot\) Northfield Checking 6786 \\
1160 \(\cdot\) TBP Grant Checking Account & & Dec 31, 22 & \\
\hline
\end{tabular}

\author{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY
VIA EMAIL TO cdawes@barrecity.org.

Applicant / Organization Name:
Capstone Community Action, Inc.
Mailing Address:
20 Gable Place, Barre, VT 05641

Website: \(\qquad\) Fiscal Year Dates:

10/1/22 to 9/30/23 for program data, Financials for FY starting 10/1/21 to 9/20/22.

Amount requested: \(\$ 3,000\)

Primary Contact Person:
Yvonne Lory
Title: Advancement and Communications Manager
Phone: 802-479-1053 E-mail: ylory@capstonevt.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.
\begin{tabular}{|c|c|}
\hline Hronne \(M\) forng & Yvonne Lory \\
\hline Signature & Please print name \\
\hline Advancement and Communications Manager & 1/2/2024 \\
\hline Title & Date \\
\hline
\end{tabular}

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

Since 1965, Capstone Community Action has served low-income residents of Lamoille, Orange, and Washington Counties and nine communities in Windsor, Addison, and Rutland Counties. We improve the lives of Vermonters in need by providing opportunities, education, and vital assistance. By breaking down the barriers that prevent people from thriving, we offer the hope people need, the dignity everyone deserves, and a better community for all.

Capstone seeks funding for all its services and programs, which include emergency food, heat and utility assistance, housing counseling and homelessness intervention, workforce development, tax preparation, savings and credit coaching, micro-business development, home weatherization, energy coaching, transportation, and child and family development programs in Early Head Start/Head Start.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

Funds will be used to generally support the provision of comprehensive services to Barre City residents. Capstone provides Barre City residents with all the services and programs as explained in question \#1.

Please note that Capstone's current financial information is not yet available due to our fiscal year ending 9/30/23 and we have not received information from our financial auditors as of this deadline. The most recent financials available are included in this application.
3. What geographic area does your organization or program serve?

Capstone Community Action's service area includes Lamoille, Orange, and Washington Counties and nine communities in Windsor, Addison, and Rutland Counties (56 towns in total).
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated). 11,492 individual people in 6,334 Vermont households were served.
b. Number of Barre City residents (unduplicated).

2,745 individuals in 1,564 Barre City households were served.
c. If applicable, number (or percentage) of low-income Barre City residents. \(100 \%\) are low-income Barre City residents for a total of 2,745 residents.
d. If applicable, number of City resident volunteers. Not applicable.

\section*{SUPPORTING MATERIALS}

\section*{Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:}
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)
*** Due to our fiscal year ending 9/30/2023 and a late audit, we do not yet have our financial information available in time for this deadline. Please accept last year's information and reference page 7 of the 2022 Annual Report.

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.

CAPSTONE COMMUNITY ACTION, INC.
STATEMENTS OF FINANCIAL POSITION
SEPTEMBER 30, 2022 AND 2021
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{ASSETS} \\
\hline & \multicolumn{2}{|r|}{2022} & \multicolumn{2}{|r|}{\(\underline{2021}\)} \\
\hline \multicolumn{5}{|l|}{CURRENT ASSETS} \\
\hline Cash & \$ & 2,882,722 & \$ & 3,176,272 \\
\hline Restricted cash & & 2,669 & & 54,789 \\
\hline Investments & & 1,052 & & 1,153 \\
\hline Accounts receivable & & 2,436,600 & & 1,807,808 \\
\hline Capital campaign receivables, net of long term portion & & & & 1,500 \\
\hline Advances to tangible asset programs, net of long term portion & & 37,532 & & 21,949 \\
\hline Inventory & & 327,141 & & 234,840 \\
\hline Prepaid expenses & & 373,280 & & 236,775 \\
\hline Other & & 3,075 & & 3,075 \\
\hline Total current assets & & 6,064,071 & & 5,538,161 \\
\hline \multicolumn{5}{|l|}{NONCURRENT ASSETS} \\
\hline Restricted cash & & 107,762 & & 96,953 \\
\hline Restricted cash - tangible asset programs & & 9,894 & & 60,476 \\
\hline Long term portion of advances to tangible asset programs & & & & 19,605 \\
\hline Property and equipment - net & & 5,269,939 & & 5,255,206 \\
\hline Right of use asset & & 899,623 & & 1,066,260 \\
\hline Loan origination fees & & 2,736 & & 2,911 \\
\hline Total noncurrent assets & & 6,289,954 & & 6,501,411 \\
\hline TOTAL ASSETS & \$ & 12,354,025 & \$ & 12,039,572 \\
\hline \multicolumn{5}{|l|}{LIABILITIES AND NET ASSETS} \\
\hline \multicolumn{5}{|l|}{CURRENT LIABILITIES} \\
\hline Accounts payable & \$ & 273,002 & \$ & 254,515 \\
\hline Accrued expenses & & 1,116,040 & & 1,028,039 \\
\hline Security deposit & & 4,212 & & 3,207 \\
\hline Refundable advances & & 317,706 & & 347,409 \\
\hline Current portion right of use liability & & 151,663 & & 166,637 \\
\hline Current portion of notes payable & & 71,439 & & 68,640 \\
\hline Total current liabilities & & 1,934,062 & & 1,868,447 \\
\hline \multicolumn{5}{|l|}{NONCURRENT LIABILITIES} \\
\hline Long term portion right of use liability & & 747,960 & & 899,623 \\
\hline Notes payable, less current portion shown above & & 1,875,451 & & 1,946,913 \\
\hline Total noncurrent liabilities & & 2,623,411 & & 2,846,536 \\
\hline Total liabilities & & 4,557,473 & & 4,714,983 \\
\hline \multicolumn{5}{|l|}{NET ASSETS} \\
\hline Without donor restrictions & & 5,254,834 & & 4,838,545 \\
\hline With donor restrictions & & 2,541,718 & & 2,486,044 \\
\hline Total net assets & & 7,796,552 & & 7,324,589 \\
\hline total liabilities and net assets & & 12,354,025 & & 12,039,572 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Without Donor Restrictions & \multicolumn{2}{|l|}{With Donor Restrictions} & \multicolumn{2}{|r|}{Total} \\
\hline \multicolumn{6}{|l|}{REVENUES AND OTHER SUPPORT} \\
\hline Grants and contracts & \$ 18,359,717 & \$ & 219,377 & \$ & 18,579,094 \\
\hline Fees, rents and other & 1,011,768 & & - & & 1,011,768 \\
\hline Donations & 692,326 & & 250,304 & & 942,630 \\
\hline Net assets released from restrictions & 414,007 & & \((414,007)\) & & \\
\hline Total revenues, other support and net assets released from restrictions & 20,477,818 & & 55,674 & & 20,533,492 \\
\hline \multicolumn{6}{|l|}{EXPENSES} \\
\hline \multicolumn{6}{|l|}{Program services:} \\
\hline Housing & 171,186 & & - & & 171,186 \\
\hline Early childhood and family development & 6,042,931 & & - & & 6,042,931 \\
\hline Family and community support services & 2,270,181 & & - & & 2,270,181 \\
\hline Community economic development & 1,871,732 & & - & & 1,871,732 \\
\hline Weatherization & 5,583,405 & & - & & 5,583,405 \\
\hline Workforce development & 204,096 & & - & & 204,096 \\
\hline Climate and transportation & 1,235,029 & & - & & 1,235,029 \\
\hline Community services & 437,816 & & - & & 437,816 \\
\hline Plant fund & \((72,795)\) & & - & & \((72,795)\) \\
\hline Total program services & 17,743,581 & & - & & 17,743,581 \\
\hline \multicolumn{6}{|l|}{Supporting activities:} \\
\hline General and administrative & 2,263,477 & & - & & 2,263,477 \\
\hline Fundraising & 54,471 & & - & & 54,471 \\
\hline Total expenses & 20,061,529 & & - & & 20,061,529 \\
\hline CHANGES IN NET ASSETS & 416,289 & & 55,674 & & 471,963 \\
\hline NET ASSETS, BEGINNING OF YEAR & 4,838,545 & & 2,486,044 & & 7,324,589 \\
\hline NET ASSETS, END OF YEAR & \$ 5,254,834 & \$ & 2,541,718 & \$ & 7,796,552 \\
\hline
\end{tabular}

\footnotetext{
See Notes to Financial Statements
}

\section*{CAPSTONE COMMUNITY ACTION, INC.}

\section*{STATEMENT OF ACTIVITIES}

FOR THE YEAR ENDED SEPTEMBER 30, 2021


\title{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot FY25 (July 2024 - June 2025)

Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY
VIA EMAIL TO cdawes @,barrecity.org.

Applicant / Organization Name:
Central Vermont Adult Basic Education, Inc

\section*{Mailing Address:}

46 washington Street, Suite 100, Barre, VT 05641
\(\qquad\)
Website: www.cvae.net
Fiscal Year Dates July 1 - June 30 \(\qquad\)

Amount requested: \(\mathbf{\$ 7 , 7 0 0}\)

Primary Contact Person:
Brian Kravitz
Title: Development and Outreach Director \(\qquad\)

Phone: 802-377-0494 \(\qquad\) E-mail: bkravitz@cvae.net

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.


Signature
Please print name
Brian Kravitz

Title Development and Outreach Director
Date 10/17/2023

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

Our mission is to provide free adult education and literacy services to adults in Washington, Orange, and Lamoille counties, and to engage the entire community in our efforts.

Our services are designed to provide adults with the assets and skills necessary for success in family, community, career, and further education. Our programs are:
- Literacy through \(12^{\text {th }}\) grade levels
- High school credentials
- English Language Learning
- Job readiness and workforce development
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
We are requesting general operating funds

\section*{Central Vermont}

ADULT EDUCATION

\section*{FY2024 Organizational Budget}

\section*{I. Personnel - Payroll Expenses}
A. Salary \& Benefits

S 1,277,105
II. Non Payroll Expenses:
A. Purchased Professional \& Tech. Services \$ 94,060
B. Purchased Property Services \$ 176,955
C. Other Purchased Services \$ 84,185
D. Supplies and Materials \$ 36,994
E. Purchase of Property \$ 4,000
F. Other

Total Non Payroll Expenses:
\begin{tabular}{lr}
\(\$\) & 3,760 \\
\hline \(\mathbf{S}\) & \(\mathbf{3 9 9}, \mathbf{9 5 4}\)
\end{tabular}

Total All Expenses S 1,677,059

\section*{Summary of Program Expenses}
* Direct Program Services \(82 \%\)
* Administration
* Fundraising

3. What geographic area does your organization or program serve? Washington, Orange, and Lamoille counties
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated). 446
b. Number of Barre City residents (unduplicated). 83
c. If applicable, number (or percentage) of low-income Barre City residents. 99\%
d. If applicable, number of City resident volunteers. 6

\section*{SUPPORTING MATERIALS}

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

\title{
Central Vermont Adult Basic Education Inc
}

Profit \& Loss
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Income} \\
\hline VT AOE GRANTS \& PROJECTS & 1,210,354.40 \\
\hline OTHER GOV'T GRANTS \& PROJECTS & 48,932.25 \\
\hline PUBLIC \& PRIVATE SUPPORT & 250,945.46 \\
\hline OTHER/MISCELLANEOUS & 22,698.56 \\
\hline Total Income & 1,532,930.67 \\
\hline Gross Profit & 1,532,930.67 \\
\hline \multicolumn{2}{|l|}{Expense} \\
\hline \(100 \cdot\) Salaries & 835,820.37 \\
\hline \(200 \cdot\) Employee Benefits & 307,898.97 \\
\hline \(300 \cdot\) Purchased Prof \& Tech Services & 122,331.58 \\
\hline \(400 \cdot\) Purchased Property Services & 166,159.15 \\
\hline \(500 \cdot\) Other Purchased Services & \(56,817.76\) \\
\hline \(600 \cdot\) Supplies & 50,933.08 \\
\hline \(700 \cdot\) Purchase of Property & 3,816.04 \\
\hline \(800 \cdot\) Other Expenditures & 5,074.18 \\
\hline Total Expense & 1,548,851.13 \\
\hline Net Income & (15,920.46) \\
\hline
\end{tabular}

\title{
City of Barre, Vermont \\ 6 N. Main Street, City Hall Barre, Vermont 05641
}

Application for Funding Request
To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY VIA EMAIL TO cdawes@barrecity.org.

\section*{Applicant / Organization Name:}

Central Vermont Council on Aging / CVCOA AmeriCorps Seniors RSVP Program
Mailing Address:
59 N Main St., Suite 200, Barre, VT 05641

Website: \(\qquad\) Fiscal Year Dates 7/1/22-6/30/23

Amount requested: \(\$ 18,000.00\) (level funding)

\section*{Primary Contact Person:}

Leanne Hoppe Title: Director, Philanthropy and Communications

Phone: 802-476-2662
E-mail: Ihoppe@cvcoa.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed


Please print name


\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
3. What geographic area does your organization or program serve?
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).
b. Number of Barre City residents (unduplicated).
c. If applicable, number (or percentage) of low-income Barre City residents.
d. If applicable, number of City resident volunteers.

SUPPORTING MATERIALS
Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.

CENTRAL VERMONT Council onAging

\section*{Supporting Central Vermonters to Age with Dignity and Choice} CVCOA Helpline: 1-802-477-1364

\title{
Central Vermont Council on Aging FY24 Funding Request Narrative - City of Barre
}

\section*{December 4, 2023}

\section*{Central Vermont Council on Aging Funding Request Narrative:}
1. As a private nonprofit organization, the Central Vermont Council on Aging (CVCOA) is dedicated to the mission of supporting older Vermonters to age with dignity and choice. CVCOA Services are available to those age 60 and up, or to adults with disabilities. For more than 40 years, CVCOA has assisted older Vermonters to remain independent for as long as possible. We connect older adults in our communities to the network of benefit programs and services that they need to thrive. All services are made available to our clients at no charge without regard to health, income, or resources. Most of our clients are living at or below the poverty level. Our services are designed to help people live independently at home for as long as possible. Not only is this the preference of older adults, but has also been shown to offer significant physical, emotional and financial benefits to elders, their families, and our communities.

At CVCOA, we are the leading experts and advocates in healthy aging for central Vermonters. As the area agency on aging for Central Vermont we are the only community-based provider delivering care coordination, case management, information and assistance, and innovative caregiver supports directly to older Vermonters in their homes, at our office, or by phone.
2. CVCOA utilizes town funding to provide individualized support to Barre City residents through our care coordination team, which includes: case management, information and assistance, options counseling, resource and benefit enrollment, care coordination planning, family caregivers support, and more. In addition, funds allocated to CVCOA's AmeriCorps Seniors program (RSVP) provide volunteers to prepare and deliver meals, lead free exercise classes, and more in the community.
3. CVCOA serves 54 towns throughout the Central Vermont region in Lamoille, Washington, and Orange counties (except for Thetford), as well as the towns of Bethel, Hancock, Granville, Pittsfield, Rochester, Royalton, Sharon and Stockbridge.
4. Central Vermont Council on Aging provided one or more of the services listed below to 469 residents of Barre City including 215 residents who received home-delivered and/ or congregant meals, 122 who received case management services, 172 who worked with our Information and Assistance team, 15 who received family caregiver services, and 131 who received other services. Central Vermont Council on Aging Case Managers shared responsibilities to work directly with the seniors in Barre City.

CVCOA Helpline - (802) 477-1364 - has the answers to hundreds of common questions from older Vermonters, their families, and caregivers.

Information \& Assistance staff counsels older Vermonters and families on the many available benefit programs and services, such as 3SquaresVT, seasonal fuel assistance, housing, and more.
Case Managers work with clients in their homes to assess needs and develop, implement and coordinate individualized long-term care plans.
Nutrition Services oversees the menu development and technical assistance for home-delivered, congregate, and grab and go meals, and provides the largest source of funding for the 12 nutrition sites that prepare and deliver these meals.
State Health Insurance Program (SHIP) provides personalized Medicare counseling, Medicare \& You workshops (now on Zoom), and enrollment assistance for Medicare Part D plans.
Family Caregiver Program promotes the well-being of family members caring for loved ones, administration of the Dementia Respite Grant (which provides much needed financial assistance for respite), training, and Memorable Times Café/Memorable Times Online.
Volunteer Programs provide direct service to community members. Volunteers offer companionship, transportation, assistance with technology, organizing, wellness classes, meal delivery, special event support, errands and grocery shopping, yardwork, creative guidance, and more.
Special Projects and Programs are designed to help alleviate social isolation and loneliness, addressing the accessibility gap for homebound older adults and enhancing social connection through arts and technology opportunities.

Additionally, CVCOA provided nutrition counseling and education, caregiver training and respite funding, access to technology and resources, and opportunities to connect with volunteers for direct service, creativity, and technology assistance. CVCOA's case managers, options counselors, and outreach team provide information on a variety of topics, including elder abuse.

CVCOA served 4,040 unduplicated clients from 07/01/2022 through 06/30/2023. CVCOA mobilized 497 volunteers through our AmeriCorps Seniors RSVP and general volunteer programs. These volunteers served over 40,000 hours, providing direct service, delivering meals on wheels, supporting nutrition sites, leading wellness classes, offering companionship and creative encouragement, and more.

All of us at the Central Vermont Council on Aging extend our gratitude to the residents of Barre City for their ongoing commitment to the health, well-being, independence, and dignity of older Vermonters in the Barre City community and throughout Central Vermont.

\section*{Central Vermont Council on Aging, Inc Executive Summary}

As of and for the 11 months ended August 31, 2023


\author{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot

FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY
VIA EMAIL TO cdawes@barrecity.org.

Applicant / Organization Name:
Central Vermont Home Health \& Hospice
Mailing Address:
600 Granger Road, Barre, VT 05641

Website: \(\qquad\) Fiscal Year Dates \(\qquad\)

Amount requested \(\qquad\)

\section*{Primary Contact Person:}

Sandy Rousse Title: CEO

Phone: (802) 224-2224 E-mail: __tpatterson@cvhhh.org (Executive Assistant)

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.

Signature
\(\frac{\text { CEO }}{\text { Title }}\)

Sandy Rousse
Please print name

Date

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total. \\ PLEASE SEE ATTACHED DOCUMENT FOR QUESTIONS 1-4}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
3. What geographic area does your organization or program serve?
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).
b. Number of Barre City residents (unduplicated).
c. If applicable, number (or percentage) of low-income Barre City residents.
d. If applicable, number of City resident volunteers.

SUPPORTING MATERIALS - PLEASE SEE ATTACHED DOCUMENTS Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.

\title{
Barre City Funding Request FY24 (July 2023 - June 2024) \\ Answers to narrative questions \#1-4 \\ Central Vermont Home Health \& Hospice (CVHHH)
}
1. Central Vermont Home Health \& Hospice (CVHHH) employs a team of about 150 nurses, physical, speech, and occupational therapists, social workers, and caregivers. Services include skilled and hightech nursing; physical, occupational and speech therapies; telehealth; hospice; outpatient palliative care services, long term care and support services, maternal and child health care; and bereavement support. Personal care attendant (PCA) and homemaking support are offered through our long-term care program.
Close to 13,000 long-term care visits are made annually, providing companionship and help with activities of daily living (running errands, light housekeeping, cooking, laundry, and bathing and dressing). Town funding supports our long-term care program and without this support, many Central Vermonters would need to leave their homes and move to a facility or nursing home. This is one of many ways we help Central Vermonters to keep their independence and have a better quality of life.

In late February 2023, CVHHH hired a full-time Palliative Care Nurse Practitioner, Dr. Kelley Elwell, DNP, APRN, FNP-BC, and we launched the Palliative Care Consultative Service.

CVHHH recognized that offering an enhanced level of care was a way to address these increased complexities. An individual receiving this care may still be receiving curative treatments such as radiation or chemotherapy or have a chronic disease that is presenting life-limiting challenges. Our program gives them further resources to support their individual path toward aging, pain and symptom management and, eventually, end-of-life planning. The services provided also include education on disease progression, goals-of-care conversations, advanced care planning, providing emotional support and coordinating this care with an individual's existing health care team. To ensure that the most patients in need can be serviced, an individual does not need to be homebound or an existing CVHHH patient to receive this care. This service has minimal reimbursement from Medicare and town funding is used to offset some of the losses for this service.
2. CVHHH relies on town funding support from each of the 23 communities we serve to make up some of the difference in the value of the care we provide and what we are reimbursed by our primary payors, Medicare, Medicaid, and private insurers. Also, town funding is a critical piece of CVHHH's overall operating budget to add programming and services when we see a need and to continue to fulfill our commitment to Central Vermonters, especially to residents who are uninsured, underinsured, or otherwise unable to pay.

Town funding revenue will offset some of the losses for both the long-term care and Palliative Care Consultative Service.
3. Central Vermont Home Health \& Hospice provides care in the following towns in Washington and Orange Counties:

Barre
Barre Town
Berlin
Cabot
Calais
Duxbury
E. Montpelier

Fayston
Marshfield
Middlesex
Montpelier
Moretown
Northfield
Orange
Plainfield
Roxbury
Waitsfield
Warren
Washington
Waterbury
Williamstown
Woodbury
Worcester
4. a) CVHHH expects to provide services to over 2,800 patients, in the twenty-three communities it serves, in fiscal year 2023. This number is based on January - September 2023 service numbers and is not anticipated to vary significantly.
b) CVHHH will serve approximately 519 Barre City residents in fiscal year 2023. Again, this number is based on January - September 2023 service numbers.
c) The percentage of low-income Barre City residents that CVHHH serves annually is approximately \(75 \%\).
d) The number of Barre City residents who volunteer periodically at CVHHH is 5 .

Attached in this email are CVHHH's most recently completed year-end balance sheet, budget-to-actual revenues, and expenditures and 990 form. The list of current board members and a copy of the IRS Determination Letter is below.

Central Vermont Home Health \& Hospice, Inc. Income Statement
Tuesday, October 31, 2023
\begin{tabular}{|c|c|c|c|c|}
\hline & \[
\begin{gathered}
10 / 31 / 2023 \\
Y T D \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
2023 \\
\text { Budget } \\
\text { YTD }
\end{gathered}
\] &  & \[
\begin{gathered}
\text { 10/31/2022 } \\
\text { YTD } \\
\hline
\end{gathered}
\] \\
\hline \multicolumn{5}{|l|}{Revenue} \\
\hline Patient Billings (net) & \$6,494,911 & \$8,599,034 & (\$2,104, 124) & \$8,469,526 \\
\hline Hospice (net) & 2,984,932 & 2,701,000 & 283,932 & 2,267,060 \\
\hline Grants & 253,622 & 239,290 & 14,332 & 224,820 \\
\hline Contracts & 324,967 & 251,238 & 73,730 & 311,453 \\
\hline Other & 1,816,005 & & 1,816,005 & 260,146 \\
\hline Restrictions for Operations Provision for Bad Debt & \((4,651)\) & \((83,333)\) & 78,683 & \((83,064)\) \\
\hline Total Operating Revenue & 11,869,787 & 11,707,228 & 162,559 & 11,449,942 \\
\hline \multicolumn{5}{|l|}{Expenses} \\
\hline Salaries & 6,221,656 & 7,063,749 & \((842,092)\) & 6,645,455 \\
\hline Benefits & 1,708,019 & 1,829,511 & \((121,492)\) & 1,692,899 \\
\hline Transportation & 218,356 & 229,070 & \((10,714)\) & 220,097 \\
\hline Contracted Services & 2,178,618 & 2,740,560 & \((561,942)\) & 3,188,204 \\
\hline Clinical Supplies/Pharmacy & 439,693 & 517,913 & \((78,220)\) & 483,111 \\
\hline Office Expense & 76,284 & 84,724 & \((8,440)\) & 72,237 \\
\hline Insurance & 74,869 & 65,990 & 8,879 & 76,191 \\
\hline Administrative & 668,412 & 911,824 & \((243,412)\) & 905,871 \\
\hline Occupancy Related & 237,755 & 241,448 & \((3,693)\) & 252,594 \\
\hline Total Operating Expenses & 11,823,662 & 13,684,788 & \((1,861,126)\) & 13,536,659 \\
\hline Operating Income (Loss) & 46,125 & \((1,977,560)\) & 2,023,685 & \((2,086,717)\) \\
\hline Non-Operating Revenue & 1,682,205 & 879,209 & 802,995 & \((1,764,497)\) \\
\hline Excess (Deficit) of Revenue over Expenses & 1,728,330 & \((1,098,351)\) & 2,826,680 & \((3,851,214)\) \\
\hline \multicolumn{5}{|l|}{Increase (Decrease) in} \\
\hline Unrestricted Net Assets & \$1,728,330 & (\$1,098,351) & \$2,826,680 & (\$3,851,214) \\
\hline
\end{tabular}

\section*{Central Vermont Home Health \& Hospice, Inc.}

\section*{Balance Sheet}

Tuesday, October 31, 2023

\section*{Assets}

\section*{Current Assets}

Cash and Cash Equivalents
Certificate of Deposit
Investments
Other Receivables
Patient Account Receivables (net)
Town Appropriations Receivable
Prepaids
Total Current Assets
Assets Limited as to Use
Property, Plant \& Equipment
Property and Equipment
Building and Land
Total
Less Accumulated Depreciation
Net Property, Plant \& Equipment

\section*{Other Assets}

Miscellaneous Assets

\section*{Total Assets}

\section*{Liabilities \& Net Assets}

\section*{Current Liabilities}

Accounts Payable
Accrued Expenses
Accrued Payroll \& Withholdings
Accrued Vacation
Due To/From Payors
Deferred Revenue
Other Liabilities
Current Portion of Long-Term Debt
Total Current Liabilities

\section*{Non-Current Liabilities}

Mortgage Payable LT
Long-Term Debt PPP
Total Non-Current Liabilities
Total Liabilities

\section*{Net Assets}

Unrestricted
Temporarily Restricted
Permanently Restricted
Year-To-Date Gain or Loss
Total Net Assets
Total Liabilities \& Net Assets
\begin{tabular}{|c|c|c|c|c|}
\hline 10/31/2023 & 9/30/2023 & Month Change & 10/31/2022 & 12/31/2022 \\
\hline \$1,558,863 & \$1,607,609 & \((\$ 48,746)\) & \$6,274,830 & \$6,083,463 \\
\hline 1,355,582 & 1,351,755 & 3,827 & 1,327,643 & 1,329,086 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 1,974,364 & 1,964,451 & 9,913 & 213,651 & 106,911 \\
\hline 1,472,420 & 1,375,460 & 96,960 & 1,619,378 & 1,560,872 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 251,605 & 202,441 & 49,163 & 295,101 & 258,843 \\
\hline 6,612,834 & 6,501,716 & 111,117 & 9,730,603 & 9,339,175 \\
\hline 19,705,761 & 19,845,847 & \((140,086)\) & 14,750,457 & 14,952,613 \\
\hline 1,252,660 & 1,252,660 & 0 & 1,302,044 & 1,302,044 \\
\hline 3,287,561 & 3,287,561 & 0 & 3,256,886 & 3,256,886 \\
\hline 4,540,222 & 4,540,222 & 0 & 4,558,930 & 4,558,930 \\
\hline 3,504,194 & 3,488,166 & 16,028 & 3,377,647 & 3,400,821 \\
\hline 1,036,028 & 1,052,056 & \((16,028)\) & 1,181,284 & 1,158,109 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline \(\underline{\$ 27,354,622}\) & \(\underline{\$ 27,399,618}\) & (\$44,996) & \$25,662,345 & \$25,449,896 \\
\hline \$362,813 & \$239,600 & \$123,213 & \$293,832 & \$297,642 \\
\hline 219 & 8,744 & \((8,525)\) & 19,441 & 1,051 \\
\hline 507,123 & 441,445 & 65,678 & 513,699 & 314,969 \\
\hline 408,982 & 387,400 & 21,582 & 432,969 & 440,816 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 232,362 & 232,005 & 357 & 907,555 & 285,625 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 1,511,499 & 1,309,194 & 202,305 & 2,167,495 & 1,340,103 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 1,511,499 & 1,309,194 & 202,305 & 2,167,495 & 1,340,103 \\
\hline 24,035,279 & 24,035,279 & 0 & 27,279,797 & 27,279,797 \\
\hline 36,635 & 36,635 & 0 & 23,388 & 31,635 \\
\hline 42,878 & 42,878 & 0 & 42,878 & 42,878 \\
\hline 1,728,330 & 1,975,631 & \((247,301)\) & \((3,851,214)\) & \((3,244,517)\) \\
\hline 25,843,123 & 26,090,424 & \((247,301)\) & 23,494,849 & 24,109,793 \\
\hline \$27,354,622 & \$27,399,618 & (\$44,996) & \$25,662,345 & \$25,449,896 \\
\hline
\end{tabular}

City of Barre, Vermont
6 N. Main Street, City Hall Barre, Vermont 05641

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot FY25 (July 2024 - June 2025)

Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS
LECTRONICALLY VIA EMAIL TO cdawes@barrecity.org.
Applicant / Organization Name:

\section*{Circle (formerly Battered Women's Services and Shelter)}

Mailing Address:
PO Box 652, Barre, VT 05641

Website: www.circlevt.org \(\qquad\) Fiscal Year Dates (if organization) July 1 - June 30

Amount requested: \(\$ 2,000,00\)

\section*{Primary Contact Person:}

Karol Diamond Title: C0-Director

Phone: 877-543-9498 E-mail: info@circlevt.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.
\(\qquad\)
Signature

\(\qquad\)
Please print name
\(\frac{11-01-23}{\text { Date }}\)

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

Circle is a community-based organization that provides services to victims/survivors of domestic and sexual violence at no cost to them. Our services include: an emergency shelter for women and their children fleeing abuse; a confidential 24-hour toll-free hotline; support groups; civil and criminal court advocacy; information and referrals; prevention programming for students; and community events to raise awareness on domestic and sexual violence issues.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

Any funding awarded through the City of Barre will be used to support the above mentioned direct services. As our attached audited budget statement demonstrates, the majority of Circle's funds, \(90.6 \%\), supports our programs, so any funds received from Barre City and all other municipalities throughout Washington County, will be used for direct services.
3. What geographic area does your organization or program serve?

Circle serves all of Washington County.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).

Through our direct service programs, community presentations, and school groups, Circle served approximately 3,251 individuals, of which, 515 (15.8\%) were unduplicated service users.
b. Number of Barre City residents (unduplicated).

Due to confidentiality issues, the majority of clients who call our hotline or request services from us do not disclose their town of residence. Because so many callers or clients do no identify themselves or the area from which they are residing in, it is difficult to report with any degree of accuracy the true number of Barre City residents served. Please see below for reporting on the data we do have from self-identified residents of Barre City.

During the previous fiscal year of 2023 (July I, 2022 -June 30, 2023) Circle provided the following services to individuals who self-identified as Barre City residents:
- Advocates responded to 1,341 hotline calls and in-person meetings from clients who selfidentified as Barre City residents.
- Housing advocacy was accessed 324 times by Barre City residents
- Barre City residents filed for 50 temporary protection orders with help from Circle Advocates
- 37 individuals from Barre City received support from an advocate during their final hearings for protection orders
- Criminal court advocacy was provided 56 times to Barre City residents whose (ex) partners faced charges
- Barre City residents attended 66 support groups and 11 received free legal assistance
- Civil legal advocacy was provided 135 times to Barre City residents
- 11 Barre City residents received support around parenting and childcare issues
- 8 Barre City residents accessed economic literacy supports, 5 received support around employment issues, and 1 received help with job training.
c. If applicable, number (or percentage) of low-income Barre City residents.

The majority of victims/survivors who access services through Circle are categorized as low income, well under the poverty guidelines of incomes below \(30 \%\) of area median income. Our knowledge of this fact is mainly due to our work with victims/survivors to navigate state benefit programs, such as Reach-Up and subsidized housing, which have income eligibility guidelines.
d. If applicable, number of City resident volunteers.

Circle relies heavily on volunteers in order to provide 24-hour services to victims/survivors of domestic violence. In fiscal year 2023, volunteers provided 8,668 hours to the work of Circle. Volunteers consist of Board Members, Hotline Advocates, and Shelter Supports. Circle currently has one board members and three volunteer advocates who reside in Barre.

Please provide the following attachments (as applicable). If you do not have one or
more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter

CREATING SAFER COMMUNITIES
ENDING VIOLENCE AGAINST WOMEN
TOGETHER

Since the COVID pandemic, Circle has seen a rise in both the number of and the severity of domestic and sexual violence incidences in Washington County. Circle Staff and Volunteer Advocates have continued to meet these increased needs in our community by responding to a higher number of hotline calls - 76 more calls than last year; by providing more nights in our emergency shelter- 620 more bed nights than last year; and working with more individuals than last year \(-3,251\) this year compared to 2,200 individuals last year.

In addition to these essential services, Circle staff and volunteer advocates have provided the following services during FY23 (July 1, 2022 - June 30, 2023):
\(>\) Staff and volunteer advocates responded to 4,053 hot line calls.
\(>\) Shelter services were provided to 13 women and 15 children for a total of 3,364 bed nights.
\(>\) Our prevention based programs in schools reached a total of 35 students through 6 presentations.
\(>\) Circle provided community presentations to 346 individuals through the 16 trainings and workshops offered throughout Washington County.
\(>\) Advocates provided support to 89 plaintiffs during Final Relief from Abuse Hearings, and assisted 86 individuals file for temporary orders.
\(>\) Our Court Hour Program, which offers one-on-one support to plaintiffs as they prepare for their final hearings, was offered to 94 individuals.
\(>\) We assisted 260 individuals with other civil legal matters; 70 people received support from an attorney through our legal clinic referral program.
\(>\) Advocates supported 92 individuals whose (ex) partners were facing criminal charges.
\(>\) Circle held 90 support group sessions, which 41 unduplicated women attended.
\(>3,251\) people, of which, 515 were unduplicated, received direct services from Circle, which are maintained by trained staff and volunteer advocates.
\(>\) Our organization continues to rely heavily on the vast support of its many dedicated volunteers; Board Members, Hotline Advocates, and Shelter Support have all contributed 8,668 hours to the work of Circle.

\section*{Statement of Financial Position}

June 30, 2023

\section*{ASSETS}

Current Assets:
\begin{tabular}{lrr} 
Cash & \(\$\) & \(263,064.00\) \\
Beneficial Interest held by VCF & \(\$\) & \(260,467.00\) \\
Grants receivables & \(\$\) & \(80,005.00\) \\
Prepaid expenses & \(\$\) & \(7,518.00\) \\
Deposit & \(\$\) & \(1,000.00\) \\
\hline
\end{tabular}

612,054.00
\$ 562,080.00
\$ \((323,536.00)\)
\$ 238,544.00
\(\xlongequal{\$ 850,598.00}\)
LIABILITIES AND NET ASSETS
Current liabilities:
Accounts payable
Accrued payroll and vacation
Accrued expenses
Total current liabilities
Long term liabilities:
Deferred Mortgage-City of Barr Total long term liabilities

Total Liabilities
\begin{tabular}{lr}
\(\$\) & - \\
\(\$\) & \(13,370.00\) \\
\(\$\) & \(2,743.00\) \\
\hline
\end{tabular}

Net assets:
\begin{tabular}{lrr} 
Net assets, without restrictions & \(\$\) & \(785,701.00\) \\
Net assets, with restrictions & \(\$\) & - \\
\(\quad\) Restricted by time and purpose & \(\$\) & \(13,185.00\) \\
\(\quad\) Restricted in perpetuity & \(\$\) & - \\
Subtotal - net assets with restrictions & \(\$\) & \(13,185.00\) \\
Total net position & \(\$\) & \(798,886.00\) \\
\(\quad\) Total liabilities and Net Assets & \(\$\) & \(850,598.00\) \\
\hline \hline
\end{tabular}

\author{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY
VIA EMAIL TO cdawes@barrecity.org.

Applicant / Organization Name:
Community Harvest of Central Vermont
Mailing Address:
146 Lord Rd., Berlin, VT 05651

Website: www.communityharvestvt.org_ Fiscal Year Dates July 1 - June 30
Amount requested: \(\$ 1500\)

Primary Contact Person:
Allison Levin
Title: Executive Director


This application must be signed by the Executive Director, President of the Board, or primary contact person listed
above.


Signature
Executive Director
Title

Allison Levin
Please print name
1/2/2024
Date

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
3. What geographic area does your organization or program serve?
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).
b. Number of Barre City residents (unduplicated).
c. If applicable, number (or percentage) of low-income Barre City residents.
d. If applicable, number of City resident volunteers.

SUPPORTING MATERIALS
Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.

\section*{Application for Funding Request Answers \\ Community Harvest of Central Vermont}

\section*{Answers to narrative questions \#1-4 should be no more than \(\mathbf{2}\) pages total.}

\section*{1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.}

Community Harvest of Central Vermont (CHCV) brings community together through gleaning to recover surplus food grown on 50-60 area farms which is then donated to 37 sites that serve those with limited access to nutritious, fresh local food. Throughout this process, the community has the opportunity to gain a greater awareness and appreciation of the local food system, healthy eating, and waste reduction. We are a 501(c)(3) non-profit, volunteer powered community service organization.

CHCV utilizes the generosity of local farmers and volunteers to address our persistent food security needs and reduce waste in our community. We partner with local farms and growers to reduce the amount of surplus food going to waste and address increasing food insecurity in our community. With the help of hundreds of community volunteers of all ages, we glean crops from farm fields, pick up from farm pack houses, and recover food from farmers' markets. Even with our now year-round, weekly pick-ups, what we collect is still just a fraction of the 2 million pounds of unsold produce grown in Central Vermont each season.

CHCV is the only local program helping farms donate their surplus food to help increase food security, reaching more than 12,000 Central Vermonters. CHCV is also the only program regularly donating fresh food direct from local farms to charitable sites in Washington County, including food shelves, senior meal programs, after school and early childhood programs and community meals, all feeding people with limited access to nutritious, fresh local food. CHCV provides the gathering, storage, and delivery structure needed so that surplus food grown in our community benefits food-insecure children, families, and seniors who need essential nutrition.

We serve as a reliable source of free nutritious food for Barre City residents in need through our regular donations to five organizations based in Barre City and several organizations based in neighboring towns that also serve City residents. In the past year, we have seen increased demands at many of our recipient sites including those serving Barre City residents - some seeing as much as a \(200-300 \%\) uptick in client visits. Our focus during this time has been getting as much as food as we can to these sites, particularly in the aftermath of the July and December floods. Our expanded storage facility and new cargo van have been instrumental in enabling us to meet this need. We have not seen any indication that this increased need is easing anytime soon - if anything it is continuing to trend upward as food and energy prices continue to climb.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

Barre City funds will be used to support CHCV's general operating costs, which have also increased in recent years. To respond to increased demand we have been expanding our capacity, recently tripling our storage and cooler space at Rogers Farmstead and acquiring a new cargo van so that we can recover and donate larger quantities and varieties of food more consistently throughout the year. This expansion has also given us dedicated indoor food processing workspace for staff and volunteers for the first time. All of this has increased our costs for the key components of our operation - the collection, storage, and distribution of food.

\section*{3. What geographic area does your organization or program serve?}

CHCV serves all of Washington County and northwest Orange County. We now donate to five recipient sites based in Barre City and to several others who serve Barre City residents but are based in neighboring towns. Last year, we donated more than 37,236 pounds of food to the five organizations serving Barre City residents.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated). approx. 14,945
b. Number of Barre City residents (unduplicated). approx. 2,539
c. If applicable, number (or percentage) of low-income Barre City residents. approx. 2,488
d. If applicable, number of City resident volunteers. approx. 7 volunteers

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:

Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report) - See attached.
Most recent 990 or equivalent - See attached.
List of current board members - See attached.
\(\square\) Copy of IRS Determination Letter - Previously submitted.

\section*{Community Harvest of Central Vermont, Inc. FY23 Budget vs. Actuals \\ July 2022 - June 2023}


\section*{Community Harvest of Central Vermont, Inc. \\ Balance Sheet \\ As of June 30, 2023}
\begin{tabular}{|c|c|c|}
\hline & \multicolumn{2}{|r|}{Total} \\
\hline \multicolumn{3}{|l|}{ASSETS} \\
\hline \multicolumn{3}{|l|}{Current Assets} \\
\hline \multicolumn{3}{|l|}{Bank Accounts} \\
\hline 1002 VSECU - Nonprofit Checking & & 663.42 \\
\hline 1005 VSECU - Savings & & 13,139.79 \\
\hline 1006 VSECU - Money Market (Restricted - Capital and Infrastructure Fund) & & 6,970.31 \\
\hline 1007 Petty Cash & & 43.21 \\
\hline Total Bank Accounts & \$ & 20,816.73 \\
\hline \multicolumn{3}{|l|}{Accounts Receivable} \\
\hline 1010 Accounts Receivable (A/R) & & 29,225.00 \\
\hline Total Accounts Receivable & \$ & 29,225.00 \\
\hline \multicolumn{3}{|l|}{Other Current Assets} \\
\hline 1021 Treasury Bills (\% Restricted - Capital and Infrastructure Fund) & & 90,779.05 \\
\hline Undeposited Funds & & 564.84 \\
\hline Total Other Current Assets & \$ & 91,343.89 \\
\hline Total Current Assets & \$ & 141,385.62 \\
\hline \multicolumn{3}{|l|}{Fixed Assets} \\
\hline 1500 Buildings & & 21,811.61 \\
\hline 1520 Vehicles & & 57,606.95 \\
\hline 1599 Accumulated Depreciation & & -10,972.26 \\
\hline Total Fixed Assets & \$ & 68,446.30 \\
\hline \multicolumn{3}{|l|}{Other Assets} \\
\hline 1600 Prepaid Expenses & & 13,990.00 \\
\hline Total Other Assets & \$ & 13,990.00 \\
\hline TOTAL ASSETS & \$ & 223,821.92 \\
\hline \multicolumn{3}{|l|}{LIABILITIES AND EQUITY} \\
\hline \multicolumn{3}{|l|}{Liabilities} \\
\hline \multicolumn{3}{|l|}{Current Liabilities} \\
\hline \multicolumn{3}{|l|}{Accounts Payable} \\
\hline 2000 Accounts Payable (A/P) & & 4,546.29 \\
\hline Total Accounts Payable & \$ & 4,546.29 \\
\hline \multicolumn{3}{|l|}{Credit Cards} \\
\hline 2010 Citibank Credit Card & & 199.57 \\
\hline Total Credit Cards & \$ & 199.57 \\
\hline \multicolumn{3}{|l|}{Other Current Liabilities} \\
\hline 2020 Payroll Liabilities & & 0.00 \\
\hline 2027 VT Unemployment Tax & & 206.25 \\
\hline Total Other Current Liabilities & \$ & 206.25 \\
\hline Total Current Liabilities & \$ & 4,952.11 \\
\hline Total Liabilities & \$ & 4,952.11 \\
\hline \multicolumn{3}{|l|}{Equity} \\
\hline 3000 Fund Balance & & 139,869.01 \\
\hline 3010 Capital and Infrastructure Fund - Restricted & & 67,420.51 \\
\hline Net Income & & 11,580.29 \\
\hline Total Equity & \$ & 218,869.81 \\
\hline TOTAL LIABILITIES AND EQUITY & \$ & 223,821.92 \\
\hline
\end{tabular}

City of Barre, Vermont
6 N. Main Street, City Hall
Barre, Vermont 05641
Application for Funding Request
To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY 25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY VIA EMAIL TO cdawes@barrecity.org.

Applicant / Organization Name:
Applicant/ Organization Name:
Downstreet Horsing and Community Development
Mailing Address:
\(\qquad\)
website: downstreet.org Fiscal Year Dates \(\operatorname{dan} 1\) - Dec 31

Amount requested: \(\$ 5,000.100\)

Primary Contact Person:
Ryan Morita Title: \(\frac{\text { Dir. of Development }}{\text { Condnumicaturn }}\)
Phone: 802-477-1424
\(\qquad\) E-mail: rmoritz@downstrect.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above,

\(\qquad\)
Title Communneaturs
\[
\begin{aligned}
& \text { Ryan Morita } \\
& \text { Pleasprintn name } \\
& \frac{12 / 18 / 2023}{\text { Date }}
\end{aligned}
\]

\section*{Answers to narrative questions \#1-4 should be no more than \(\mathbf{2}\) pages total.}

\section*{1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.}

Downstreet strengthens the communities of Central Vermont by creating permanently affordable homes, promoting equity and inclusion, and connecting people to the resources and services they need to thrive. Since 1987, we have served Washington, Lamoille, and Orange counties. Headquartered in Barre City, we currently serve more than 2,400 people with low- and moderate-incomes each year through affordable rentals, homeownership programs, and supportive services including the nationally recognized SASH (Supports and Services at Home) program.

We currently provide homes to more than 900 people through our affordable apartments and mobile home lot rentals. We currently have 39 new units of housing in development, including the conversion of the old Ward 5 school into 9 units of affordable housing, and a new 30 -unit building in Berlin's new town center..

Our NeighborWorks HomeOwnership Center offers a wide range of services and resources to support individuals and families in their journey toward homeownership. Downstreet's comprehensive programs include homebuyer education, financial counseling, and down payment assistance - all designed to empower prospective homeowners with the knowledge and tools they need to navigate the complexities of the housing market. Through workshops, one-on-one counseling, and access to various resources, the HomeOwnership Center strives to make the dream of owning a home a reality for those in Vermont. Between July 1, 2022 and June 30, 2023, our NeighborWorks HomeOwnership Center provided financial guidance and education to 10 Barre City households. Downstreet currently stewards 35 Barre City homes in our shared equity homeownership program, with a total of 162 homes across central Vermont. In addition to these homeownership programs, our HomeOwnership Center team administers several financing programs, including the Vermont Housing Improvement Program (VHIP) and the Green Mountain Home Repair (GMHR) Program.

SASH is an innovative housing and care-coordination model for Medicare recipients who live at home. SASH brings together nonprofit housing providers, social service agencies, hospitals, and community health providers to coordinate care and provide individualized supports to seniors, enabling them to age in place safely and healthfully. SASH has been available statewide since 2011 and is implemented locally by designated regional housing organizations (DRHOs) throughout Vermont. The development of the model was led by Cathedral Square in 2009, with Downstreet as an early adopter, acting as the DRHO for Central Vermont since the piloting phase of 2009. The SASH program serves more than 600 elderly and disabled residents in Washington, Orange and Lamoille counties, with 250 participants in Barre City.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

The funds requested will be used to cover general operating expenses relative to serving our residents and fellow citizens in Barre City. Downstreet has three full-time employees who serve Barre City exclusively: a property manager, a SASH coordinator, and a maintenance technician. Also, because our Barre City properties represent about 15 percent of our portfolio, the staff time of Downstreet employees in our HomeOwnership Center, Supportive Services, administrative, accounting, facilities, and property management departments also serve our Barre City properties, residents, and clients.
3. What geographic area does your organization or program serve?

Central Vermont, including Washington, Lamoille, and Orange counties.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated). 2,400
b. Number of Barre City residents (unduplicated). 600
c. If applicable, number (or percentage) of low-income Barre City residents. 90\%
d. If applicable, number of City resident volunteers. 2 Board members

\section*{SUPPORTING MATERIALS}

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.

\section*{Downstreet Housing and Community Development Consolidated Balance Sheet}

As of December 31, 2022
\begin{tabular}{|c|c|}
\hline \multirow[t]{4}{*}{As of Date: Location Group:} & 12/31/22 \\
\hline & CVCLTAUDIT Consolidated \\
\hline & Year To Date 12/31/22 \\
\hline & Actual \\
\hline \multicolumn{2}{|l|}{Assets} \\
\hline \multicolumn{2}{|l|}{Current Assets} \\
\hline Unrestricted Cash & 1,752,719.06 \\
\hline Rent/Lease Fee Receivables & 86,957.98 \\
\hline Grants Receivable & 384,420.51 \\
\hline Other Receivables & 43,945.53 \\
\hline Prepaid Expenses & 33,771.88 \\
\hline Due From (To) & 297,060.81 \\
\hline Total Current Assets & 2,598,875.77 \\
\hline \multicolumn{2}{|l|}{Net Fixed Assets} \\
\hline Construction in Process & 2,324,474.13 \\
\hline Land & 827,048.49 \\
\hline Equipment & 263,124.54 \\
\hline Building \& Improvements & 44,506.92 \\
\hline Leasehold Improvements & 182,426.00 \\
\hline Vehicles & 77,124.00 \\
\hline Accumulated Depreciation/Amortization & (370,947.81) \\
\hline Total Net Fixed Assets & 3,347,756.27 \\
\hline \multicolumn{2}{|l|}{Noncurrent Assets} \\
\hline Restricted Cash & 754,749.79 \\
\hline Development Fees Receivable & 80,000.40 \\
\hline Notes Receivable & 3,998,806.31 \\
\hline NW Capital Investment & 269,722.00 \\
\hline Investment in Subsidiaries & 52,410.00 \\
\hline Investment in Limited Partnerships & 7,625.00 \\
\hline Ventures Investment & 2,398,396.00 \\
\hline Right of Use Asset - Capital Leases & 762,633.00 \\
\hline Total Noncurrent Assets & 8,324,342.50 \\
\hline Total Assets & 14,270,974.54 \\
\hline \multicolumn{2}{|l|}{Liabilities \& Equity} \\
\hline \multicolumn{2}{|l|}{Liabilities} \\
\hline \multicolumn{2}{|l|}{Current Liabilities} \\
\hline Accounts Payable & 14,830.00 \\
\hline Accrued Vacation & 104,425.14 \\
\hline Accrued Payroll & 104,691.02 \\
\hline Consolidated Accrued Expenses & 125,118.00 \\
\hline Deferred Revenue & 200,213.00 \\
\hline Total Current Liabilities & 549,277.16 \\
\hline \multicolumn{2}{|l|}{Long-Term Liabilities} \\
\hline Long-Term Debt & 1,626,319.68 \\
\hline Deferred Lease Liability & (0.34) \\
\hline Lease Liability - Capital Leases & 819,000.00 \\
\hline Total Long-Term Liabilities & 2,445,319.34 \\
\hline Total Liabilities & 2,994,596.50 \\
\hline \multicolumn{2}{|l|}{Net Assets \(\quad \square\)} \\
\hline \multicolumn{2}{|l|}{Net Assets} \\
\hline Equity & 7,216,334.85 \\
\hline Ventures Equity & 2,398,000.00 \\
\hline Total Net Assets & 9,614,334.85 \\
\hline Net Income (Loss) & 1,662,043.19 \\
\hline Total Net Assets & 11,276,378.04 \\
\hline Total Liabilities \& Equity & 14,270,974.54 \\
\hline
\end{tabular}

\section*{Downstreet Housing and Community Development Consolidated Profit \& Loss (R\&E) \\ As of December 31, 2022}

As of Date:
Location Group:
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Net Operating Income (Loss)} \\
\hline \multicolumn{4}{|l|}{Operating Income} \\
\hline Development Fee Income & 281,694.50 & 788,508.00 & -506,813.50 \\
\hline Donation \& Membership Income & 429,467.30 & 134,892.00 & 294,575.30 \\
\hline Grant Income & 3,187,341.83 & 925,260.00 & 2,262,081.83 \\
\hline Interest Income & 8,652.55 & 18,192.00 & -9,539.45 \\
\hline Miscellaneous Income & 84,208.98 & 674,952.00 & -590,743.02 \\
\hline Lease Fees Income & 39,025.00 & 38,004.00 & 1,021.00 \\
\hline Rental Income & 31.86 & 0.00 & 31.86 \\
\hline Management Fee Income & 1,288,662.34 & 1,278,564.00 & 10,098.34 \\
\hline Income from Partnerships & -210.00 & 0.00 & -210.00 \\
\hline Total Operating Income & 5,318,874.36 & 3,858,372.00 & 1,460,502.36 \\
\hline \multicolumn{4}{|l|}{Operating Expense} \\
\hline \multicolumn{4}{|l|}{Personnel} \\
\hline Salaries \& Wages & 1,769,081.72 & 1,769,040.00 & 41.72 \\
\hline Payroll Taxes & 144,021.42 & 184,068.00 & -40,046.58 \\
\hline Employee Benefits & 305,487.17 & 380,328.00 & -74,840.83 \\
\hline Total Personnel & 2,218,590.31 & 2,333,436.00 & -114,845.69 \\
\hline Advertising & 35,259.78 & 36,984.00 & -1,724.22 \\
\hline Bad Debt & -48,444.42 & 0.00 & -48,444.42 \\
\hline Consulting & 58,353.53 & 40,164.00 & 18,189.53 \\
\hline Insurance & 35,835.11 & 28,008.00 & 7,827.11 \\
\hline Legal \& Accounting & 31,090.12 & 36,204.00 & -5,113.88 \\
\hline Maintenance & 39,297.04 & 27,180.00 & 12,117.04 \\
\hline Management Fees & 0.00 & 0.00 & 0.00 \\
\hline Miscellaneous Expense & 110,466.15 & 37,704.00 & 72,762.15 \\
\hline Office Expense & 100,359.26 & 119,856.00 & -19,496.74 \\
\hline Rent Expense & -3,738.78 & 35,304.00 & -39,042.78 \\
\hline Property Taxes & 1,003.86 & 996.00 & 7.86 \\
\hline Training \& Conferences & 13,912.81 & 21,504.00 & -7,591.19 \\
\hline Travel \& Meals & 31,447.71 & 23,400.00 & 8,047.71 \\
\hline Utilities & 4,189.98 & 3,612.00 & 577.98 \\
\hline Grant Expense & 881,401.93 & 910,596.00 & -29,194.07 \\
\hline Interest Expense & 50,416.45 & 18,792.00 & 31,624.45 \\
\hline Total Operating Expense & 3,559,440.84 & 3,673,740.00 & -114,299.16 \\
\hline Total Net Operating Income (Loss) & 1,759,433.52 & 184,632.00 & 1,574,801.52 \\
\hline \multicolumn{4}{|l|}{Net Income (Loss)} \\
\hline Net Operating Income (Loss) & 1,759,433.52 & 184,632.00 & 1,574,801.52 \\
\hline Depreciation/Amortization & 97,390.33 & 0.00 & 97,390.33 \\
\hline Total Net Income (Loss) & 1,662,043.19 & 184,632.00 & 1,477,411.19 \\
\hline
\end{tabular}

\author{
City of Barre, Vermont \\ 6 N. Main Street, City Hall Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot FY25 (July 2024 - June 2025)

Deadline for submission: 4:30 PM, January 2, 2024
\(* * * *\) PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY VIA
EMAIL TO cdawes@barrecity.org.
Applicant / Organization Name: Elevate Youth Services (formerly Washington County Youth Service Bureau)
Mailing Address: 652 Granger Road, Suite 2, Barre VT 05641
\begin{tabular}{|c|c|}
\hline Website: www.elevateyouthvt.org & Fiscal Year Dates (if organization): July 1 - June 30 \\
\hline \multicolumn{2}{|l|}{Amount requested: \$5,000} \\
\hline Primary Contact Person: Nicole Bachand & Title: Director of Operations \\
\hline Phone: 802-229-9151 E-mail: nb & nd@elevateyouthvt.org \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
This application must be signed by the Executive Director, President of the Board, or primary contact person listed above. \\
Kreig Pinkham
\end{tabular}} \\
\hline Signature & Please print name \\
\hline Executive Director & December 26, 2023 \\
\hline Title & Date \\
\hline
\end{tabular}

\section*{1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.}

Elevate Youth Services (EYS) mission is Promote safety, competence, and confidence as youth create their path through adolescence and into adulthood. We accomplish this through a variety of services including: youth \& family counseling; emergency shelter for runaway and homeless youth; a transitional living program for homeless youth; support for pregnant/parenting teens; adolescent and young adult substance abuse treatment; a transitional living program for young men returning from jail; a teen center; support for youth involved in foster care; and a 24 on-call service. EYS also operates two statewide coalitions that focus on youth initiatives throughout Vermont.

EYS has served thousands of youth and families from the City of Barre since 1974. While the service report in section four identifies the specific services delivered to Barre City residents during our last fiscal year (July 1, 2022 through June 30, 2023), services accessed by residents varies from year to year. Barre residents are eligible to participate in any of our community based programs as outlined above and or at www.elevateyouthvt.org, and we work with specific community providers to make sure residents are aware that our services are available.

EYS is seeking general operating support for services provided directly to Barre City residents (details further outlined in section \#2). EYS is the only multi-service agency that provides services specifically designed to meet the unique needs of adolescents and young adults. The youth we serve are often in extremely challenging situations, i.e.; homeless, survivors of trauma, domestic violence, substance use, severe economic stress, rural isolation, trouble with the law, depression, etc. Youth become involved in EYS services primarily through referrals from other agencies, schools, law enforcement, diversion, their peers, community outreach, etc. Youth involvement can range from a few weeks to several years and may include multiple programs. It is not unusual, for example, for youths served in the Transitional Living Program for homeless teens or the Runaway Program to be served through EYS' Healthy Youth Program for substance abuse treatment. Teens engaged in the Basement Teen Center may be referred for individual or family counseling (including emergency shelter) with our Country Roads program. EYS serves individuals from all economic backgrounds, however, the majority of young people and their families receiving services are low income and qualify for Medicaid. This combined with the rural nature of Washington County and limited public transportation can make access to services very difficult. EYS counselors meet youth and families in Barre City to ensure they receive the support they need.

\section*{2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.}

EYS continues to maintain several programs operating on limited budgets that serve some of Barre City's most vulnerable youth: the Youth Development Program (YDP) that works with youth involved with foster care; the Healthy Youth Program (HYP) that provides substance abuse treatment services; the Country Roads (CR) Program that provides emergency shelter and counseling services to
youth and families in crisis; and the Transitional Living Program (TLP) which provides transitional housing support to homeless youth. Each program is funded through a variety of sources including state, federal, and foundation grants, as well as fundraising initiatives. Of the four programs mentioned, three struggle annually to meet demand. The TLP, for example, routinely carries a waitlist for homeless services, largely due to staffing capacity and limited funds for rental assistance. Currently, 10 youth/young adults from Barre City are on the waitlist for TLP services. YDP continues to respond to a high volume of referrals with a budget that can only support a 1.5FTE. Many YDP referrals require complex case coordination with other area service providers and this program currently maintains a waiting list. Last year, EYS provided 873 nights of housing and more than 1108 direct service hours to Barre City youth and families. \(94 \%\) of youth served received intensive services and \(23 \%\) of those youth were engaged in more than one EYS program. Each of these programs serve some of Barre City's most vulnerable youth and many of them will be served by multiple EYS programs at a time. Barre City funds will be applied to one or more of these programs to meet service demand or toward safe housing stabilization. This year's funding request represents a cost of approximately \(\$ 52\) per person served in FY'23. This is only a small fraction of the cost of the services provided by EYS. Most of the services provided to Barre City residents have involved multiple sessions, counseling services were provided by certified or licensed clinicians, and emergency temporary shelter included 24-hour supervision, meals, and transportation. For example, a single counseling session typically ranges from \(\$ 75-\$ 150\) per session; one night of EYS emergency shelter is \(\$ 40\); and round-trip transportation for services provided directly in Barre City is approximately \(\$ 7\) per trip. The agency's operating budget is attached.

\section*{3. What geographic area does your organization or program serve?}

EYS serves all of Washington County and provides statewide leadership and sub grants to other youthserving organizations throughout VT. Last year, \(25 \%\) of individuals served were Barre City residents, and Barre City and Montpelier represent our largest service areas. Funds received from Barre City will be applied to services delivered there.
4. What are the unduplicated numbers of people served by your organization or program

\section*{during your most recent fiscal year?}
a. Number of individual people served, organization-wide (unduplicated): \(\mathbf{3 7 9}\) in \(\mathrm{FY}^{\prime} \mathbf{2 3}\)
b. Number of Barre City residents (unduplicated): 96 in FY'23
c. If applicable, number (or percentage) of low-income Barre City residents: approximately 90\%
d. If applicable, number of City resident volunteers. 1

\section*{Attachments:}

\section*{STATEMENT OF ASSETS, LIABILITIES, AND NET ASSETS - CASH BASIS}

JUNE 30, 2023*

\section*{Current Year}

ASSETS

\section*{CURRENT ASSETS}
\begin{tabular}{|c|c|c|}
\hline Petty Cash & & 250 \\
\hline Cash in bank - M\&T & & 38,204 \\
\hline Cash in bank - M\&T VCRHYP & & 141,893 \\
\hline Cash in bank -CK- TD Bank & & 1,759 \\
\hline Insurance Claim receivable & & 11,812 \\
\hline Prepaid expenses & & 27,460 \\
\hline Deposits & & 1,248 \\
\hline Total CURRENT ASSETS & & 222,625 \\
\hline Total ASSETS & \$ & 222,625 \\
\hline \multicolumn{3}{|l|}{LIABILITIES AND FUND BALANCE} \\
\hline \multicolumn{3}{|l|}{CURRENT LIABILITIES} \\
\hline FICA tax withheld & & \((1,325)\) \\
\hline Wage Withholding (O.C.S.) & & (46) \\
\hline Payroll Deduction - HEALTH Insurance & & 3,152 \\
\hline 403B - Tax Deferred Account & & (975) \\
\hline LINE OF CREDIT & & 125,000 \\
\hline Accrued payroll taxes & & (163) \\
\hline Total CURRENT LIABILITIES & & 125,644 \\
\hline Total LIABILITIES AND FUND BALANCE & & 125,644 \\
\hline \multicolumn{3}{|l|}{FUND BALANCE} \\
\hline Unrestricted & & \((493,670)\) \\
\hline Restricted - federal grants & & \((77,917)\) \\
\hline Restricted - state grants & & \((289,452)\) \\
\hline Restricted - other grants & & 1,017,063 \\
\hline Other & & \((59,043)\) \\
\hline Total FUND BALANCE & & 96,982 \\
\hline TOTAL LIABILITIES AND FUND BALANCE & \$ & 222,625 \\
\hline
\end{tabular}

\section*{STATEMENTS OF SUPPORT, REVENUE AND EXPENSES}

For the Year Ended JUNE 30, 2023 *
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|l|}{Current Period Actual} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Current Period \\
Budget - Original
\end{tabular}} & \multicolumn{2}{|l|}{Current Period Budget Variance Original} \\
\hline \multicolumn{7}{|l|}{Operating Revenue} \\
\hline Grant Income & & 3,490,587 & & 4,672,110 & & \((1,181,523)\) \\
\hline Donations & & 70,095 & & 113,395 & & \((43,299)\) \\
\hline Medicaid & & 797,104 & & 853,008 & & \((55,904)\) \\
\hline Towns \& Misc & & 83,319 & & 719,552 & & \((636,234)\) \\
\hline Total Operating Revenue & & 4,441,106 & & 6,358,065 & & (1,916,960) \\
\hline \multicolumn{7}{|l|}{Operating Expenses} \\
\hline \multicolumn{7}{|l|}{Payroll and Direct Expenses} \\
\hline Total Payroll and Direct Expenses & & 1,704,752 & & 1,723,565 & & 18,813 \\
\hline \multicolumn{7}{|l|}{Other Operating Expenses} \\
\hline Total Other Operating Expenses & & 2,795,397 & & 4,178,509 & & 1,383,112 \\
\hline Total Operating Expenses & \$ & 4,500,149 & \$ & 5,902,073 & \$ & 1,401,925 \\
\hline Net Revenue Over Expenditures & \$ & \((59,043)\) & \$ & 455,992 & \$ & \((515,035)\) \\
\hline
\end{tabular}

\title{
City of Barre, Vermont
}

6 N. Main Street, City Hall Barre, Vermont 05641

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY VIA EMAIL TO cdawes@barrecity.org

Applicant / Organization Name: Family Center of Washington County

Mailing Address: 383 Sherwood Drive, Montpelier VT 05602

Website: https://www.fcwcvt.org/ Fiscal Year Dates (if organization) July 1 - June 30

Amount requested: \(\$ 3,500.00\)

Primary Contact Person:
Joann K. Jenkins
Title: Administrative Manager

Phone: 802-262-3292
E-mail: joannj@fcwcvt.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above:


Co-Executive Directors
Title

Joseph Ferrada and Claire Kendall
Please print name
December 6, 2023
Date

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

The Family Center is dedicated to investing resources in early care, education, and stronger families to foster healthier communities with decreased social, education, and health costs. We serve our community's young children and families from diverse economic and social backgrounds, including those who are at-risk of poverty, homelessness, and food insecurity. In addition to our 5 STAR inclusive Early Childhood care and education program, other services and programs include Children's Integrated Services-Early Intervention; Child Care Financial Assistance; Child Care Referral; Specialized Child Care Supports; CIS-Family Support Home Visiting; Food Pantry and Diaper Bank; Welcome Baby outreach to new parents; Family Support Groups; Parent Education; Family Supportive Housing Services; Youth Homelessness Demonstration Project; Family Stability Housing Support, Family Support Navigation and Information; Community Events, and Playgroups for children from birth to five. All these services are available to Barre City residents.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
We are grateful for all funds received from towns and individual donors. They allow us to fill in the gaps from grants and state funding and enable us to deliver a wider variety of services to families, many of whom may be particularly vulnerable. Area families are dealing with a multitude of stressors, and very often receiving basic necessities such as food, diapers and formula for their child; a gas or phone card to help keep in contact with medical care, can be a huge stress reliever. The demand for our services, including food, meals and diapers, continues in large part due to the high prices of food and fuel, plus lingering COVID. In FY'23, we helped 2,529 individuals in Central Vermont. Our Diaper Bank gave 216 children and eight Central Vermont agencies 30,323 diapers. We also provided 176 children and 141 adults with food from our Food Pantry and/or ready to heat What's For Dinner? meals prepared by a chef between July 2022 and June 2023.
3. What geographic area does your organization or program serve?

All of Washington County and parts of Orange County.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year? (Unduplicated numbers are not available - some families receive several services from two or more of our programs).
a. Number of individual people served, organization-wide (unduplicated). 2,529
b. Number of Barre City residents (unduplicated). \(\underline{802}\)
c. If applicable, number (or percentage) of low-income Barre City residents. \(\underline{90 \%}\)
d. If applicable, number of City resident volunteers. We don't use full-time volunteers. Our volunteers help with fundraising, community events such as Family Fun Fest, our community garden, and four regulars who sit on our Parent Advisory Committee. When volunteers interact with children in our Early Childhood Program, they must pass a background check.

\section*{SUPPORTING MATERIALS}

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet \(\checkmark\), and budget-to-actual revenues \(\checkmark\) and expenditures (profit and lost report) \(\checkmark\)
- Most recent 990 or equivalent. \(\checkmark\)
- List of current Board members \(\checkmark\)
- Copy of IRS Determination Letter (this is only required once if you have submitted it with a prior application, there's no need to re-submit) N/A

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org

ASSETS
Current Assets
Checking/Savings
Accounts Receivable
Other Current Assets
Total Current Assets
Fixed Assets
Other Assets

TOTAL ASSETS

LIABILITIES \& EQUITY
Liabilities
Current Liabilities
Accounts Payable 58,091.81
Other Current Liabilities 97,480.88
Total Current Liabilities
Long Term Liabilities
2319-USDA Loan
Total Long Term Liabilities
1,069,616.90
1,069,616.90

Total Liabilities
1,225,189.59

Equity
Net Assets 2,753,889.28
Net Income
Total Equity

TOTAL LIABILITIES \& EQUITY

392,232.60
3,146,121.88

4,371,311.47


Number of full-time paid staff positions (or full-time equivalents):
34 FTE

Number of full-time volunteer staff position (or full-time equivalents) :

\title{
Family Center of Washington County \\ Profit \& Loss
}

July 2022 through June 2023
\begin{tabular}{|c|c|}
\hline & Jul '22-Jun 23 \\
\hline \multicolumn{2}{|l|}{Ordinary Income/Expense} \\
\hline Income & \\
\hline 4440-Carry over & 11,306.90 \\
\hline Annual Fundraising & 50,972.63 \\
\hline Fees for Service & 2,076,185.31 \\
\hline Local Funds & 127,148.23 \\
\hline Other Grants & 13,651.73 \\
\hline Other Income & 23,696.98 \\
\hline Private Foundations & 13,000.00 \\
\hline State Grants/ Contracts & 788,148.87 \\
\hline Total Income & 3,104,110.65 \\
\hline \multicolumn{2}{|l|}{Expense} \\
\hline Employee Salaries/Wages & 1,697,242.50 \\
\hline Fringe Benefits & 334,501.98 \\
\hline Fundraising Expense & 956.35 \\
\hline Interdepartmental Transfer & 0.00 \\
\hline Occupancy & 254,884.10 \\
\hline Operations & 199,396.87 \\
\hline Concrete Assistance & 22,395.20 \\
\hline Pass Through & 179,256.00 \\
\hline Shared Services & 0.00 \\
\hline Travel / Training & 23,245.05 \\
\hline Total Expense & 2,711,878.05 \\
\hline Net Ordinary Income & 392,232.60 \\
\hline Net Income & 392,232.60 \\
\hline
\end{tabular}

\title{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

Application for Funding Request
To accompany letter or petition requesting placement on Annual (Town) Meeting
Ballot FY25 (July 2024 - June 2025)

Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS
ELECTRONICALLY VIA EMAIL TO cdawes@barrecity.org.
Applicant / Organization Name: Good Samaritan Haven

Mailing Address: PO Box 1104, Barre, VT 05641

Website: www.goodsamaritanhaven.org
Fiscal Year Dates: January 1-December 31
Amount requested: \(\$ 1,500\)

Primary Contact Person: Meredith Warner

Title: Development Officer

Phone: (802) 922-4407
E-mail: mwarner@goodsamaritanhaven.org
This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.


Meredith Warner
Good Samaritan Haven Communications \& Donor Manager
January 2, 2024

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
Good Samaritan Haven provides emergency shelter, street outreach, motel-based support services, covid testing, vaccine clinics (covid, flu, and monkeypox), mental health services, access to nurses who provide healthcare resources, housing case management, meals, clothing, and other essential services to people experiencing homelessness in central Vermont.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
Maintaining our services as the rate of homelessness rises in central Vermont comes with increased costs. A contribution from the people of Barre City will be applied to our general operating fund which allows us to provide safe beds and living spaces, housing case management, meals, laundry facilities, recovery support, grief counseling and transportation available day and night and more.
\begin{tabular}{|l|l|}
\hline INCOME SOURCES & TOTAL INCOME \\
\hline Federal \& State & \(\$ 1,351,806.08\) \\
\hline Local Towns & \(\$ 10,840.00\) \\
\hline United Way & \(\$ 1,304.76\) \\
\hline Fundraising & \(\$ 350,613.58\) \\
\hline Other Grants & \(\$ 230,171.64\) \\
\hline TOTAL & \(\$ 1,944,736.06\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|}
\hline EXPENDITURES & Budgeted Dollars & Actual Expense Dollars \\
\hline Personnel & \(\$ 989,926.00\) & \(\$ 1,198,488.35\) \\
\hline Benefits & \(\$ 37,704.00\) & \(\$ 73,458.06\) \\
\hline Consultants & \(\$ 141,340.00\) & \(\$ 126,547.55\) \\
\hline Professional Development & \(\$ 5,000.00\) & \(\$ 1,646.26\) \\
\hline Building \& Grounds & \(\$ 118,868.00\) & \(\$ 154,089.30\) \\
\hline Administrative & \(\$ 63,425.00\) & \(\$ 79,102.25\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|}
\hline Program Expenses & \(\$ 36,425.00\) & \(\$ 50,709.16\) \\
\hline Other Business Expenses & \(\$ 11,720.00\) & \(\$ 27,389.57\) \\
\hline Total & \(\$ 1,404,408.00\) & \(\$ 1,711,430.50\) \\
\hline
\end{tabular}
3. What geographic area does your organization or program serve?

Our primary service area is Washington County which is second only to Chittenden County in the number of individuals experiencing homelessness. Most individuals experiencing homelessness are concentrated in Montpelier, Barre, and Berlin.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).

We served more than 400 individuals this year.

\section*{Our shelter network impact:}
- 15,014 annual bed nights provided in our shelters
- 274 individuals provided with shelter
- 86 people assisted by our street outreach program
- \(17,000+\) meals served
- 1604 Covid tests administered
- 11 Vaccination clinics held
- 52 Covid vaccines administered
- 20 families with children assisted
- 143 households in motels assisted
- 15 guests assisted in obtaining their own housing
b. Number of Barre City residents (unduplicated). \& c. If applicable, number (or percentage) of low-income Barre City residents.

Due to the circumstances of the population that we serve, we are unable to accurately collect and report specific data regarding the previous residency of our clients. In our experience, however, we know that the vast majority of our guests come from the towns within Washington County or that have important connections to Washington County residents.

\section*{d. If applicable, number of City resident volunteers.}

Good Samaritan Haven originated in Barre City through the efforts of a dedicated group of volunteers. Currently, our volunteers come from various locations all over Washington County. Although we don't keep specific records of volunteers' residential towns, it's evident that Barre City continues to play a significant role, constituting a substantial portion of our volunteer community.

\section*{SUPPORTING MATERIALS}

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 or cdawes@barrecity.org.

\section*{Good Samaritan Haven}

\section*{Balance Sheet}

As of October 31, 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{ASSETS} \\
\hline \multicolumn{2}{|l|}{Current Assets} \\
\hline Bank Accounts & \$1,152,976.83 \\
\hline Accounts Receivable & \$442,949.35 \\
\hline Other Current Assets & \$111,569.22 \\
\hline Total Current Assets & \$1,707,495.40 \\
\hline Fixed Assets & \$5,539,667.54 \\
\hline TOTAL ASSETS & \$7,247,162.94 \\
\hline \multicolumn{2}{|l|}{LIABILITIES AND EQUITY} \\
\hline Liabilities & \$59,516.27 \\
\hline Equity & \$7,187,646.67 \\
\hline TOTAL LIABILITIES AND EQUITY & \$7,247,162.94 \\
\hline
\end{tabular}

\section*{Good Samaritan Haven}

Budget vs. Actuals: 2023 Budget - FY23 P\&L
January - October, 2023
\begin{tabular}{|c|c|c|c|c|}
\hline & \multicolumn{4}{|c|}{TOTAL} \\
\hline & ACTUAL & BUDGET & OVER BUDGET & \% OF BUDGET \\
\hline \multicolumn{5}{|l|}{Income} \\
\hline 4100 Donations & 403,156.65 & 179,125.00 & 224,031.65 & 225.07 \% \\
\hline \multicolumn{5}{|l|}{4300 Grants} \\
\hline 4310 Grants, except fed/state & 174,400.39 & 163,330.00 & 11,070.39 & 106.78 \% \\
\hline 4320 Federal/State Grants & 1,530,469.47 & 1,644,584.50 & -114,115.03 & 93.06 \% \\
\hline 4330 Other Public Grants & 7,775.62 & & 7,775.62 & \\
\hline Total 4300 Grants & 1,712,645.48 & 1,807,914.50 & -95,269.02 & 94.73 \% \\
\hline Total Income & \$2,115,802.13 & \$1,987,039.50 & \$128,762.63 & 106.48 \% \\
\hline GROSS PROFIT & \$2,115,802.13 & \$1,987,039.50 & \$128,762.63 & 106.48 \% \\
\hline \multicolumn{5}{|l|}{Expenses} \\
\hline 5100 Payroll Expenses & 1,283,457.09 & 1,521,770.00 & -238,312.91 & 84.34 \% \\
\hline 5200 Consultants & 80,137.65 & 90,450.00 & -10,312.35 & 88.60 \% \\
\hline 5300 Benefits & 149,284.90 & 146,550.00 & 2,734.90 & 101.87 \% \\
\hline 5400 Professional Development & 9,061.68 & 7,500.00 & 1,561.68 & 120.82 \% \\
\hline 5500 Building and Grounds & 172,831.17 & 158,792.00 & 14,039.17 & 108.84 \% \\
\hline 5600 Administrative Expenses & 86,976.72 & 70,855.00 & 16,121.72 & 122.75 \% \\
\hline 5700 Program Expenses & 42,994.97 & 38,240.00 & 4,754.97 & 112.43 \% \\
\hline 5800 Other Business Expenses & 24,234.03 & 11,246.00 & 12,988.03 & 215.49 \% \\
\hline Total Expenses & \$1,848,978.21 & \$2,045,403.00 & \$ -196,424.79 & 90.40 \% \\
\hline NET OPERATING INCOME & \$266,823.92 & \$ -58,363.50 & \$325,187.42 & -457.18 \% \\
\hline Other Income & \$49,263.48 & \$0.00 & \$49,263.48 & 0.00\% \\
\hline Other Expenses & \$30,355.17 & \$0.00 & \$30,355.17 & 0.00\% \\
\hline NET OTHER INCOME & \$18,908.31 & \$0.00 & \$18,908.31 & 0.00\% \\
\hline NET INCOME & \$285,732.23 & \$ -58,363.50 & \$344,095.73 & -489.57 \% \\
\hline
\end{tabular}

\section*{Good Samaritan Haven}

Profit and Loss
January - October, 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{Income} \\
\hline 4100 Donations & 403,156.65 \\
\hline 4300 Grants & 1,712,645.48 \\
\hline Total Income & \$2,115,802.13 \\
\hline GROSS PROFIT & \$2,115,802.13 \\
\hline \multicolumn{2}{|l|}{Expenses} \\
\hline 5100 Payroll Expenses & 1,283,457.09 \\
\hline 5200 Consultants & 80,137.65 \\
\hline 5300 Benefits & 149,284.90 \\
\hline 5400 Professional Development & 9,061.68 \\
\hline 5500 Building and Grounds & 172,831.17 \\
\hline 5600 Administrative Expenses & 86,976.72 \\
\hline 5700 Program Expenses & 42,994.97 \\
\hline 5800 Other Business Expenses & 24,234.03 \\
\hline Total Expenses & \$1,848,978.21 \\
\hline NET OPERATING INCOME & \$266,823.92 \\
\hline Other Income & \$49,263.48 \\
\hline Other Expenses & \$30,355.17 \\
\hline NET OTHER INCOME & \$18,908.31 \\
\hline NET INCOME & \$285,732.23 \\
\hline
\end{tabular}

\section*{Application for Funding Request}

\section*{To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot}

FY 5 (July 2020 - June 2025)

\section*{Deadline for submission:}

4:30 PM, January 2,2020

\section*{Applicant / Organization Name: \\ Mosaic Vermont, Inc.}

Mailing Address:
Po Box 859 Montpelier VT O560)
website: Mosaic-rt.org Fiscal Year Dates (if organization) July-June

Amount requested:
 Title: Executive Director

Phone: \(802.476 .1388 \times 1001\) E-mail: anne@mosaic-vt.org

This application must be signed by the Executive Director, President of the Board, or primary contact


Executive Director
Title


Please print name


\section*{Mosaic Vermont, Inc. Application Narrative Questions}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
Mosaic Vermont, Inc. works to heal communities and end sexual violence. Mosaic's work is led by the people who have been impacted by sexual harm. Through the provision of services such as our 24-hour helpline; safety planning; advocacy at Sexual Assault Nurse Examinations; assistance applying for victim's compensation; support in court hearings or at crime related appointments or interviews; referrals to and support in accessing community resources; and parent, friend, and caregiver support; we help people begin to heal. We provide additional, specialized services for people who have experienced sex trafficking, adult survivors of child sexual abuse, and children and youth who have experienced sexual violence.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
City funds are used for general operating expenses that support our physical presence in Barre City. Please see attached budget.
3. What geographic area does your organization or program serve? Washington County
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year? Please note, the numbers below represent our response to harm programming and do not represent prevention, school, or community-based programming, which are separate types of funding.
a. Number of individual people served, organization-wide (unduplicated). 277
b. Number of Barre City and Town residents (unduplicated). At least 58 (clients are not required to disclose their address to receive services).
c. If applicable, number (or percentage) of low-income Barre City residents. We do not have income requirements nor do we request that people disclose their income. However, many of our clients are low-income.
d. If applicable, number of City resident volunteers. 10

Current Board of Directors:
Chair: Dillon Burns Vice Chair: Bethany Pombar
Treasurer: Sarah Mason Secretary: Debbie Sanguinetti
Members: Maria Royle, Catie Michael, Nora Lovelette


\title{
MOSAIC \\ Healing Communities | Ending Sexual Violence
}

\section*{Mosaic Vermont's Annual Report for FY23}
- Over 5,000 direct responses to harm were provided.
- 277 individuals were served due to incidents of sexual violence. \(\mathbf{7 6}\) were children.
- Mosaic engages in community-wide culture-change efforts to connect, share resources, increase accessibility to programming for all people, and to help end violence. This year, advocates and educators engaged over 1,200 youth and \(\mathbf{1 5 0}\) adults across \(\mathbf{5}\) public schools in addition to others throughout Washington County.
"You were the only one willing to help me. That's all I needed... to talk to someone." ~Mosaic Client

Mosaic's work is led by the people who have been impacted by sexual harm. Through the provision of services such as our 24-hour helpline; safety planning; advocacy at Sexual Assault Nurse Examinations; support in court hearings or at crime related appointments or interviews; referrals to and support in accessing community resources; parent, friend, and caregiver support; and case management; we help people begin to heal. We provide additional, specialized services for people who have experienced sex trafficking, adult survivors of child sexual abuse, and children and youth who have experienced sexual violence.

Mosaic's services are highly confidential, and people are not required to disclose their town of residence to receive services. Many do not. At least 58 people volunteered that they were residents of Barre when receiving services during this period. We are deeply grateful to the cities and towns of Washington County for your continued support as our advocates undertake highly complex and confidential work. Your steady allyship and preservation of privacy have saved lives.

In hope and healing,

Anne Ward, MEd
Executive Director, Mosaic Vermont

\title{
Mosaic Vermont, Inc.
}

\section*{Profit and Loss}

July 2022 - June 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{Income} \\
\hline 4100 Grant Income & 383,935.30 \\
\hline 4510 Town Funds & 12,615.00 \\
\hline 4520 Foundation Funds & 4,280.00 \\
\hline 4550 Donations & 46,164.13 \\
\hline 4800 Rental Income & 15,984.00 \\
\hline 4850 Other Unrestricted Funds & 1,460.26 \\
\hline Total Income & \$464,438.69 \\
\hline GROSS PROFIT & \$464,438.69 \\
\hline \multicolumn{2}{|l|}{Expenses} \\
\hline \multicolumn{2}{|l|}{Administration} \\
\hline 6010 Accounting \& Legal Services (Goods, Services, Supplies GEARS) & 13,535.85 \\
\hline 6400 Dues/Subscriptions and Fees (Goods, Services, Supplies GEARS) & 3,771.82 \\
\hline Total Administration & 17,307.67 \\
\hline \multicolumn{2}{|l|}{Consulting} \\
\hline 6210 Consulting Costs & 2,000.00 \\
\hline Total Consulting & 2,000.00 \\
\hline \multicolumn{2}{|l|}{Occupancy (Goods, Services and Supplies GEARS)} \\
\hline 6600 Property Maintenance & 33,326.40 \\
\hline 6650 Shelter Related Expense & 206.74 \\
\hline 6660 Fuel/Heating Expense & 4,706.52 \\
\hline 6670 Snow \& Trash Removal & 632.25 \\
\hline 6680 Electricity & 2,513.44 \\
\hline 6692 Water/Sewer & 1,269.96 \\
\hline Total Occupancy (Goods, Services and Supplies GEARS) & 42,655.31 \\
\hline \multicolumn{2}{|l|}{Office Expenses (Goods, Services and Supplies GEARS)} \\
\hline 6040 Bank Service Charges & 1,137.83 \\
\hline 6050 Insurance Expense & 17,196.00 \\
\hline 6060 Technology and Tech Support & 8,096.41 \\
\hline 6550 Office Supplies & 3,165.87 \\
\hline 6880 Telephone/Cellphone/Hotline & 5,199.56 \\
\hline Total Office Expenses (Goods, Services and Supplies GEARS) & 34,795.67 \\
\hline \multicolumn{2}{|l|}{Outreach} \\
\hline 6697 Assistance Funds & 5,049.83 \\
\hline 6800 Marketing Expense (Other GEARS) & 8,672.85 \\
\hline 6810 Stipends/Rewards & 7,691.29 \\
\hline 6900 Program Expense (Other GEARS) & 5,076.50 \\
\hline 8010 Other Expenses & 2,904.09 \\
\hline Total Outreach & 29,394.56 \\
\hline
\end{tabular}

\section*{Mosaic Vermont, Inc.}

\section*{Profit and Loss}

July 2022 - June 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{Salary and Fringe} \\
\hline 6565 Wages & 266,325.41 \\
\hline 6570 Payroll Taxes & 26,591.75 \\
\hline 6580 Workmen's Comp & 5,544.26 \\
\hline 6585 Simple IRA & 4,276.92 \\
\hline 6590 Health/Vision Insurance & 32,381.64 \\
\hline Total Salary and Fringe & 335,119.98 \\
\hline \multicolumn{2}{|l|}{Travel and Advocate Training} \\
\hline 6693 Conferences & 1,725.00 \\
\hline 6695 Program Mileage & 2,368.55 \\
\hline 6699 Staff Training Mileage & 75.64 \\
\hline 6920 Meals & 425.97 \\
\hline 6930 Air Travel & 519.09 \\
\hline 6933 Taxi's/Tolls/Gratuities & 82.97 \\
\hline 6935 Lodging & 693.38 \\
\hline 6938 Training Fees/Materials (Goods, Services and Supplies GEARS) & 2,383.77 \\
\hline Total Travel and Advocate Training & 8,274.37 \\
\hline Total Expenses & \$469,547.56 \\
\hline NET OPERATING INCOME & \$ -5,108.87 \\
\hline \multicolumn{2}{|l|}{Other Income} \\
\hline 7010 Interest Income & 1,200.97 \\
\hline 7020 Realized Gains/Losses on Investments & -348.09 \\
\hline 7025 Unrealized Gains/Losses & 6,888.49 \\
\hline 7030 Other Income & 15,293.08 \\
\hline 7035 Investment Expenses/Fees & -1,055.15 \\
\hline Total Other Income & \$21,979.30 \\
\hline \multicolumn{2}{|l|}{Other Expenses} \\
\hline 6070 Depreciation Expense & 407.00 \\
\hline Total Other Expenses & \$407.00 \\
\hline NET OTHER INCOME & \$21,572.30 \\
\hline NET INCOME & \$16,463.43 \\
\hline
\end{tabular}

\section*{Mosaic Vermont, Inc.}

\section*{Balance Sheet}

As of June 30, 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{ASSETS} \\
\hline \multicolumn{2}{|l|}{Current Assets} \\
\hline \multicolumn{2}{|l|}{Bank Accounts} \\
\hline 1000 NSB Checking & 52,450.77 \\
\hline 1050 NSB Savings & 501.41 \\
\hline Total Bank Accounts & \$52,952.18 \\
\hline \multicolumn{2}{|l|}{Accounts Receivable} \\
\hline 1100 Grants Receivable & 81,224.60 \\
\hline Total Accounts Receivable & \$81,224.60 \\
\hline \multicolumn{2}{|l|}{Other Current Assets} \\
\hline 1150 Prepaid Expenses & 0.00 \\
\hline 1498 Beneficial Interest in Assets Held by Community Foundation & 93,826.04 \\
\hline 1499 Undeposited Funds & 0.00 \\
\hline Total Other Current Assets & \$93,826.04 \\
\hline Total Current Assets & \$228,002.82 \\
\hline \multicolumn{2}{|l|}{Fixed Assets} \\
\hline 1390 Land & 35,500.00 \\
\hline 1400 Office Equipment and Furnishing & 6,503.77 \\
\hline 1450 Building and Improvements & 343,875.45 \\
\hline 1490 Appliances and Furnishings & 6,707.11 \\
\hline 1420 Less Accum. Depreciation & -141,019.43 \\
\hline Total 1490 Appliances and Furnishings & -134,312.32 \\
\hline Total Fixed Assets & \$251,566.90 \\
\hline \multicolumn{2}{|l|}{Other Assets} \\
\hline 1550 Amortizable Assets & 16,243.00 \\
\hline 1560 Less Accum. Amortization & -8,237.21 \\
\hline 1570 Nationwide Annuity & 0.00 \\
\hline Total Other Assets & \$8,005.79 \\
\hline TOTAL ASSETS & \$487,575.51 \\
\hline
\end{tabular}

\section*{Mosaic Vermont, Inc.}

\section*{Balance Sheet}

As of June 30, 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{LIABILITIES AND EQUITY} \\
\hline \multicolumn{2}{|l|}{Liabilities} \\
\hline \multicolumn{2}{|l|}{Current Liabilities} \\
\hline \multicolumn{2}{|l|}{Accounts Payable} \\
\hline 2100 Accounts payable & 3,252.78 \\
\hline Total Accounts Payable & \$3,252.78 \\
\hline \multicolumn{2}{|l|}{Credit Cards} \\
\hline 2800 - Chase VISA & 4,295.54 \\
\hline Total Credit Cards & \$4,295.54 \\
\hline \multicolumn{2}{|l|}{Other Current Liabilities} \\
\hline 2000 Payroll Liabilities & 0.00 \\
\hline Accrued Payroll & 17,141.90 \\
\hline Accrued Payroll Tax & 284.50 \\
\hline Health Insurance W/H & 0.00 \\
\hline Simple IRA Due & 1.60 \\
\hline Social Security/MCARE & 0.00 \\
\hline SUTA Payable & 0.00 \\
\hline VT State Withholding & 0.00 \\
\hline Total 2000 Payroll Liabilities & 17,428.00 \\
\hline 2400 Line of credit & 0.00 \\
\hline 2450 Paycheck Protection Loan & 0.00 \\
\hline 2500 Security Deposit & 2,272.00 \\
\hline Accrued Expenses & 38.25 \\
\hline Deferred Revenue & 0.00 \\
\hline Total Other Current Liabilities & \$19,738.25 \\
\hline Total Current Liabilities & \$27,286.57 \\
\hline Total Liabilities & \$27,286.57 \\
\hline \multicolumn{2}{|l|}{Equity} \\
\hline 3000 Opening Bal Equity & 0.00 \\
\hline 3900 Fund Balance & 443,825.51 \\
\hline Net Income & 16,463.43 \\
\hline Total Equity & \$460,288.94 \\
\hline TOTAL LIABILITIES AND EQUITY & \$487,575.51 \\
\hline
\end{tabular}

\section*{City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641 \\ Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY VIA EMAIL TO cdawes@barrecity.org.

Applicant / Organization Name:
OUR House of Central VT, INC
Mailing Address:
38 Summer St, Barre VT 05641

Website: __ www.OURHouseCentralVT.com _ Fiscal Year Dates July 2022-June 2023

Amount requested:
\(\$ 500\)

Primary Contact Person:


Signature
Executive Director

Title

Rebecca Duranleau
Please print name
12/20/2023
Date

Answers to narrative questions \#1-4 should be no more than 2 pages total. Applications and support materials will be scanned and posted on the Annual Meeting section of the Barre City website.

\section*{1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.}

OUR House of Central Vermont is a non-profit Children's Advocacy Center and Special Investigations Unit located in Barre and serving all of Washington County. OUR House's mission is to provide a safe and supportive setting for child victims of sexual abuse and their non-offending family members. OUR House (which stands for One Unified Response) implements a multidisciplinary approach to the issue of sexual abuse. We work very closely with the Dept. for Children and Families, Law Enforcement, the State's Attorney's Office, Washington County Mental Health Services, and other local non-profit organizations to conduct investigations in a child friendly environment.

We also offer case management, safety planning, training, and therapy referral services to children and adults. All of the aforementioned organizations are part of the Washington County Multidisciplinary Team. This team works together to make sure child sexual abuse investigations run smoothly and are effective. We have an annual agreement which enforces this collaboration.

OUR House's outreach efforts are inherently preventative. When OUR House is invited to speak, it is typically for informational purposes. Daycares, schools, churches, and other organizations ask OUR House staff to educate them on best practices in the field, child sexual development, or the warning signs of abuse. Staff are always available to meet one on one to discuss these issues as well.

Every town in Washington County has used our services in one way or another in FY23.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

While it is difficult to monetarily quantify a child abuse investigation, national statistics show that on a per-case basis, traditional investigations are \(36 \%\) more expensive than CAC investigations. Because of these cost savings, OUR House is asking each town in Washington County for an appropriation of \(\$ 500.00\). This is a small price to pay for the services that are provided. The \(\$ 500.00\) will be used in our general operating fund. This fund can be used for anything from art supplies for therapy sessions to building repair costs.

\section*{3. What geographic area does your organization or program serve?}

OUR House serves all residents of Washington County as well as those not living here, who experience a crime here.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated). 105 crimes were investigated in FY23
b. Number of Barre City residents (unduplicated). 28 Sex crimes were investigated in Barre City. This number does not include Barre City residents who had crimes that occurred elsewhere, or their families. The only stat we count is the single crime. We serve and help the entire family, regardless of size.

\section*{c. If applicable, number (or percentage) of low-income Barre City residents.}

OUR House provides services at no cost, therefore financial information is not something that we collect when we are providing services.
d. If applicable, number of City resident volunteers. Due to the sensitive nature of OUR House, we do not utilize volunteer's. We do have an oversight Board of Directors who goes through a criminal and child abuse registry check.

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:

Please see attached.
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report) • Most recent 990 or equivalent • List of current board members • Copy of IRS Determination Letter

\section*{Profit \& Loss}
\begin{tabular}{|c|c|}
\hline & Jul '22-Jun 23 \\
\hline \multicolumn{2}{|l|}{Income} \\
\hline 3004 - Grants & \\
\hline 3109 - SIU Grant & 114,712.94 \\
\hline 3112 - State CCVS Grant & 38,489.48 \\
\hline 3120 - Municipal Appropriations & 2,250.00 \\
\hline 3197 - Law Enforcement Grant & 60,000.00 \\
\hline Total \(3004 \cdot\) Grants & 215,452.42 \\
\hline \multicolumn{2}{|l|}{3420 - Donations} \\
\hline 3410 - Corp. Business Donations & 2,200.00 \\
\hline \multicolumn{2}{|l|}{3415 - Individual Donations} \\
\hline 3416 - Margaret Davis Memorial & 2,147.00 \\
\hline 3417 - Karen Lauzon Donations & 200.00 \\
\hline 3415 - Individual Donations - Other & 11,412.23 \\
\hline Total 3415 - Individual Donations & 13,759.23 \\
\hline 3458 - SIU Town Funds & 5,300.00 \\
\hline Total 3420 - Donations & 21,259.23 \\
\hline 3440 - General Fundraising & \\
\hline 3451 - Training Reimbursements & 2,289.27 \\
\hline 3463 - Labels & 1,255.00 \\
\hline 3465 - Movie Night & 2,044.00 \\
\hline 3440 - General Fundraising - Other & 2,330.18 \\
\hline Total \(3440 \cdot\) General Fundraising & 7,918.45 \\
\hline 3500 - Interest Income & 1,221.66 \\
\hline 3901 - Unrealized Gain on Investment & 1,700.92 \\
\hline Total Income & 247,552.68 \\
\hline \multicolumn{2}{|l|}{Expense} \\
\hline \(4105 \cdot\) Fund Raising Exp. & 822.58 \\
\hline \multicolumn{2}{|l|}{4145 - Office Expenses} \\
\hline 4150 - Office Supplies & 3,342.12 \\
\hline 4151 - Postage & 198.62 \\
\hline 4158 - Office Food and Decor Items & 1,955.47 \\
\hline 4350 Telephone & 1,036.44 \\
\hline 4352 - Internet & 1,586.53 \\
\hline 4354 - Equipment Expense & 2,966.63 \\
\hline Total 4145 - Office Expenses & 11,085.81 \\
\hline \multicolumn{2}{|l|}{\(4400 \cdot\) Utilities / Building Expenses} \\
\hline 4355 - Heating Oil & 3,128.29 \\
\hline 4410 - Electricity & 1,346.18 \\
\hline 4420 - Water \& Sewer & 761.46 \\
\hline 4850 - Repairs/Maintenance & 5,514.67 \\
\hline Total \(4400 \cdot\) Utilities / Building Expenses & 10,750.60 \\
\hline
\end{tabular}

\section*{Profit \& Loss}

Accrual Basis
\begin{tabular}{|c|c|}
\hline & Jul '22-Jun 23 \\
\hline \multicolumn{2}{|l|}{4450 - Insurance} \\
\hline 4452 - General Liability Insurance & 2,505.64 \\
\hline 4453 - Health Insurance & 12,867.83 \\
\hline 4454 - Dental Insurance & 436.20 \\
\hline 4455 - Officer \& Directors Insurance & 710.36 \\
\hline 4458 - Worker's Comp. Insurance & 355.00 \\
\hline Total 4450 - Insurance & 16,875.03 \\
\hline \multicolumn{2}{|l|}{4500 - Financial Services} \\
\hline 4501 - Audit / Tax Preparation & 550.00 \\
\hline 4503 - Bookkeeping & 6,210.50 \\
\hline Total 4500 - Financial Services & 6,760.50 \\
\hline \multicolumn{2}{|l|}{4575 - Program Expenses} \\
\hline 4353 - Computer Consulting / Repairs & 527.75 \\
\hline 4550 - Trainings & 3,868.03 \\
\hline 4800 - Subscriptions/Library/Dues & 1,405.47 \\
\hline 4970 - Miscellaneous Expense & -242.57 \\
\hline 4985 - MDT Expense & 1,810.41 \\
\hline Total 4575 - Program Expenses & 7,369.09 \\
\hline 4700 - Travel \& Entertainment 4705 - Mileage & 58.05 \\
\hline Total \(4700 \cdot\) Travel \& Entertainment & 58.05 \\
\hline 4910 - Law Enforcement Expense & 60,000.00 \\
\hline \multicolumn{2}{|l|}{6560 - Payroll} \\
\hline 6566 - Wages & 101,862.45 \\
\hline \multicolumn{2}{|l|}{6567 - Payroll Taxes} \\
\hline 6562 - Medicare & 1,589.09 \\
\hline 6563 Social Sec. & 6,794.73 \\
\hline 6564 - VT SUTA & 108.00 \\
\hline Total 6567 - Payroll Taxes & 8,491.82 \\
\hline 6569 - Employee Benefits & 3,163.42 \\
\hline Total 6560 - Payroll & 113,517.69 \\
\hline Total Expense & 227,239.35 \\
\hline Net Income & 20,313.33 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & Apr 30, 23 & Apr 30, 22 & \$ Change \\
\hline \multicolumn{4}{|l|}{ASSETS} \\
\hline \multicolumn{4}{|l|}{Current Assets} \\
\hline Checking/Savings & & & \\
\hline 1009 - Community National Checking & 8,426.17 & 6,082.82 & 2,343.35 \\
\hline 1010 - Petty Cash & 20.00 & 20.00 & 0.00 \\
\hline 1012 - Paypal Account & 109.65 & 0.00 & 109.65 \\
\hline 1014 - Community National Money M. & 189,972.72 & 170,992.88 & 18,979.84 \\
\hline 1016 - Vanguard Investment Account & 26,472.94 & 27,851.90 & -1,378.96 \\
\hline Total Checking/Savings & 225,001.48 & 204,947.60 & 20,053.88 \\
\hline Total Current Assets & 225,001.48 & 204,947.60 & 20,053.88 \\
\hline \multicolumn{4}{|l|}{Fixed Assets} \\
\hline 1600 - Furniture \& Fixtures & 15,180.74 & 15,180.74 & 0.00 \\
\hline \(1620 \cdot\) Equipment & 49,679.98 & 49,679.98 & 0.00 \\
\hline 1640 - Computer/Printer & 13,455.92 & 13,455.92 & 0.00 \\
\hline 1650 - Land - 38 Summer Street & 11,900.00 & 11,900.00 & 0.00 \\
\hline 1660 - Building - 38 Summer Street & 142,802.80 & 142,802.80 & 0.00 \\
\hline 1665 - Leasehold Improvements & 18,213.00 & 18,213.00 & 0.00 \\
\hline 1750 - Accum Depreciation - F\&F & -14,787.97 & -14,787.97 & 0.00 \\
\hline 1751 - Accum Depreciation - Equip & -32,170.67 & -32,170.67 & 0.00 \\
\hline 1752- Accum Depreciation - Building & -93,490.92 & -93,490.92 & 0.00 \\
\hline 1753 - Accum Depreciation - Comp \& ... & -13,345.44 & -13,345.44 & 0.00 \\
\hline 1755 - Accum Depreciation - Leasehold & -4,516.69 & -4,516.69 & 0.00 \\
\hline Total Fixed Assets & 92,920.75 & 92,920.75 & 0.00 \\
\hline TOTAL ASSETS & 317,922.23 & 297,868.35 & 20,053.88 \\
\hline \multicolumn{4}{|l|}{LIABILITIES \& EQUITY} \\
\hline \multicolumn{4}{|l|}{Liabilities} \\
\hline \multicolumn{4}{|l|}{Current Liabilities} \\
\hline \multicolumn{4}{|l|}{Other Current Liabilities} \\
\hline 2150 - Deferred Revenue & 22,918.00 & 22,918.00 & 0.00 \\
\hline 2160 - Accrued Company Absen... & 23,974.58 & 23,458.40 & 516.18 \\
\hline 2200 - FED \& FICA Withholdings & 2,215.00 & 3,168.68 & -953.68 \\
\hline \(2400 \cdot\) State Witholding & 255.76 & 389.62 & -133.86 \\
\hline 2410 - Suta Payable & 9.53 & 41.10 & -31.57 \\
\hline Total Other Current Liabilities & 49,372.87 & 49,975.80 & -602.93 \\
\hline Total Current Liabilities & 49,372.87 & 49,975.80 & -602.93 \\
\hline Total Liabilities & 49,372.87 & 49,975.80 & -602.93 \\
\hline \multicolumn{4}{|l|}{Equity} \\
\hline 3900 - Retained Earnings & 223,190.91 & 206,888.77 & 16,302.14 \\
\hline Net Income & 45,358.45 & 41,003.78 & 4,354.67 \\
\hline Total Equity & 268,549.36 & 247,892.55 & 20,656.81 \\
\hline TOTAL LIABILITIES \& EQUITY & 317,922.23 & 297,868.35 & 20,053.88 \\
\hline
\end{tabular}

\author{
City of Barre, Vermont \\ 6 N. Main Street, City Hall \\ Barre, Vermont 05641
}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
\begin{tabular}{l} 
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY \\
VIA EMAIL TO cdawes@,barrecity.org. \\
Applicant / Organization Name: \\
\(\quad\) People's Health \& Wellness Clinc \\
Mailing Address: \\
\(\quad\) PO Box 544, Barre, VT 05641 \\
\hline
\end{tabular}

Website: WWW.phwcvt.org \(\qquad\) Fiscal Year Dates Jan-Dec 2023
Amount requested: \(\quad \$ 3,000\)
Primary Contact Person:

Daniel Barlow
Title: Executive Director

Phone: (802) 355-7461 E-mail: \(\quad\) daniel@phwevt.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed


Signature
Executive Director
Title

\section*{Daniel Barlow}

> Please print name
\(\frac{1 / 2 / 24}{\text { Date }}\)

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
3. What geographic area does your organization or program serve?
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).
b. Number of Barre City residents (unduplicated).
c. If applicable, number (or percentage) of low-income Barre City residents.
d. If applicable, number of City resident volunteers.

SUPPORTING MATERIALS
Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.

\section*{Barre City Outside Organization Funding}

\section*{2023 Narrative Report}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

People's Health \& Wellness Clinic (PHWC) provides free healthcare to uninsured and underinsured people in Central Vermont. Services include high quality medical, mental health, oral health, and bodywork services which are provided at no cost to patients. PHWC also continues to provide extensive case management, referrals, and assistance enrolling in health insurance and financial assistance programs.

The Clinic's oral healthcare program continues to grow in popularity and demand, due partly to a lack of dental insurance or available area dentists. Nearly half of the patients in 2023 saw our dental hygienist for cleanings, x-rays, maintenance, and referrals for more complicated procedures, including extractions and root canals.
2. If approved, how will you use the money you are requesting?

As a federally deemed free clinic, PHWC cannot bill insurance companies, patients, or government healthcare programs and depends on grants, donations, and municipal funding. Our annual budget is approximately \(\$ 420,000\). We are grateful to the voters of Barre City for many years of support and are very pleased to be able to provide free and accessible healthcare to the Central Vermont community. If approved, the Barre City allocation will go to support our operations here in Barre City and allow us to continue serving residents of the city.

\section*{3. What geographic area does your organization or program serve?}

PHWC serves all of Washington County and three communities in Orange County, however we do not turn away patients based on their location.
4. What are the unduplicated numbers of people served by your organization?

In 2023, PHWC cared for 573 unduplicated patients, 225 of whom were new to the clinic. Patients visited the clinic (in person and via telemedicine) for 617 medical visits and 276 dental visits. 119 patients received assistance in enrolling in Medicaid, another health insurance plan, and financial assistance programs. Patients came from 62 cities and towns in the region.

PHWC provided 186 Barre City residents with healthcare services in 2023 for a total of 697 different interactions, including visits with a doctor, consults, referrals, and application assistance. This also included 105 visits with a primary care physician and

102 visits with a dental hygienist. Of these patients served, 104 were below \(100 \%\) of the federal poverty level and 56 were from households making less than \(200 \%\) of FPL (approximately less than \(\$ 28,000\) a year for a single person). Additionally, six of our volunteers live in Barre City.

\section*{(PHWC) Hard Drive}

\section*{Profit and Loss}

January - December 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{Income} \\
\hline Contributions & 149.46 \\
\hline Businesses/Corporate & 1,218.00 \\
\hline Churches & 3,171.22 \\
\hline Clubs/ Service Organizations & 6,400.00 \\
\hline Events & 1,931.52 \\
\hline Bowl-A-Thon & 10,235.03 \\
\hline Ultimate Frisbee Tournament & 1,331.00 \\
\hline Total Events & 13,497.55 \\
\hline Individuals & 15,582.53 \\
\hline Annual Appeal & 17,638.19 \\
\hline Anonymous & 10,000.00 \\
\hline Holiday appeal & 66,685.00 \\
\hline Sustained Giving Campaign & 3,271.16 \\
\hline Total Individuals & 113,176.88 \\
\hline Municipalities & 20,375.00 \\
\hline Patient Donations & 4,078.01 \\
\hline Total Contributions & 162,066.12 \\
\hline \multicolumn{2}{|l|}{Grants} \\
\hline Other/Business/Corporate & 66,758.50 \\
\hline \multicolumn{2}{|l|}{vccu} \\
\hline Dept.of Health & 96,316.00 \\
\hline Ladies First & 6,170.00 \\
\hline MedCo & 3,075.00 \\
\hline Tobacco & 12,655.00 \\
\hline Total VCCU & 118,216.00 \\
\hline Total Grants & 184,974.50 \\
\hline Interest Income & 276.21 \\
\hline Total Income & \$347,316.83 \\
\hline GROSS PROFIT & \$347,316.83 \\
\hline \multicolumn{2}{|l|}{Expenses} \\
\hline \multicolumn{2}{|l|}{Building} \\
\hline Electricity (Lights Water Sewer) & 6,978.38 \\
\hline Heat (Oil / Propane) & 1,607.16 \\
\hline Rent & 43,487.00 \\
\hline Total Building & 52,072.54 \\
\hline \multicolumn{2}{|l|}{Clinic Services} \\
\hline Dental Equipment & 282.11 \\
\hline Dental Supplies & 912.80 \\
\hline Diagnostic Testing & 1,391.66 \\
\hline Medical Equipment & 116.12 \\
\hline
\end{tabular}

\section*{(PHWC) Hard Drive}

\section*{Profit and Loss}

January - December 2023
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline Medical Supplies & 634.37 \\
\hline Pharmaceuticals & 1,431.46 \\
\hline Total Clinic Services & 4,768.52 \\
\hline \multicolumn{2}{|l|}{General \& Administrative} \\
\hline Bank \& Financial Trans. Fees & 1,031.36 \\
\hline Consulting Fees & 2,853.14 \\
\hline Events & 1,378.93 \\
\hline Insurance & 5,978.21 \\
\hline Marketing & 40.49 \\
\hline Website & 272.00 \\
\hline Total Marketing & 312.49 \\
\hline Memberships & 625.00 \\
\hline Miscellaneous & 173.93 \\
\hline Office & 6,592.38 \\
\hline Copier lease expense & 2,064.00 \\
\hline Total Office & 8,656.38 \\
\hline Postage & 2,144.58 \\
\hline Printing & 2,281.04 \\
\hline Repairs \& Maintenance & -4,128.12 \\
\hline cleaning & 4,277.06 \\
\hline Total Repairs \& Maintenance & 148.94 \\
\hline Telephone \& Internet & 5,771.86 \\
\hline Volunteer Support & -523.21 \\
\hline Total General \& Administrative & 30,832.65 \\
\hline \multicolumn{2}{|l|}{Personnel} \\
\hline Education/Profes. Development & 25,296.25 \\
\hline Employee Health Benefit & 25,078.38 \\
\hline Employee retirement benefit & 6,598.44 \\
\hline Employee Salaries/Wages & 243,322.17 \\
\hline Employee Tax Expense & 18,973.47 \\
\hline Total Personnel & 319,268.71 \\
\hline Total Expenses & \$406,942.42 \\
\hline NET OPERATING INCOME & \$ -59,625.59 \\
\hline \multicolumn{2}{|l|}{Other Income} \\
\hline In-Kind Income & 109.85 \\
\hline Donated Nonprofessional Service & 1,125.00 \\
\hline Donated Pharmaceuticals & 3,384.35 \\
\hline Donated Professional Services & 38,210.00 \\
\hline Material/Supplies & 29.95 \\
\hline Total In-Kind Income & 42,859.15 \\
\hline Total Other Income & \$42,859.15 \\
\hline
\end{tabular}

\section*{(PHWC) Hard Drive}

\section*{Profit and Loss}

January - December 2023
\begin{tabular}{lr}
\hline & TOTAL \\
\hline Other Expenses & \\
In-Kind Expense & 34.95 \\
Donated Nonprofessional Service & \(1,125.00\) \\
Donated Pharmaceuticals & \(3,384.35\) \\
Donated Professional Services & \(38,210.00\) \\
Material/Supplies & 104.85 \\
\hline Total In-Kind Expense & \(\mathbf{4 2 , 8 5 9 . 1 5}\) \\
\hline Total Other Expenses & \(\$ 42,859.15\) \\
\hline NET OTHER INCOME & \(\$ 0.00\) \\
\hline NET INCOME & \(\mathbf{\$ - 5 9 , 6 2 5 . 5 9}\) \\
\hline \hline
\end{tabular}

\section*{(PHWC) Hard Drive}

\section*{Balance Sheet}

As of January 2, 2024
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{ASSETS} \\
\hline \multicolumn{2}{|l|}{Current Assets} \\
\hline \multicolumn{2}{|l|}{Bank Accounts} \\
\hline 51 Church People's United Bank Checking & 0.00 \\
\hline M\&T Bank & 58,169.09 \\
\hline Non Profit Money Market & 10,339.75 \\
\hline Total Bank Accounts & \$68,508.84 \\
\hline \multicolumn{2}{|l|}{Accounts Receivable} \\
\hline Accounts Receivable & 0.00 \\
\hline Total Accounts Receivable & \$0.00 \\
\hline \multicolumn{2}{|l|}{Other Current Assets} \\
\hline Undeposited Funds & 0.00 \\
\hline Total Other Current Assets & \$0.00 \\
\hline Total Current Assets & \$68,508.84 \\
\hline \multicolumn{2}{|l|}{Fixed Assets} \\
\hline Dental Equipment & 35,615.00 \\
\hline Leasehold Improvements & 204,778.10 \\
\hline Less Accum. Depreciation & -43,240.02 \\
\hline Office Equipment & 11,296.01 \\
\hline ROU Assets-Operating Copier & 6,082.34 \\
\hline ROU-51 Church St. Bldg. & 348,591.20 \\
\hline Total Fixed Assets & \$563,122.63 \\
\hline \multicolumn{2}{|l|}{Other Assets} \\
\hline People's Securities 421-12009 & 0.00 \\
\hline American Balanced Fund ABALX-A & 0.00 \\
\hline Donated Stock & 0.00 \\
\hline GE CAP 5/1/18 IR 5.625\% & 0.00 \\
\hline People's MMKT & 0.00 \\
\hline Total People's Securities 421-12009 & 0.00 \\
\hline VCF Yorra Legacy Fund (est) & 39,605.10 \\
\hline VT Community Loan Fund & 0.00 \\
\hline Note L-0852 & 20,000.00 \\
\hline Note L-7012 & 10,667.24 \\
\hline Total VT Community Loan Fund & 30,667.24 \\
\hline Total Other Assets & \$70,272.34 \\
\hline TOTAL ASSETS & \$701,903.81 \\
\hline
\end{tabular}

\section*{(PHWC) Hard Drive}

\section*{Balance Sheet}

As of January 2, 2024
\begin{tabular}{|c|c|}
\hline & TOTAL \\
\hline \multicolumn{2}{|l|}{LIABILITIES AND EQUITY} \\
\hline \multicolumn{2}{|l|}{Liabilities} \\
\hline \multicolumn{2}{|l|}{Current Liabilities} \\
\hline \multicolumn{2}{|l|}{Accounts Payable} \\
\hline Accounts Payable & 0.00 \\
\hline Total Accounts Payable & \$0.00 \\
\hline \multicolumn{2}{|l|}{Other Current Liabilities} \\
\hline Current portion of lease liabilities & 36,951.41 \\
\hline Current portion of long-term debt & 17,587.00 \\
\hline Payroll Liabilities & -527.35 \\
\hline 941 Due & 0.00 \\
\hline VT Withholding Due & 0.00 \\
\hline Total Payroll Liabilities & -527.35 \\
\hline Total Other Current Liabilities & \$54,011.06 \\
\hline Total Current Liabilities & \$54,011.06 \\
\hline \multicolumn{2}{|l|}{Long-Term Liabilities} \\
\hline Due to Lauzons - 51 Church St. Building & 34,758.10 \\
\hline Finance Lease Liability - 51 Church Street & 361,039.45 \\
\hline Lease liability - operating (copier) & 6,082.34 \\
\hline Less current portion of operating lease liabilities & -36,951.41 \\
\hline Less Current Portion of Long-term debt & -17,587.00 \\
\hline People's Line of Credit & 0.00 \\
\hline PPP LOAN & 0.00 \\
\hline PPP LOAN second draw & 0.00 \\
\hline Total PPP LOAN & 0.00 \\
\hline Total Long-Term Liabilities & \$347,341.48 \\
\hline Total Liabilities & \$401,352.54 \\
\hline \multicolumn{2}{|l|}{Equity} \\
\hline Opening Bal Equity & 0.00 \\
\hline Unrestricted Net Assets & 300,551.27 \\
\hline \multicolumn{2}{|l|}{Net Income} \\
\hline Total Equity & \$300,551.27 \\
\hline TOTAL LIABILITIES AND EQUITY & \$701,903.81 \\
\hline
\end{tabular}

\author{
City of Barre, Vermont \\ 6 N. Main Street, City Hall Barre, Vermont 05641
}

Application for Funding Request
To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY
VIA EMAIL TO cdawes @ barrecity.org.
Applicant / Organization Name:
Vermont Association for the Blind and Visually Impaired
Mailing Address:
60 Kimball Avenue, South Burlington, VT 05403

Website: www.vabvi.org Fiscal Year Dates: 7/1/2022-6/30/2023

Amount requested: \(\$ 1,000\)

Primary Contact Person: Samantha Gougher Title: Development Associate

Phone: (802) 863-1358 Ext. 219
E-mail: sgougher@vabvi.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.


Signature
Development Associate
Title

Samantha Gougher
Please print name
12/12/2022
Date

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

VABVI serves Vermonters with vision loss from birth to end of life. Our services are free-ofcharge, and we are the only private non-profit organization in the state to provide comprehensive support and services to the growing population of visually impaired Vermonters. The Vermont Association for the Blind and Visually Impaired empowers our adult clients to make the living and care choices that work best for them individually, including the option to continue living independently.

Our services include rehabilitation (adapting daily living tasks to allow those with low vision to live independently); orientation and mobility training (providing white cane and guide dog instruction, teaching individuals to navigate through their home and community independently); assistive technology training (providing adaptive aids that allow clients to successfully perform most activities they desire); social networking (improving social skills and providing a support network of other blind and visually impaired individuals); and statewide transportation (volunteer drivers providing rides to medical appointments, grocery stores, and for personal visits).
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

If approved, we will use the money to help provide services to the 35 Barre residents that we currently serve (and more in the future). Our Central Vermont Peer Assisted Learning and Support (PALS) group-one of eleven in the state overall-is within the Barre community, meeting twice per month. These groups serve as an essential meeting place for VABVI's older clients to learn about the technology and resources available to them as they experience vision loss. PALS groups also provide the much-needed opportunity for them to relate to peers who face similar challenges. It costs approximately \(\$ 27,000\) annually to maintain the Central Vermont PALS group.
3. What geographic area does your organization or program serve? We serve all 14 counties in Vermont.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).

1,083
b. Number of Barre City residents (unduplicated).

35
c. If applicable, number (or percentage) of low-income Barre City residents. VABVI does not track information related to client incomes..
If applicable, number of City resident volunteers.
5 volunteers

\section*{SUPPORTING MATERIALS}

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@ barrecity.org.

Balance Sheet


Income Statement
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Income (money we receive in) & YTD Actual & Prior Year YTD & \$ Variance & Projected Budget & Approved Budget & \$ Variance \\
\hline Fees for Services - DBVI & \$23,279 & \$23,863 & (585) & 100,500 & 100,500 & - \\
\hline Schools & \$336,453 & \$447,929 & \((111,476)\) & 1,180,000 & 1,180,000 & - \\
\hline Sale of aids \& appliances & \$8,181 & \$12,014 & \((3,833)\) & 60,000 & 60,000 & - \\
\hline Bingo & \$91,213 & \$58,587 & 32,626 & 233,000 & 233,000 & - \\
\hline Grant income & \$350,496 & \$197,621 & 152,875 & 1,654,358 & 1,634,758 & 19,600 \\
\hline Fundraising -Special Events & \$10,519 & \$10,799 & (280) & 45,000 & 45,000 & - \\
\hline Planned Giving/Bequests/Trusts & \$2,498 & \$4,405 & \((1,908)\) & 68,000 & 68,000 & - \\
\hline Foundation Gifts & \$12,750 & \$9,500 & 3,250 & 75,000 & 75,000 & - \\
\hline Restricted Gifts & \$2,050 & \$0 & 2,050 & - & - & - \\
\hline Dir Mail/Tributes/Towns/Misc & \$22,536 & \$22,319 & 217 & 90,000 & 90,000 & - \\
\hline Investment Income from endowment & \$65,000 & \$65,000 & - & 260,000 & 260,000 & - \\
\hline Other Income & \$14,337 & \$3,005 & 11,331 & 42,800 & 42,800 & - \\
\hline Total income & 939,310 & 855,043 & 84,268 & 3,808,658 & 3,789,058 & 19,600 \\
\hline \multicolumn{7}{|l|}{Expenses (money we pay out)} \\
\hline Wages & \$464,016 & \$527,648 & \((63,632)\) & 2,164,552 & 2,164,552 & - \\
\hline Taxes and fringe benefits & \$189,860 & \$175,115 & 14,745 & 709,973 & 709,973 & - \\
\hline Meals and Mileage & \$19,955 & \$23,391 & \((3,436)\) & 152,999 & 152,999 & - \\
\hline Volunteer Travel & \$8,581 & \$8,190 & 391 & 90,000 & 90,000 & - \\
\hline Bingo Expenses & \$68,601 & \$50,882 & 17,719 & 163,000 & 163,000 & - \\
\hline Aids and Appliances & \$10,667 & \$15,207 & \((4,540)\) & 60,000 & 60,000 & - \\
\hline Depreciation & \$19,331 & \$19,747 & (416) & 81,600 & 81,600 & - \\
\hline Trust Fees & \$370 & \$354 & 16 & 1,000 & 1,000 & - \\
\hline Rent Expense & \$13,440 & \$13,120 & 320 & 40,730 & 40,730 & - \\
\hline Other Expenses & \$86,303 & 86,953 & (650) & 379,078 & 379,078 & - \\
\hline Total expenses & \$881,124 & \$920,607 & \((39,483)\) & 3,842,932 & 3,842,932 & - \\
\hline Net surplus (deficit) from operations & 58,187 & \((65,564)\) & 123,751 & \((34,274)\) & \((53,874)\) & 19,600 \\
\hline Operating Investments Market Value Chanc & 1,779 & 7,963 & \((6,184)\) & - & - & \\
\hline Endow. Invest. Income over/under 5\% & \((216,105)\) & & & 31,000 & 31,000 & \\
\hline Net surplus (deficit) & \((156,139)\) & & & \((3,274)\) & \((22,874)\) & \\
\hline Memo: Total Income + Op Invst Mkt Val. Chg & 941,089 & & & & & \\
\hline Memo: Net Surplus with Op Invest Mkt Val Chg & 59,966 & & & & & \\
\hline
\end{tabular}

\title{
City of Barre, Vermont
}

6 N. Main Street, City Hall
Barre, Vermont 05641

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS
ELECTRONICALLY VIA EMAIL TO: cdawes@barrecity.org
Applicant / Organization Name:
Vermont Center for Independent Living

Mailing Address:
11 E. State Street, Montpelier, VT 05602

Website: www.vcil.org
Fiscal Year Dates (if organization) October 1-September 30

Amount requested: \(\$ 3,000.00\)

Primary Contact Person: _Linda Schwaner
Phone: 802-224-1819

Title: Development Director
E-mail: lindas@vcil.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.


12/31/23
Date

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities. Please see attached Summary Report for Barre City

For over 44 years, The Vermont Center for Independent Living (VCIL) has been teaching people with disabilities and the Deaf how to gain more control over their lives and how to access tools and services to live more independently. VCIL employees ( \(87 \%\) of whom have a disability) conduct public education, outreach, individual advocacy and systems change advocacy to help promote the full inclusion of people with disabilities into community life.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand. Please also see attached FY'24 Budget

VCIL will use the funding for our Peer Advocacy Counseling Program (PAC) and for Information, Referral and Assistance (IR\&A). These programs are at the heart of VCIL's work and allow residents to access information about disability-related laws, services and programs. The PAC program provides residents one-on-one support when overcoming barriers they are experiencing because of disability. We work with residents to develop an Independent Living Plan and set goals. We then work one on one in helping residents achieve those goals. Our peer counselors all have disabilities themselves and understand through personal experience and training how to overcome obstacles that people with disabilities often face, especially when seeking housing, employment and transportation services. Since the flood our Peer Advocate Counselors and our I,R\&A specialist have been receiving many more calls regarding services available. Our I,R\&A specialist is on the the FEMA zoom meeting weekly acquiring the information that our peers are seeking. Our PAC's have been on the ground helping displaced peers in any way they could - including helping with laundry.
3. What geographic area does your organization or program serve? Statewide
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated). \(\sim 2460\)
b. Number of Barre City residents (unduplicated). 68
c. If applicable, number (or percentage) of low-income Barre City residents. \(\simeq 100 \%\)
d. If applicable, number of City resident volunteers. \(\underline{0}\)

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter
\begin{tabular}{|c|c|c|}
\hline & 8/31/2023 & 8/31/2022 \\
\hline \multicolumn{3}{|l|}{Assets} \\
\hline Cash & 288,888.22 & 283,624.24 \\
\hline HRA/FSA cash acct & 60,252.04 & 46,319.00 \\
\hline Accounts and grants receivable & 468,214.50 & 426,209.20 \\
\hline Prepaid expenses & 41,252.73 & 31,948.90 \\
\hline Property and equipment & 186,487.19 & 208,650.19 \\
\hline Investments & 221,933.32 & 350,375.14 \\
\hline Total Assets & 1,267,028.00 & 1,347,126.67 \\
\hline \multicolumn{3}{|l|}{Liabilities} \\
\hline Accounts payable & 102,864.59 & 79,386.24 \\
\hline Accrued vacation & 27,397.47 & 33,422.66 \\
\hline Deferred revenue/ contract advances & 0.00 & 0.00 \\
\hline Mortgage payable - USDA & 25,318.00 & 56,281.00 \\
\hline HRA/FSA payable & 64,133.64 & 48,309.97 \\
\hline Total Liabilities & 219,713.70 & 217,399.87 \\
\hline \multicolumn{3}{|l|}{Net Assets} \\
\hline Beginning Period & 1,104,976.11 & 1,116,453.45 \\
\hline Current Year To date & \((57,661.81)\) & 13,273.35 \\
\hline Total Net Assets & 1,047,314.30 & 1,129,726.80 \\
\hline Total Liabilities and Net Assets & 1,267,028.00 & 1,347,126.67 \\
\hline & 0.00 & 0.00 \\
\hline
\end{tabular}

Vermont Center for Independent Living
FY23 budget vs actual
Not Final-to be audited
\begin{tabular}{|c|c|c|c|}
\hline & FY23 Budget & \begin{tabular}{l}
FY23 \\
Actual -Sept
\end{tabular} & \\
\hline Federal Grants & Rev\#1 & & \\
\hline 704 North & 767,249 & 635,421 & 0.828 \\
\hline 704 South & 301,824 & 301,824 & 1.000 \\
\hline SILC grant & 150,000 & 150,000 & 1.000 \\
\hline NIDILRR & 16,000 & 16,000 & 1.000 \\
\hline USDA(FY22-23) & - & - & 0.000 \\
\hline USDA (FY23-24) & 100,000 & 92,366 & 0.924 \\
\hline ACL Public Health N & 65,000 & 33,808 & 0.520 \\
\hline ACL Public Health S & 65,000 & 47,750 & 0.735 \\
\hline \multicolumn{4}{|l|}{State Grants} \\
\hline VHCB & 745,000 & 814,370 & 1.093 \\
\hline Meals on Wheels & 499,521 & 479,494 & 0.960 \\
\hline \multicolumn{4}{|l|}{Other Grants} \\
\hline MFP & 157,403 & 152,356 & 0.968 \\
\hline EDP grant & 75,000 & 16,469 & 0.220 \\
\hline VR Youth & 100,000 & 95,749 & 0.957 \\
\hline Montpelier Alive & - & 4,000 & 0.000 \\
\hline \multicolumn{4}{|l|}{Misc Income} \\
\hline Cities \& Towns & 62,000 & 37,183 & 0.600 \\
\hline Donations - Unrestrictec & 30,000 & 27,933 & 0.931 \\
\hline Program/Rest Donations & - & 14,600 & 0.000 \\
\hline Inkind Donation & - & - & 0.000 \\
\hline Independent Sponsorsh & - & - & 0.000 \\
\hline Special Event & & 18,376 & 0.000 \\
\hline Other Income & 7,748 & 4,940 & 0.638 \\
\hline Total Income & 3,141,745 & 2,942,639 & 0.937 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & \begin{tabular}{l}
FY23 \\
Budget
\end{tabular} & \begin{tabular}{l}
FY23 \\
Actual -Septem
\end{tabular} & \\
\hline \multicolumn{4}{|l|}{Specific Assistance} \\
\hline VHCB & 598,000 & 643,286 & 1.076 \\
\hline Meals on Wheels & 389,879 & 369,852 & 0.949 \\
\hline MFP & 75,000 & 144,652 & 0.000 \\
\hline SILC Grant & 35,000 & 37,868 & 1.082 \\
\hline swff equip pd by donat & & 14,116 & 0.000 \\
\hline EDP equipment & 36,000 & 6,067 & 0.169 \\
\hline USDA(FY22-23) & - & - & 0.000 \\
\hline USDA (FY23-24) & 85,000 & 85,000 & 1.000 \\
\hline Total Specific Assistance & 1,218,879 & 1,300,841 & 1.067 \\
\hline \multicolumn{4}{|l|}{Salaries \& Fringe} \\
\hline Salaries & 1,003,338 & 887,603 & 0.885 \\
\hline Fringe Benefits & 290,545 & 341,594 & 1.176 \\
\hline Total Salaries \& Fringe & 1,293,883 & 1,229,197 & 0.950 \\
\hline \multicolumn{4}{|l|}{Operating Expenses} \\
\hline Professional Services & 194,000 & 74,052 & 0.382 \\
\hline board expenses & 3,000 & - & 0.000 \\
\hline Reasonable Accomodatiı & 31,000 & 26,767 & 0.863 \\
\hline Occupancy & 89,409 & 75,764 & 0.847 \\
\hline Travel - mileage & 15,000 & 10,412 & 0.694 \\
\hline Printing \& Publication & 400 & 278 & 0.695 \\
\hline Telecommunications & 25,684 & 25,193 & 0.981 \\
\hline Supplies & 40,000 & 41,494 & 1.037 \\
\hline General Insurance & 25,106 & 26,034 & 1.037 \\
\hline Postage & 10,000 & 7,680 & 0.768 \\
\hline Equip Lease, Repair \& M & 18,000 & 17,050 & 0.947 \\
\hline Advertising \& Outreach & 16,500 & 19,327 & 1.171 \\
\hline Dues \& Subscriptions & 8,500 & 7,694 & 0.905 \\
\hline Training/conferences/trí & 15,000 & 8,827 & 0.588 \\
\hline Depreciation Expense & 21,980 & 21,984 & 1.000 \\
\hline Peer Skills Trainings & 1,000 & - & 0.000 \\
\hline Reserve/Special Project: & 114,404 & - \({ }^{-}\) & 0.000 \\
\hline Flooding & & 167,731 & 0.000 \\
\hline Miscellaneous & - & 2,298 & 0.000 \\
\hline Special Event & - & 12,098 & 0.000 \\
\hline Total Operating Expenses & 628,983 & 544,683 & 0.866 \\
\hline Total Expenses & 3,141,745 & 3,074,721 & 0.979 \\
\hline Net Operating Income & - & \((132,082)\) & \\
\hline I nvestment Income & & 46,721 & \\
\hline Net Income & & \((85,361)\) & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{3}{|l|}{a. Vermont Center for Independent Living} & \\
\hline \multicolumn{3}{|c|}{FY'24 Approved Budget} & \\
\hline I NCOME & FY24 Budget & EXPENSES & FY24 Budget \\
\hline & Approved & & Approved \\
\hline & & & \\
\hline Federal Grants & & Specific Assistance & \\
\hline 704 North Balance Prior Year & 135,000 & & \\
\hline 704 North & 762,927 & VHCB & 605,524 \\
\hline 704 South & 332,070 & Meals on Wheels & 389,879 \\
\hline ACH-N-PH & - & SILC Grant & 55,000 \\
\hline ACL-S-PH & 181,000 & EDP equipment & 36,000 \\
\hline SILC grant & 170,000 & ACL-PH & - \\
\hline NIDILRR & 16,000 & USDA (FY23-24) & - \\
\hline USDA (FY20-22) & - & Money Follows the Person & 75,000 \\
\hline USDA (FY22-23) & - & Total Specific Assistance & 1,161,403 \\
\hline USDA (FY23-24) & - & & \\
\hline North Covid & - & Salaries \& Fringe & \\
\hline South Covid & - & Salaries & 1,048,311 \\
\hline & & Fringe Benefits & 333,491 \\
\hline State Grants & & Total Salaries \& Fringe & 1,381,802 \\
\hline VHCB & 745,000 & & \\
\hline Meals on Wheels & 499,521 & Operating Expenses & \\
\hline & & Professional Services & 258,500 \\
\hline Other Grants & & Board Expenses & 3000 \\
\hline Money Follows the Person & 84,747 & Reasonable Accomodations & 31,000 \\
\hline EDP grant & 75,000 & Occupancy & 89,405 \\
\hline VR Youth & 100,000 & Travel-Mileage & 11,000 \\
\hline & & Printing \& Publication & 400 \\
\hline Misc I ncome & & Telecommunications & 25,684 \\
\hline Cities \& Towns & 62,000 & Supplies & 40,000 \\
\hline Donations - Unrestricted & 30,000 & General Insurance & 24,135 \\
\hline Program/Restricted Donations & - & Postage & 10,000 \\
\hline Independent Sponsorship & - & Equip Lease, Repair \& Maint & 18,000 \\
\hline Other Income & 7,748 & Advertising \& Outreach & 15,000 \\
\hline Investment Income & - & Dues \& Subscriptions & 8,500 \\
\hline & & Training/conferences/travel & 15,000 \\
\hline & & Depreciation Expense & 22,500 \\
\hline & & Peer Skills Trainings & 1,000 \\
\hline & & Reserve/Special Projects & 84,683 \\
\hline & & & \\
\hline & & Total Operating Expenses & 657,807 \\
\hline & & & \\
\hline Total Income & 3,201,013 & Total Expenses & 3,201,013 \\
\hline & & Net Income & 0 \\
\hline
\end{tabular}

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot

\section*{FY24 (July 2024 - June 2025)}

Deadline for submission:
4:30 PM, January 2, 2024

\section*{Applicant / Organization Name:}

Washington County Diversion Program
Mailing Address:
322 North Main Street, Suite 5, Barre, VT 5641

Website: https://wcdp-vt.org/ Fiscal Year Dates (if organization) July 1 - June 30

Amount requested: \(\$ 2,500\)

\section*{Primary Contact Person:}

Meg Rizzo
Title: Executive Director

Phone: 802-479-1900x3
E-mail: _meg@wcdp-vt.org

This application must be signed by the Executive Director, President of the Board, or primary contact


\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.

The Washington County Diversion Program (WCDP) is a local non-profit organization that provides a range of restorative justice programs for the communities within Washington County. WCDP addresses unlawful behavior, supports victims of crime and promotes a healthy community. We follow a balanced and restorative justice model that strives to put right the wrongs that have been done and address the needs of all stakeholders, including the victim, the community and those who violated the law, holding the latter accountable in a manner that promotes responsible behavior.

A criminal record can ruin an individual's chances to work in certain career fields or to secure general employment, loans and housing. People make mistakes and diversion offers low-level offenders a second chance at maintaining a clean record. By following a restorative justice approach of addressing the needs of crime victims, the offender, and the community, diversion provides benefits to many individuals and the community.

WCDP runs six separate programs: Court Diversion (adult and youth), the Youth Substance Abuse Safety Program, the Balanced and Restorative Justice Program, the Tamarack Program, Pretrial Monitoring and the Driving with License Suspended Program.
- Court Diversion is for youth with a delinquency and adults charged with a crime. Recognizing that people and relationships have been harmed when someone commits an offense, Diversion empowers stakeholders to collectively address the needs of the victim, the community and the person who violated the law. Participants must take responsibility for their actions and engage in a restorative process aimed at repairing the harm. Successful completion results in dismissal of the delinquency/criminal charge.
- Youth Substance Awareness Safety Program (YSASP) is an alternative to civil court for youth who violate Vermont's underage alcohol or marijuana laws. YSASP helps young people understand the impact on themselves and others of using substances and to lower their risk of future use, while connecting those using at high-risk levels to professional substance use clinicians.
- Balanced and Restorative Justice Program (BARJ) services are for youth who are charged with a delinquency, have been adjudicated delinquent or are at-risk for involvement in the juvenile justice system. BARJ services vary depending on the individual but consist of interventions that reduce and eliminate further involvement in the system such as: restorative processes, restitution services, risk screening, case management and restorative skills development.
- Tamarack is for adults charged with a crime who have substance use and/or mental health treatment needs. Staff connect those referred to substance use, mental health and other supportive community-based services with the aim of improving participant's health and reducing future involvement in the justice system. Successful completion results in a dismissal of the criminal charge.
- Pretrial Services assists adults with substance use and/or mental health treatment needs who are going through the court process. Services may be ordered by the court or individuals may self-refer. Staff screens for treatment needs, connects defendants to
recovery supports and other community-based services and assists defendants in meeting their conditions of release.
- Driving with License Suspended Program works to restore people's privilege to drive by determining their requirements for driver re-licensing and by providing alternative affordable means to satisfy those requirements whenever possible. This includes proposed reductions and payment plans submitted to the Vermont Judicial Bureau on behalf of participants.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.

If approved, WCDP will use the funds to provide direct services to our clients. Please see attached Diversion budget for details.
3. What geographic area does your organization or program serve?

We serve all of Washington County.
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated). 506 Individuals across all programs
b. Number of Barre City residents (unduplicated).

171 (33.8\%) These numbers reflect Diversion, Tamarack, PTS, BARJ and YSASP programs only. DLS participants aren't tracked by town of residence.
c. If applicable, number (or percentage) of low-income Barre City residents. Data not tracked, but anecdotally, at least 90\% of our clients earn below the federal poverty level and qualify for a reduced program fee.
d. If applicable, number of City resident volunteers.

We currently have 2 Barre City residents who volunteer with us but would love to have more join our volunteer ranks!

Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report) - Attached
- Most recent 990 or equivalent - Attached
- List of current board members - Below
- Copy of IRS Determination Letter - Attached

Washington County Diversion Program
11:23 AM
Profit \& Loss Budget vs. Actual
04/17/2023
July 2022 through March 2023


FISCAL YEAR 2024 WCDP FULL ORGANIZATIONAL BUDGET
\begin{tabular}{|c|c|c|c|}
\hline Court Diversion Program Name: & \multicolumn{3}{|l|}{Washington County Diversion Program} \\
\hline INCOME & FY24 & FY23 & \% Change \\
\hline State of Vermont: General Fund & \$ 220,234.00 & \$ 232,959.00 & -5.46\% \\
\hline State of Vermont: Client Fees & \$ 9,000.00 & \$ 10,500.00 & -14.29\% \\
\hline Other Grant(s): BARJ & \$ 95,033.88 & \$ 82,102.32 & 15.75\% \\
\hline Towns & \$ 10,000.00 & \$ 10,000.00 & 0.00\% \\
\hline United Way & & & \\
\hline Individual Contributions & & & \\
\hline Special Events & & & \\
\hline Other & \$ 750.00 & \$ 450.00 & 66.67\% \\
\hline WCDP Deferred Income & 4,000.00 & \$ - & \\
\hline TOTAL INCOME & \$ 339,017.88 & \$ 336,011.32 & 0.89\% \\
\hline
\end{tabular}
\begin{tabular}{|l|lr|}
\hline \multicolumn{2}{|c|}{ EXPENSES } \\
\hline \multicolumn{2}{|c|}{ Salaries \& Wages } & \(\$\) \\
\hline \multicolumn{2}{|l|}{\(63,000.00\)} \\
\hline Executive Director & \(\$\) & \(47,840.00\) \\
\hline PTS/YSASP Case Manager & \(\$\) & \(50,918.40\) \\
\hline BARJ Case Manager & \(\$\) & \(51,584.00\) \\
\hline Div Case Manager & \(\$ 213,342.40\) \\
\hline SUBTOTAL SALARIES & \(\$\) & \(16,320.66\) \\
\hline Fringe/Benefits & \(\$\) & 480.00 \\
\hline FICA/Medicare & \(\$\) & \(1,929.20\) \\
\hline Unemployment Ins & \(\$\) & 566.40 \\
\hline Workers Compensation & \(\$\) & \(41,908.10\) \\
\hline Life \& Disability Insurance & \(\$\) & \(2,227.20\) \\
\hline Medical Insurance & \(\$\) & \(10,667.10\) \\
\hline Dental Insurance & \(\$\) & \(74,098.67\) \\
\hline Retirement & \(\$ 287,441.07\) \\
\hline SUBTOTAL FRINGE & & \hline \\
\hline SUBTOTAL Salaries \& Fringe & \(\$\) & \(6,550.50\) \\
\hline \multicolumn{3}{|l|}{} \\
\hline Audit/Bookkeeping & \(\$\) & \(2,000.00\) \\
\hline Client Support/Activities & \(\$\) & \(1,509.00\) \\
\hline Communications & \(\$\) & \(1,719.00\) \\
\hline Computer \& Technology & \(\$\) & \(5,724.50\) \\
\hline Liability Insurance & \(\$\) & \(17,828.00\) \\
\hline Occupancy & \(\$\) & \(2,972.50\) \\
\hline Office Supplies \& Operations & \(\$\) & \(1,328.75\) \\
\hline Training & \(\$\) & \(1,920.00\) \\
\hline Travel, Rooms \& Meals & \(\$\) & \(2,791.75\) \\
\hline Other-Specify & \(\$ 331,785.07\) \\
\hline TOTAL EXPENSES & \(\$\) & \(\mathbf{7 , 2 3 2 . 8 1}\) \\
\hline TOTAL NET INCOME & \\
\hline
\end{tabular}

\begin{tabular}{|l|}
\hline\(\$ 8,886.36\) \\
\hline
\end{tabular}

\section*{Notes}

Level VACDP funding (\$23,234--reduction due to special fee fund)
BARJ Grant agreement (does not include \(\$ 13,415.86\) one time additic Assumes nothing will change with town funding

Interest income based on FY23 received

40 hours/week
40 hours/week
40 hours/week 40 hours/week

All staff

All staff
All staff eligible - \(5 \%\) of salary

Same bookkeeping rate as FY23, 990 tax prep
Office snacks \& Client Hygiene
Includes telephone and internet - no more BARJ cell Includes purchase, maintenance and repair of IT

Includes rent, utilities, cleaning, property insurance - increase in heat Includes supplies, postage, copying, shredding
Board and staff
Mileage \& parking costs
Small equip, depreciation, payroll fee, misc \& VACDP dues

\title{
City of Barre, Vermont
}

6 N. Main Street, City Hall
Barre, Vermont 05641

\section*{Application for Funding Request}

To accompany letter or petition requesting placement on Annual (Town) Meeting Ballot
FY25 (July 2024 - June 2025)
Deadline for submission: 4:30 PM, January 2, 2024
****PLEASE SUBMIT APPLICATIONS AND SUPPORT MATERIALS ELECTRONICALLY VIA EMAIL TO cdawes@barrecity.org.

Applicant / Organization Name:
Washington County Mental Health Services
Mailing Address:
P. O. Box 647 Montpelier, VT 05601

Website: www.WCMHS.org \(\qquad\) Fiscal Year Dates July 1, 2022-June 30, 2023

Amount requested:

Title: \(\qquad\) Communications Coordinator

Phone: 802-301-3999
E-mail: Heather.Slayton@WCMHS.org

This application must be signed by the Executive Director, President of the Board, or primary contact person listed above.
\(\qquad\)
Signature
Communications Coordinator
Title

\section*{Heather Slayton}

Please print name
11/20/2023
Date

\section*{Answers to narrative questions \#1-4 should be no more than 2 pages total.}
1. Provide a brief description of your work and the program for which you are requesting funding. Explain your organization's activities.
2. If approved, how will you use the money you are requesting? Is it for general operating expenses, or for a particular program or project? Please provide an organization, program or project budget that a layperson can understand.
3. What geographic area does your organization or program serve?
4. What are the unduplicated numbers of people served by your organization or program during your most recent fiscal year?
a. Number of individual people served, organization-wide (unduplicated).
b. Number of Barre City residents (unduplicated).
c. If applicable, number (or percentage) of low-income Barre City residents.
d. If applicable, number of City resident volunteers.

SUPPORTING MATERIALS
Please provide the following attachments (as applicable). If you do not have one or more of these items, please explain why:
- Most recently completed year-end balance sheet, and budget-to-actual revenues and expenditures (profit \& loss report)
- Most recent 990 or equivalent
- List of current board members
- Copy of IRS Determination Letter (this is only required once. If you have submitted it with a prior application, there's no need to re-submit)

Questions and additional information - Contact the City Clerk's office: (802) 476-0242 - or cdawes@barrecity.org.
1. WCMHS provides services to adults with serious and persistent mental illness, persons with intellectual or developmental disabilities, and children with serious emotional disturbances and their families. The agency is comprised of five primary divisions, with two additional agencywide programs and a centralized administrative division. The Community Developmental Services (CDS) division serves people of all ages who have a developmental or intellectual disability. The Community Support Program (CSP) serves individuals above the age of 18 with a history of serious and persistent mental health challenges and co-occurring substance use disorders. Children, Youth and Family Services (CYFS) helps children and youth up to the age of 22 who are experiencing a serious emotional disturbance or autism spectrum disorder. The Center for Counseling and Psychological Services (CCPS) provides outpatient counseling and psychotherapy services for children and adults. Intensive Care Services (ICS) provides 24/7 emergency services and brief, urgent care through short-term, intensive case management for adults and youth. Agency-wide Nursing and Psychiatry programs support clients in every division, and our administrative services include Maintenance, Information Technology, Communications and Development, and other business-related components. Almost all of these programs also provide Employment Supports. At WellSpace in Barre, Wellness initiatives are available both to the populations we serve and to the greater community, many born in an effort to reduce wait times for people needing to access services for the first time.
For 57 years, WCMHS has served our community through education, support, and treatment of individuals living with mental health challenges, intellectual and developmental disabilities, or substance use issues. Whether we are working with a child in a school system, providing therapy to an individual in an office setting, meeting someone in their home for an appointment or support, or assisting with a crisis response in our local hospital, we work towards successful outcomes and wellness for each individual and family served.
2. As 2023 ends, WCMHS is encouraging support for innovative programs, such as our housing collaborations with community partners. Collaborating with partners such as the Good Samaritan Haven, Capstone, and THRIVE, as well as having our own master lease program and twentyeight residential buildings and other valuable programs we are doing what we can to alleviate the housing crisis here in Washington county, Vermont. But we need to do more. The most basic need in order to care for our health, both mind and body, is shelter. We need to be able to locate folks to help them, and they need a safe, dry place to lay their heads to take advantage of that care. We need your support so that we may continue to expand this work.
3. WCMHS covers all of Washington County and the towns of Washington, Orange, and Williamstown in Orange County.
4. In FY' 23 WCMHS Provided 299,040 unique services to 3,339 people for a total of 616,954 service hours. In Barre alone, 96,757 of those services were provided to 1,129 people for a total of 198,226 hours, making up almost one third of our services for the year.

Washington County Mental Health Services, Inc.
WCMHS Balance Sheet
Reporting Book:
As of Date:
Cost Center Group:

ACCRUAL
06/30/2022
WCMHS \& Rep Payee
\begin{tabular}{cc}
\hline FY 2023 & FY 2022 \\
& \\
\(8,827,051\) & \(11,673,337\) \\
\(5,136,020\) & \(2,589,665\) \\
783,122 & \(1,111,104\) \\
\hline \(14,746,193\) & \(15,374,106\) \\
\hline \(26,883,561\) & \(25,164,151\) \\
\(12,695,215\) & \(11,545,466\) \\
\hline \(14,188,345\) & \(13,618,685\) \\
\hline \(28,934,538\) & \(28,992,791\) \\
\hline \hline \(5,246,801\) & \(7,853,562\) \\
\hline 680,062 & 225,580 \\
\hline \(5,225,756\) & \(5,641,770\) \\
\hline \(11,152,620\) & \(13,720,911\) \\
\hline \hline \(15,271,880\) & \(15,271,880\) \\
\(2,510,039\) & 0 \\
\hline \(17,781,918\) & \(15,271,880\) \\
\hline \(28,934,538\) & \(28,992,791\) \\
\hline \hline
\end{tabular}

\section*{City of Barre, Vermont}
"Granite Center of the World"
ACTION ITEM BRIEFING MEMO
CITY COUNCIL AGENDA ITEM
CITY COUNCIL AGENDA: 12-19-23

Consent Item No.: \(\qquad\) Discussion Item No. \(\qquad\) Action Item No. \(\mathbf{8 A}^{\mathbf{8 A}}\)

\section*{AGENDA ITEM DESCRIPTION:}

Warn \(1^{\text {st }}\) and \(2^{\text {nd }}\) public hearings on proposed charter changes for January 23, 2024 and February 6, 2024

\section*{SUBJECT:}

Same

\section*{SUBMITTING DEPARTMENT/PERSON:}

Carol Dawes, clerk/treasurer

\section*{STAFF RECOMMENDATION:}

Approve public hearing dates as presented

\section*{STRATEGIC OUTCOME/PRIOR ACTION:}

Not applicable

\section*{EXPENDITURE REQUIRED:}

There will be costs associated with publishing notices in the newspaper, printing charter change articles on ballots, and handouts for voters.

\section*{FUNDING SOURCE(S):}

General fund

\section*{LEGAL AUTHORITY/REQUIREMENTS:}

BARRE CITY CHARTER, Chapter 1. Incorporation and General Provisions.
Sec. 112. Amendment of charter. This charter may be amended in the manner provided for by the laws of the State of Vermont for the amendment of municipal charters.

STATE STATUTE: 17 VSA §2645. Charters, adoption, repeal, or amendment; procedure.

\section*{BACKGROUND/SUPPLEMENTAL INFORMATION:}

There are three different categories of possible proposed charter changes, as outlined on the attachment:
1. Charter changes associated with elimination of school district language;
2. Charter changes to allow 16 \& 17 year olds to vote in local elections, except schoolrelated elections, which are controlled by the BUUSD articles of agreement;
3. Charter changes to limit service on committees to Barre City residents.

The attachment includes changes that have been proposed to date, color-coded by category.

The schedule for charter revisions is laid out in statute. Here is the timeline for the proposed 2024 changes:
\begin{tabular}{|l|l|}
\hline \multicolumn{1}{|c|}{ Date } & \multicolumn{1}{c|}{ Item/action } \\
\hline Dec. 19, 2023 & \begin{tabular}{l} 
Warn \(1^{\text {st }} \& 2^{\text {nd }}\) public hearings for January 25 \(5^{\text {th }} \&\) February \(1^{\text {st }}\), \\
respectively (at least 30 days before first public hearing)
\end{tabular} \\
\hline January 13, 2024 & \begin{tabular}{l} 
Post proposed changes in clerk's office (at least 10 days before first \\
public hearing)
\end{tabular} \\
\hline January 18, 2024 & \begin{tabular}{l} 
Post \& publish notice of 1 \(1^{\text {st }}\) public hearing (at least 5 days before first \\
public hearing)
\end{tabular} \\
\hline January 23, 2024 & \begin{tabular}{l}
\(1^{\text {st }}\) public hearing for proposed charter changes (at least 30 days before \\
election) Last opportunity to revise language, as the annual meeting \\
warning will be approved on this date.
\end{tabular} \\
\hline February 6, 2024 & \(2^{\text {nd }}\) public hearing. \\
\hline March 5, 2024 & Annual (Town) Meeting election \\
\hline \begin{tabular}{l} 
Post-election \\
(within 10 days)
\end{tabular} & \begin{tabular}{l} 
Submit voter approved charter changes to the Secretary of State's office \\
for legislative consideration.
\end{tabular} \\
\hline
\end{tabular}

Note - the dates shown above are applicable to a March 5, 2024 annual meeting date. Should the annual meeting date be changed, the dates above will adjust accordingly.

\section*{LINK(S):}

Embedded in documents

\section*{ATTACHMENTS:}

Memo containing sections of charter that have been proposed for revision

\section*{INTERESTED/AFFECTED PARTIES:}

Barre City voters, residents, volunteers, staff

\section*{RECOMMENDED ACTION/MOTION:}

Approval of public hearings dates as presented
NOTE: A charter revision committee should be named to review/revise the language and shepherd it through the process.

Possible charter changes for voter consideration March 2024. There are three categories:
1. Charter changes associated with elimination of school district language
2. Charter changes to allow 16 \& 17 year olds to vote in local elections (except school-related elections)
3. Charter changes to limit service on committees to Barre City residents

Changes below are in chapter order, and are color coded to match the three categories above.

\section*{CHAPTER 1}

\section*{Sec. 110. Fiscal year.}

The fiscal year of the City [and the City Sehool Distriet] shall begin the first day of July and end on the last day of June of each calendar year. The fiscal year shall constitute the budget and accounting year as used in this charter. (Amend of 5-8-12)

\section*{***********}

\section*{CHAPTER 2}

\section*{Sec. 203. Special city [and sehool distriet] meetings.}

Special city meetings [and special sehool district meetings,] shall be called in the manner provided by the laws of the state and the voting on all questions shall be by the Australian ballot system, except for budget votes as provided in section 207(d). (Amend. of 11/08/83)

\section*{Sec. 205. Officers elected.}
(a)(1) The legal voters and Barre City youth ages 16 and 17 years old shall elect biennially a Mayor, and one person to serve as Clerk and Treasurer. (Amend. of March 2, 2021)
(2) Annually, the legal voters and Barre City youth ages 16 and 17 years old of each ward shall elect from among the legal voters and Barre City youth ages 16 and 17 years old of their respective wards one councilor for a term of two years.
[(3) Ammally, the legal voters shall elect three school commissioners to serve for a term of three years, as follows:
(A) at the 2019 anmual City meeting, and each successive three-year cycle after that, three sehool commissioners;
(B) at the 2020 annual City meeting, and each successive three-year cycle after that, two school commissioners;
(C) at the 2021 annual City meeting, and each successive three-year cycle after that, two sehool commissioners]

\section*{((b) The legal voters shall elect annually Spaulding Union High School District}

School Board members in the manner, number, and term limit as is specified in the Barre City/Barre Town Union High School Agreement, dated November 30, 1986, or any such successor document.]

\section*{Sec. 206. Vacancies.}
\([(a)]\) In case of vacancy of any elected municipal city officer, except a councilor [-or sehool commissioner], occasioned by death, removal from the City, resignation or inability to serve, such vacancy, unless herein otherwise provided, shall be filled by appointment by the City Council until the next annual election. In such case, nomination may be made by any member for the Council. (Amend. of 5/09/06)(Amend of 5/8/12)
[(c) In case of a vacancy of any school commissioner, occasioned by death, removal from the City, resignation, or inability to serve, such vacancy, unless herein otherwise provided, shall be filled by appointment by the remaining members of the School Board until the next anmal election. In such case, nomination may be made by any member of the School Board. \(]\)
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\section*{CHAPTER 3}

\section*{Sec. 307. \{Powers of City; policy matters; appointment of certain officers.\}}
(a) All powers of the City and the determination of all matters of policy shall be vested in the City Council except as otherwise provided by this act or by general law. The City Council shall annually appoint a City attorney, a library liaison, and may provide for any planning board, zoning board of adjustment, recreation board or personnel board, and may create commissions or other bodies with advisory powers and may appoint personnel to serve on said boards or commissions. (Amend. Of 11/3/98)(Amend. of 3/1/22)
(b) Personnel appointed to serve on committees, commissions, or boards or as a liaison to the library shall be Barre City residents in good standing. When appointing personnel, the City Council shall consider relevant qualifications, expressed interest, and public conduct so that the City enhances and promotes the reputation of the city. The appointment of the City attorney shall be exempt from the requirement to be a Barre City resident.

\section*{Sec. 315. \{Compensation of City officials.\}}

Compensation of Mayor, councilors and other appointees and City officers: (Amend of 5/8/12)
(a) The Mayor and councilors shall receive compensation in an amount as may be voted by the voters of the City at a meeting duly warned for said purpose. (Amend of 5/8/12)
(b) The City Council shall fix the compensation of all other appointees, and employees,
except as otherwise provided in this charter.
(c) When the legal voters have authorized an annual City [and sehool] budget, the City Council[, Seh Board,] and/or the City Manager shall not authorize appropriations, expenditures or payment in excess of the amount voted. Deficit spending shall be prohibited by the City of Barre[ and the City of Barre Sehools].
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\section*{CHAPTER 4}
[Sec. 413. School Distriet.
-The City treastrer shall be treasurer of the City of Barre School District and shall have the same duties, powers and liabilities of a treastrer of a town sehool district, except as otherwise provided.]

\section*{CHAPTER 5}

\section*{[ARTICLE IX. BOARD OF SCHOOL COMMISSIONERS}

\section*{Sec. 516. Powers and duties.}
(a) Except as otherwise provided, the school commissioners, elected as herein before provided, shall have the same duties, powers and liabilities prescribed for school directors of town sehool districts. They shall compose the board of sehool commissioners of the City of Barre School District, with the same duties, powers and liabilities of the board of school directors of a town sehool district. The board of sehool commissioners shall consist of seven members; each serving a term of three years.
(b) The board of sehool commissioners shall have the care and custody of all the property belonging to, or used for, the public sehools located in the city. Payments due or to become due on bonds and interest thereon, used by the city of Barre for school purposes, shall be paid by the Gity of Barre School District.
(c) No later than 45 days prior to the annual meeting date each year, the board of school commissioners shall present to the city council its budget requests for the next fiscal year.
(d) The board shall appoint from among its members, a clerk who shall have the same duties and responsibilities as preseribed by statute.

Sec. 517. Appointment of superintendent and principal; compensation; term.
The school commissioners shall annually appoint a superintendent of schools and a principal of high sehools and shall fix their compensation which shall be paid by the school
commissioners in the same manner as other expense for the support of schools; and for cause of incapacity, negligence or misconduct, they may remove such officers and shall by appointment fill any vacancy in such office arising from any cause. The superintendent shall perform all such duties in connection with the public sehools of the city as shall be assigned him by the board of sehool commissioners and as may be preseribed by law. He shall annually report to the city eouncil such statisties as are required by law and such other information as the sehool eommissioners shall direct.]

\section*{City of Barre, Vermont}

\section*{"Granite Center of the World"}

\section*{ACTION ITEM BRIEFING MEMO \\ CITY COUNCIL AGENDA: 1/9/24}

\author{
Agenda Item No. 8-C
}

AGENDA ITEM DESCRIPTION: Set legislative priorities
SUBMITTING DEPARTMENT/PERSON: The Manager
STAFF RECCOMENDATION: Set legislative priorities based on rankings conducted by Councilors

\section*{BACKGROUND:}

Due to the unprecedented advocacy priorities for the City during the state legislative session, the City retained Leonine Public Affairs to represent our interests at the Capitol. The purpose of this contract is primarily to secure operational funding to stabilize the City's finances and avoid steep increases in the tax rate. At its December 19, 2023 meeting, the Council discussed establishing a broad set of legislative priorities. The broad list of priorities was sent to Councilors for each member to individually rank their top five priorities.

Three members responded and the results were scored using a simple weighted methodology as follows:
- The inverse value of the ranking was used for points value (i.e. a ranking of \(1=5\) points and a ranking of \(5=1\) point)
- The points were summed and multiplied by the number of Councilors ranking the item as a priority.

Using this methodology, four key priorities identified (see attached results):
- Forgone revenue - operational funding: 42 points
- Housing development/Gateway project: 39 points
- Capital infrastructure (Public Works Garage): 10 points
- Transportation infrastructure (bridges, trestle, Barre-Montpelier bike path): 10 points

Three additional priorities were tied in fifth place:
- Substance abuse/public safety: 3 points
- Capital infrastructure ( \(\$ 3 \mathrm{M}\) match for the Auditorium upgrades): 3 points
- Keep courthouse downtown: 3 points (Note: This was added to the list by a respondent)

Please note that one respondent ranked several priorities with the same number. Only the top five rankings made by that respondent were used for calculation of the weighted scores.

ATTACHMENT: Results of rankings and weighted scores

\section*{RECOMMENDED ACTION/MOTION:}

\section*{Set 5 legislative priorities for the upcoming legislative session:}
1.
2.
3.
4.
5.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Rank & Rank & Rank & \begin{tabular}{l}
Weighted \\
Points (A)
\end{tabular} & \begin{tabular}{l}
\# Times Ranked \\
(B)
\end{tabular} & \[
\begin{aligned}
& \text { Total } \\
& \left(A^{*} B\right)
\end{aligned}
\] & Priority & Primary Committee & Goal & Flood Related \\
\hline 1 & 1 & 2 & 14 & 3 & 42 & Foregone Revenue - Operational Funding & House and Senate Appropriations, House and Senate Transportation & \$1.5m & Yes \\
\hline 2 & 2 & 1 & 13 & 3 & 39 & Housing Development/Gateway Project & House Housing and General Senate Economic Development & Project development & Yes \\
\hline & 3 & & 3 & 1 & 3 & Substance abuse/public safety & Multiple committees & Address ongoing availability of illegal substances, resources for combatting illegal drug use & Depends on the circumstance \\
\hline & & & & & 0 & Barre City Charter & House Government Operations and Military Affairs, Senate Government Operations & State approval & No \\
\hline & 4 & & 2 & 1 & 2 & State Highway Aid & House and Senate Transportation & TBD & Depends on the circumstance \\
\hline 4 & & 3 & 5 & 2 & 10 & Capital Infrastructure (Public Works Garage ~\$5M for rebuild/site acquisition) & House and Senate Appropriations, House Corrections and Institutions, Senate Institutions & \$5m & No \\
\hline 3 & & & 3 & 1 & 3 & Capital Infrastructure (\$3M match for Auditorium upgrades funded by Sanders CDS grant) & House and Senate Appropriations, House Corrections and Institutions, Senate Institutions & \$3m & \\
\hline 5 & & 2 & 5 & 2 & 10 & Transportation Infrastructure (bridges/tressel/Barre-Montpelier bike path) & House and Senate Transportation & Removal of tressel, funding for connection of bike path & No \\
\hline & & & & & 0 & Community Infrastructure (first responder, corrections, state office presence, economic development) & Multiple committees & TBD & No \\
\hline & & & & & 0 & Statewide Issues (clean water, land use) & Multiple committees & TBD & Depends on circumstance \\
\hline & & 3 & 3 & 1 & 3 & Keep courthouse downtown & & & \\
\hline
\end{tabular}
*Weighted Points: The inverse score was used per ranking (i.e. rank of 1=5 points, rank of \(5=1\) point), points were summed up and multiplied by number of Councilors ranking the item. For example, for Foregone Revenue, the raw score was \(14(5+5+4)\) and that was multplied by 3 for a total of 42 .

\section*{Weighted Scores}

Rank Points
15
24
\(3 \quad 3\)
42
51

\section*{FY25 BUDGET SEMINAR}

NICOLAS STORELLICASTRO
CITY MANAGER
JANUARY 9, 2024

\section*{MOST OF OUR BUDGET IS FIXED}

\section*{LABOR v. EXPENSE SUMMARY 2025 PROJECTED}

Of the \(32 \%\) (or \(\sim \$ 4.5 \mathrm{M}\) ) in non-labor expenses, \(\$ 3 \mathrm{M}\) is for costs where the City has little
or no discretion, including:
- Debt service
- Insurance
- Vehicle and heating fuel
- Sand/salt
- Technology (emails, software, phones)

\section*{MOST OF OUR REVENUE IS FROM PROPERTY TAXES}


\section*{IMPACTS OF THE FLOOD ON THE CITY BUDGET ARE WIDESPREAD}
- All inputs in the City Budget will be significantly impacted:
- Revenue: Property tax abatements and loss of tax base from buyouts
- 363 structures damaged by the flood
- ~50 properties expected to be Substantially Damaged
- \(\sim 40\) property owners have applied for a buyout, representing \(\$ 146,361\) in total taxes
- Expenses: Cost of flood recovery projects
- \(\sim 55\) projects identified at \(\$ 2.7 \mathrm{M}\) total cost. Generally speaking, the City is responsible for a \(25 \%\) share of FEMA projects
- Cash flow: Front the cost of flood recovery projects
- FEMA expenses are reimbursable, so the City has to pay up front and wait for reimbursement, assuming project costs are approved
- City Council approved our application for a \(\$ 3 \mathrm{M}\) line of credit at its 10/10/2023 meeting

\section*{FY25 BUDGET CONDITIONS}
\(\checkmark \sim 5 \%\) contractual wage increases
13\% health care rate increases
\$497K in projected expenses
\(\$ 93 \mathrm{~K}\) in new non-tax revenues (see slide 11)
- Depleted fund balance due to flood expenses
- \(3.68 \%\) projected loss of grand list value (see slide 12)

\section*{WHERE DOES THE BUDGET STAND TODAY?}
- Staff identified \(\$ 526 \mathrm{~K}\) in deep cuts to services (see slides 13-24)
- In order to restore cuts and maintain a tax increase consistent with last year's amount, \(\$ 1.45 \mathrm{M}\) in external funding assistance was required
- Following Council feedback, staff targeted a 5\% tax increase that allowed restorations of many of the cuts identified.

\section*{RESULTS OF RESTORATIONS}
\(\$ 247 \mathrm{~K}\) to restore cuts
- \$975K in external operational funding

\subsection*{4.78\% projected tax rate increase}

\section*{KEY RESTORATIONS}
\begin{tabular}{|c|l|}
\hline \(\mathbf{\$}\) & \multicolumn{1}{c|}{ Service } \\
\hline\(\$ 91,491\) & Planner position \\
\hline\(\$ 32,500\) & \(50 \%\) restoration of cemeteries seasonal staff \\
\hline\(\$ 30,702\) & Fully fund Aldrich Public Library \\
\hline\(\$ 6,815\) & \begin{tabular}{l} 
Full season use of the Barre Town yard waste \\
disposal site
\end{tabular} \\
\hline
\end{tabular}

\section*{ABSENT EXTERNAL FUNDING ASSISTANCE, DEEP CUTS WILL BE REQUIRED}
- Manager and Assistant Manager are preparing contingencies absent external aid package to stabilize the budget
- Citywide hiring freeze issued November 28: \(\sim \$ 740 \mathrm{~K}\) in savings
- Impacts all positions for which there were no active candidates.
- Engagement with bargaining units to negotiate contractual savings: \(\sim \$ 710 \mathrm{~K}\) needed
- Examples: overtime savings, delays in salary increases

If no external aid is received, and absent meaningful savings from labor, the City will have little choice but to consider furloughs and layoffs.


\section*{THANK YOU}

\section*{LET'S GET STARTED}

\section*{\$93,312 INCREASE IN NON-TAX REVENUE}
\begin{tabular}{|l|l|}
\hline Increase & \multicolumn{1}{|c|}{ Description } \\
\hline\(+\$ 34,889\) & PILOT payments \\
\hline\(+\$ 23,765\) & Civic Center rental increases \\
\hline\(+\$ 8,200\) & Interest income \\
\hline\(+\$ 6,278\) & State highway aid \\
\hline\(+\$ 5,000\) & Meter revenue \\
\hline\(+\$ 5,000\) & Recording fees \\
\hline\(+\$ 3,600\) & Recreation/camp fees \\
\hline
\end{tabular}

In addition to these new revenues, staff is proposing to reduce general fund expenses by:
(1) Using the Semprebon annuity to fund playground maintenance; and
(2) Dedicating \(\$ 8,000\) in opioid settlement funds to support Fire and Police Department expenditures.

Examples above account for over \(\$ 86 \mathrm{~K}\) of proposed new non-tax revenue.

\subsection*{3.68\% REDUCTION IN THE GRAND LIST}
- Due to the expected impact of the flood on 363 taxable properties throughout the City, we have made assumptions to better reflect the potential impacts on the grand list, and the prospective tax rate.
\begin{tabular}{|l|c|}
\hline \multicolumn{1}{|c|}{ Impacted Property Type } & \multicolumn{1}{c|}{ Assumption } \\
\hline 40 buyout requests & \(100 \%\) less of grand list value \\
\hline \begin{tabular}{l}
47 property owners that have applied \\
for abatement
\end{tabular} & \(50 \%\) less of grand list value \\
\hline \begin{tabular}{l}
276 balance of 363 total damaged \\
properties
\end{tabular} & \(25 \%\) less of grand list value \\
\hline
\end{tabular}

\section*{APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS DETAIL (1 OF 3)}
\begin{tabular}{|l|r|}
\hline (6043) BCS: CITY HALL MAINTENANCE & \multicolumn{1}{c|}{ Decrease } \\
\hline Fuel Oil & \((15,361.00)\) \\
\hline City Hall BM Solar Project & \((4,287.00)\) \\
\hline Water and Sewer & \((625.00)\) \\
\hline Total & \((20,273.00)\) \\
\hline & \\
\hline (7035) BCS: PUBLIC SAFETY BUILDING MAINTENANCE & \multicolumn{1}{|c|}{ Decrease } \\
\hline Electricity & \((9,423.00)\) \\
\hline Propane & \((7,955.00)\) \\
\hline PSB BM Solar Project & \((4,650.00)\) \\
\hline Total & \((22,028.00)\) \\
\hline
\end{tabular}
\$131,906 in cuts across Buildings
\& Community Services, including:
- \(\$ 15,361\) in City Hall fuel oil
- \$9,423 in Public Safety Building electricity
- \$7,955 in Public Safety Building Propane

Highlighting indicates restoration.

\title{
APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS DETAIL (2 OF 3)
}
\begin{tabular}{|l|r|}
\hline (7050) BCS: RECREATION DEPARTMENT & \multicolumn{1}{|c|}{ Decrease } \\
\hline Skate Guards \& Cashiers & \((1,560.00)\) \\
\hline Pool Equipment & \((600.00)\) \\
\hline Training and Development & \((450.00)\) \\
\hline Recreation Supplies & \((250.00)\) \\
\hline Travel and Meals & \((200.00)\) \\
\hline Total & \((3,060.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (7015) BCS: FACILITIES: (NB Rink, Charlie's PG, Math, Lincoln & \multicolumn{1}{c|}{ Decrease } \\
\hline Water \& Sewer & \((5,500.00)\) \\
\hline Fuel - 135 N. Main St (Wheelock Hse) & \((5,395.00)\) \\
\hline Building Maintenance & \((4,500.00)\) \\
\hline Electricity & \((3,000.00)\) \\
\hline Elect: 135 N. Main St (Wheelock Hse) & \((1,000.00)\) \\
\hline Clothing (Uniform/Dry Cleaning Service) & \((639.00)\) \\
\hline Total & \((20,034.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline\((8040)\) PARKS AND TREES & \multicolumn{1}{c|}{ Decrease } \\
\hline Tree removal & \((12,500.00)\) \\
\hline Total & \((12,500.00)\) \\
\hline
\end{tabular}
\(\$ 131,906\) in cuts across Buildings
\& Community Services, including:
- 12,500 in tree removal, to be
funded by the Semprebon
annuity
\(\$ 6,395\) in savings related to
maintenance of the Wheelock
Building

Highlighting indicates restoration.

\section*{APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS DETAIL (3 OF 3)}
\begin{tabular}{|l|r|}
\hline (7020) BCS: MUNICIPAL AUDITORIUM & \multicolumn{1}{c|}{ Decrease } \\
\hline BM Solar Project & \((9,533.00)\) \\
\hline Building and Grounds Maintenance & \((2,000.00)\) \\
\hline Clothing (Uniform/Dry Cleaning Service) & \((1,931.00)\) \\
\hline Alumni Hall Maintenance & \((1,000.00)\) \\
\hline Propane (Alumni Hall \& Aud) & \((994.00)\) \\
\hline Total & \((15,458.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (7030) BCS: BARRE OUTDOOR RECREATION (BOR) & \multicolumn{1}{c|}{ Decrease } \\
\hline BOR BM Solar Project & \((14,296.00)\) \\
\hline Electricity & \((11,142.00)\) \\
\hline Building and Grounds Maintenance & \((4,000.00)\) \\
\hline Propane & \((3,826.00)\) \\
\hline Supplies and Equipment & \((2,500.00)\) \\
\hline Clothing (Uniforms) & \((1,789.00)\) \\
\hline Overtime & \((1,000.00)\) \\
\hline Total & \((38,553.00)\) \\
\hline
\end{tabular}
```

\$131,906 in cuts across Buildings
\& Community Services, including:

- \$4,820 in Civic Center
propane
- \$2,000 in Aud building and
grounds maintenance
- \$1,000 in BOR overtime

```

Highlighting indicates restoration.

\section*{APPENDIX: PERMITTING, PLANNING \& ASSESSING SERVICES BUDGET CUTS DETAIL}
\begin{tabular}{|l|r|}
\hline (8030) PLANNING, PERMITTING, \& ZONING & \multicolumn{1}{c|}{ Decrease } \\
\hline JR. PLANNER (TOTAL Comp allowance including benefits) & \((91,491.53)\) \\
\hline Travel and Meals & \((150.00)\) \\
\hline Dues and Membership Fees & \((50.00)\) \\
\hline Total & \((91,691.53)\) \\
\hline & \\
\hline (5020) ASSESSOR & Decrease \\
\hline Overtime & \((1,000.00)\) \\
\hline Total & \((1,000.00\) \\
\hline
\end{tabular}
```

\$92,691 in cuts across this
program area driven almost
entirely by a one-time, one-year
de-funding of the Jr. Planner
position.

```

Highlighting indicates restoration.


\section*{APPENDIX: POLICE DEPAR TMENT BUDGET CUTS DETAIL (1 OF 2)}
\begin{tabular}{|l|r|}
\hline (6050) POLICE DEPARTMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Overtime & \((47,497.00)\) \\
\hline Office Equipment Service Contracts \& Maint. & \((10,115.00)\) \\
\hline Computer Access & \((3,328.00)\) \\
\hline Vision & \((2,330.00)\) \\
\hline K-9 Program & \((2,200.00)\) \\
\hline Travel and Meals & \((1,000.00)\) \\
\hline Clothing (Phased Uniform Replacements) & \((1,000.00)\) \\
\hline PD Building Security Cam's (17 total; Replace 2-3 Hi-Res/Yr) & \((1,000.00)\) \\
\hline Office Supplies & \((1,000.00)\) \\
\hline Consultant Fees & \((500.00)\) \\
\hline Juvenile Program & \((500.00)\) \\
\hline Footwear & \((350.00)\) \\
\hline Total & \((70,820.00)\) \\
\hline
\end{tabular}
\(\$ 83,942\) in cuts across the Police
Department, including dispatch and meters enforcement, including:
- \(\$ 47,497\) in overtime reductions
- \(\$ 10,115\) in office equipment
- \(\$ 2,200\) in the K-9 program

Highlighting indicates restoration.

\section*{APPENDIX: POLICE DEPAR TMENT BUDGET CUTS DETAIL (2 OF 2)}
\begin{tabular}{|l|r|}
\hline (6045) METERS ENFORCEMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Meter \& Handhelds Replacements (3 - replace 1/yr) & \((4,000.00)\) \\
\hline Clothing & \((500.00)\) \\
\hline Meter Supplies(Batteries, Tickets, Envelopes, Bags) & \((500.00)\) \\
\hline Total & \((5,000.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (6055) DISPATCH & Decrease \\
\hline Clothing & \((3,671.00)\) \\
\hline Training/Development (APCO) & \((2,000.00)\) \\
\hline Travel/Meals & \((1,000.00)\) \\
\hline Tower Rental Fees (American Tower Co.) & \((541.00)\) \\
\hline Office Supplies/Equipment & \((500.00)\) \\
\hline Vision & \((410.00)\) \\
\hline Total & \((8,122.00)\) \\
\hline
\end{tabular}
```

$\$ 83,942$ in cuts across the Police Department, including dispatch and meters enforcement, including:

- $\$ 4,000$ in meter and handheld replacements
- \$3,671 in dispatch clothing expenses
- \$2,000 in dispatch training / development

```

Highlighting indicates restoration.

\section*{APPENDIX: CEMETERIES BUDGET CUTS DETAIL}
\begin{tabular}{|l|r|}
\hline (8500) BCS: CEMETERIES \& PARKS DEPARTMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Seasonal Staff & \((33,743.13)\) \\
\hline Electricity (Office) & \((5,500.00)\) \\
\hline Veterans Flags & \((2,434.00)\) \\
\hline Small Equipment Maint Exps (No Labor) & \((2,000.00)\) \\
\hline Grounds Maintenance (Hope) & \((1,000.00)\) \\
\hline Dufresne Lot Expenses (Water, Taxes) & \((550.00)\) \\
\hline Overtime Allowance & \((500.00)\) \\
\hline Travel and Meals & \((100.00)\) \\
\hline Total & \((45,827.13)\) \\
\hline
\end{tabular}
\(\$ 79,570\) in cuts across Cemeteries,
including:
- \(\$ 67,486\) in one-time reduction
of seasonal staff
- \(\$ 5,000\) in electricity savings
from closing the office
- \(\$ 2,000\) from insourcing small
equipment maintenance
Highlighting indicates restoration.

\section*{APPENDIX: PUBLIC WORKS BUDGET CUTS DETAIL (1 OF 2)}
\begin{tabular}{|l|r|}
\hline (8020) ENGINEERING & \multicolumn{1}{c|}{ Decrease } \\
\hline Training/Development & \((3,309.00)\) \\
\hline Director POV Mileage Reimbursement Allowance & \((1,652.00)\) \\
\hline Engineering Equipment/Licensing (GPS, GIS) & \((900.00)\) \\
\hline Overtime & \((375.00)\) \\
\hline Footwear & \((145.00)\) \\
\hline Travel/Meals/Mileage & \((6,48.00)\) \\
\hline Total & \\
\hline & Decrease \\
\hline (6070) TRAFFIC SIGNALS & \((4,500.00)\) \\
\hline Traffic Light Maintenance & \((1,000.00)\) \\
\hline Traffic Light Electricity & \((5,500.00)\) \\
\hline Total & \\
\hline
\end{tabular}
```

$\$ 67,080$ in cuts across Public
Works, including Engineering, traffic signals and Streets, including:

- $\$ 5,500$ in reduced traffic signal maintenance
- \$3,309 in Engineering training/ development

```

Highlighting indicates restoration.

\section*{APPENDIX: PUBLIC WORKS BUDGET CUTS DETAIL (2 OF 2)}
\begin{tabular}{|l|r|}
\hline (8050) STREET DEPARTMENT & \multicolumn{1}{|c|}{ Decrease } \\
\hline Bulk Waste Removal - Disposal Fees & \((10,000.00)\) \\
\hline Salt - Sno & \((10,000.00)\) \\
\hline Pre-Cast Catch Basin's \& Grates - SS & \((5,000.00)\) \\
\hline Storm Water Permits (Fees Only) & \((3,847.00)\) \\
\hline Concrete - SW repairs (small <25ft) & \((3,000000)\) \\
\hline Bridge \& Railing Repairs & \((3,00000)\) \\
\hline Supplies New SW Construction/Rehab & \((2,200.00)\) \\
\hline Yard Waste Semi Annual Collection Prg Fees & \((2,000.00)\) \\
\hline Asphalt- SW repairs & \((1,900.00)\) \\
\hline Vision & \((1,862.00)\) \\
\hline Culverts - SS & \((1,500.00)\) \\
\hline Vehicle Grease and Oil & \((1,000.00)\) \\
\hline Vehicles Damage & \((1,000.00)\) \\
\hline Plow Damage & \((1,000.00)\) \\
\hline Guardrails & \((1,000.00)\) \\
\hline Roadside Mowing & \((1,000.00)\) \\
\hline Gravel - STS & \((1,000.00)\) \\
\hline SS - Surface Sewers (Gravel Backfill) & \((540.00)\) \\
\hline Physical Exams & \((250.00)\) \\
\hline Travel and Meals & \((250.00)\) \\
\hline Chloride - SNO & \((250.00)\) \\
\hline Street Light Maint. (Bulbs-not signals) & \((55,099.00)\) \\
\hline Total & \\
\hline
\end{tabular}
\[
\begin{aligned}
& \$ 67,080 \text { in cuts across Public Works, } \\
& \text { including Engineering, traffic signals and } \\
& \text { Streets, including: } \\
& \text { - } \$ 10,000 \text { in elimination of bulk waste } \\
& \text { event } \\
& \text { - } \$ 10,000 \text { reduction in salt } \\
& \text { - } \$ 8,500 \text { in sidewalk repair materials } \\
& \text { - } \$ 3,847 \text { in elimination of storm water } \\
& \text { permits and fees }
\end{aligned}
\]

Highlighting indicates restoration.

\section*{APPENDIX: FIRE \& EMS BUDGET CUTS DETAIL}
\begin{tabular}{|l|r|}
\hline (6040) FIRE / EMS DEPARTMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Breathing Apparatus & \((7,000.00)\) \\
\hline Fire Hose & \((7,000.00)\) \\
\hline Vehicle Replacement Reserve & \((5,000.00)\) \\
\hline Office Supplies & \((5,000.00)\) \\
\hline Safety Equipment & \((4,000.00)\) \\
\hline Vision & \((2,575.00)\) \\
\hline Radios and Pagers & \((2,500.00)\) \\
\hline Clothing (Uniform Replacements) & \((2,500.00)\) \\
\hline Defib - Batteries/Preventative Maint. & \((2,000.00)\) \\
\hline Ambulance Billing Training Seminar (Annual) & \((1,500.00)\) \\
\hline Building Appliances Updates & \((1,250.00)\) \\
\hline Footwear & \((850.00)\) \\
\hline Dry Cleaning & \((600.00)\) \\
\hline Secure Vacant Property & \((500.00)\) \\
\hline Medical Supplies & \((500.00)\) \\
\hline Total & \((42,775.00)\) \\
\hline
\end{tabular}

\section*{\(\$ 42,775\) in cuts across this department, including: \\ - \(\$ 7,000\) in fire hose replacement \\ - \$7,000 in breathing apparatus equipment \\ - \$2,500 in uniform replacements}

Highlighting indicates restoration.

\section*{APPENDIX: GENERAL ADMIN/CITYWIDE BUDGET CUTS DETAIL (1 OF 2)}
\begin{tabular}{|l|r|}
\hline (5040) CITY MANAGER & \multicolumn{1}{c|}{ Decrease } \\
\hline IT Expenses & \((1,416.00)\) \\
\hline Manager Expenses & \((250.00)\) \\
\hline Network HW/SW Expenses & \((200.00)\) \\
\hline Total & \((1,866.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (5070) CITY CLERK & \multicolumn{1}{c|}{ Decrease } \\
\hline Base Salary, Longevity & \((2,067.42)\) \\
\hline Overtime & \((500.00)\) \\
\hline Total & \((2,567.42)\) \\
\hline
\end{tabular}
```

\$28,298 in cuts across these
program areas, including:

- \$1,416 in IT expenses
- \$700 in overtime, travel and
meals

```

Highlighting indicates restoration.
\begin{tabular}{|l|r|}
\hline \(\mathbf{( 5 0 5 0 ) ~ F I N A N C E ~}\) & Decrease \\
\hline Computer Forms & \((500.00)\) \\
\hline Overtime Allowance & \((200.00)\) \\
\hline Travel and Meals & \((200.00)\) \\
\hline Total & \((900.00)\) \\
\hline
\end{tabular}

\section*{APPENDIX: GENERAL ADMIN/CITYWIDE BUDGET CUTS DETAIL (2 OF 2)}
\begin{tabular}{|l|r|}
\hline (5010) GENERAL ADMINISTRATION & \multicolumn{1}{c|}{ Decrease } \\
\hline Working Communities Grant Match (Yr. 3 of 3) & \((5,000.00)\) \\
\hline City Report & \((2,550.00)\) \\
\hline City Hall Printer Expenses (OSV Lease) & \((1,725.00)\) \\
\hline Interpretive Services Allowance & \((1,000.00)\) \\
\hline Total & \((10,275.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (6020) ANIMAL CONTROL & \multicolumn{1}{c|}{ Decrease } \\
\hline Humane Society Fees & \((3,000.00)\) \\
\hline Total & \((3,000.00)\) \\
\hline & \\
\hline (9130) MISC ACCOUNTS & Decrease \\
\hline City Committee Funding & \((1,500.00)\) \\
\hline Total & \((1,500.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (9060) INSURANCE & \multicolumn{1}{c|}{ Decrease } \\
\hline Unemployment (9100) & \((8,190.25)\) \\
\hline Total & \((8,190.25)\) \\
\hline
\end{tabular}
```

\$28,298 in cuts across these
program areas, including:

- \$8,190 Unemployment
Insurance
- \$3,000 Humane Society fees
- \$1,500 City Committee
Funding

```

Highlighting indicates restoration.

\title{
CITY OF BARRE, VERMONT
}

GENERAL FUND BUDGET DETAIL

11/30/23 - Working Draft
FOR THE YEAR ENDNG JUNE 30,2024

Line

\section*{REVENUE}
(4005-405) TAX REVENUE
001-4005-405.4002 Delinquent Taxes
001-4005-405.4005 GENERAL TAXES
Placeholder - State Funding
001-4005-405.4008 Washington County Tax
001-4005-405.4009 Voter Approved Assistance
001-4005-405.4010 CV Public Safety Authority
001-4005-405.4011 BADC Ballot Item

\section*{Sub Total}

\section*{(4010-410) BUSINESS REVENUE}

001-4010-410.4010 Liquor Licenses
001-4010-410.4011 Miscellaneous Licenses
001-4010-410.4012 Restaurant Licenses
001-4010-410.4014 Vehicle for Hire Licenses
001-4010-410.4015 Theater Licenses
001-4010-410.4016 Trucking, Rubbish and Waste
001-4010-410.4017 Entertainment Licenses
001-4010-410.4019 Cannabis Licenses

\section*{Sub Total}
(4015-430) PILOTS (PAYMENTS IN LIEU OF TAXES)
001-4015-430.4026 VHFA - In Lieu of Taxes
001-4015-430.4029 Capstone - PILOT
001-4015-430.4031 Barre Housing - PILOT
001-4015-430.4032 State of Vermont - PILOT
Sub Total
(4030-430) FEES
001-4030-430.4020 Animal Control Licenses
001-4030-430.4023 Tax Equalization
001-4030-430.4025 Hold Harmless
\begin{tabular}{lrrrrrrrr} 
FY 25 & Template & \begin{tabular}{c} 
FY 24 \\
Approved
\end{tabular} & & \begin{tabular}{c} 
FY 23 \\
Approved
\end{tabular} & & \begin{tabular}{c} 
FY 23 \\
Unaudited
\end{tabular} & & \begin{tabular}{c} 
FY 22 \\
Audited
\end{tabular} \\
& & \(\$\) & - & \(\$\) & - & \(\$\) & 920,437 & \(\$\) \\
\hline
\end{tabular}
\begin{tabular}{lrlrlrlrlr}
\(\$\) & 3,000 & \(\$\) & 3,000 & \(\$\) & 3,000 & \(\$\) & 3,145 & \(\$\) & 3,190 \\
\(\$\) & 800 & \(\$\) & 1,000 & \(\$\) & 816 & \(\$\) & 736 & \(\$\) & 1,315 \\
\(\$\) & - & \(\$\) & - & \(\$\) & 2,800 & \(\$\) & 2,940 & \(\$\) & 3,255 \\
\(\$\) & 200 & \(\$\) & 200 & \(\$\) & 500 & \(\$\) & 378 & \(\$\) & 189 \\
\(\$\) & - & \(\$\) & 252 & \(\$\) & 252 & \(\$\) & 252 & \(\$\) & 252 \\
\(\$\) & 6,000 & \(\$\) & 5,200 & \(\$\) & 5,000 & \(\$\) & 7,554 & \(\$\) & 5,346 \\
\(\$\) & 3,000 & \(\$\) & 3,000 & \(\$\) & 2,500 & \(\$\) & 3,696 & \(\$\) & 3,630 \\
\(\$\) & 400 & \(\$\) & 200 & \(\$\) & - & \(\$\) & 500 & \(\$\) & - \\
\hline\(\$\) & 13,400 & \(\$\) & 12,852 & \(\$\) & 14,868 & \(\$\) & 19,201 & \(\$\) & 17,177 \\
\hline
\end{tabular}
\begin{tabular}{lrlrlrlrlr}
\(\$\) & - & \(\$\) & - & \(\$\) & - & \(\$\) & - & \(\$\) & - \\
\(\$\) & 26,137 & \(\$\) & 25,500 & \(\$\) & 24,380 & \(\$\) & 25,241 & \(\$\) & 24,684 \\
\(\$\) & 58,000 & \(\$\) & 45,000 & \(\$\) & 45,000 & \(\$\) & 57,758 & \(\$\) & 77,974 \\
\(\$\) & 304,252 & \(\$\) & 283,000 & \(\$\) & 248,000 & \(\$\) & 283,048 & \(\$\) & 247,628 \\
\hline\(\$\) & 388,389 & \(\$\) & 353,500 & \(\$\) & 317,380 & \(\$\) & 366,047 & \(\$\) & 350,286 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \$ & & 5,800 & \$ & & 5,800 & \$ & & 5,500 & \$ & 5,599 & \$ & 5,872 \\
\hline & n/a & & & \(\mathrm{n} / \mathrm{a}\) & & & \(\mathrm{n} / \mathrm{a}\) & & \$ & 3,357 & \$ & 3,361 \\
\hline & n/a & & & n/a & & & n/a & & \$ & 7,933 & \$ & 7,762 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Line No.} & \multirow[t]{2}{*}{Account No} & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{OR THE YEAR ENDNG JUNE 30,y 244} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|r|}{FY 22} \\
\hline & & & FY 25 & Template & & pproved & & proved & & audited & & dited \\
\hline 71 & \multicolumn{12}{|l|}{(4070-470) FEDERAL AND STATE ASSISTANCE} \\
\hline 72 & 001-4070-470.4070 & Federal Grants & & & & & & & \$ & 23,733 & \$ & 16,130 \\
\hline 73 & 001-4070-470.4071 & State Reimbursements - COVID & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 22,267 \\
\hline 74 & 001-4070-470.xXXX & Opioid Settlement Transfer (2038) & \$ & 8,000 & & & & & & & & \\
\hline 75 & 001-4070-470.4074 & State Highway Aid & \$ & 146,278 & \$ & 140,000 & \$ & 140,000 & \$ & 146,383 & \$ & 158,231 \\
\hline 76 & 001-4070-470.4075 & Federal Stimulus Aid - COVID19 & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 70,623 \\
\hline 77 & 001-4070-470.4093 & Police Grant (COPS - 2 Patrol; Yr. 3 of 4 but la & \$ & - & \$ & 71,961 & \$ & 83,332 & \$ & 105,545 & \$ & 94,707 \\
\hline 78 & 001-4070-470.4095 & Police BCS Hotel Detail Contract & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 5,318 \\
\hline 79 & 001-4070-470.4096 & Police Grants & \$ & 3,000 & \$ & 2,800 & \$ & 1,000 & \$ & 4,749 & \$ & 2,486 \\
\hline 80 & 001-4070-470.4101 & Police - State- (SIU Washington Cty) & \$ & 60,000 & \$ & 60,000 & \$ & 60,000 & \$ & 45,000 & \$ & 60,000 \\
\hline 81 & 001-4070-470.4102 & Police Federal (OVW - Circle) & \$ & - & \$ & 35,000 & \$ & 35,000 & \$ & - & \$ & 26,276 \\
\hline 82 & Sub Total & & \$ & 217,278 & \$ & 309,761 & \$ & 319,332 & \$ & 325,410 & \$ & 456,037 \\
\hline \multicolumn{13}{|l|}{83} \\
\hline 84 & \multicolumn{12}{|l|}{(4090-490) RENTS AND LEASES} \\
\hline 85 & 001-4090-490.4090 & Auditorium Rental & \$ & 60,000 & \$ & 49,106 & \$ & 35,000 & \$ & 60,581 & \$ & 62,318 \\
\hline 86 & 001-4090-490.4094 & Alumni Hall (Rentals \& DMV Lease) & \$ & 9,750 & \$ & 7,200 & \$ & 7,200 & \$ & 10,200 & \$ & 9,300 \\
\hline 87 & 001-4090-490.4095 & BOR Rental & \$ & 150,168 & \$ & 140,987 & \$ & 128,000 & \$ & 125,143 & \$ & 140,018 \\
\hline 88 & 001-4090-490.4096 & Custodial Fees & \$ & 9,500 & \$ & 8,360 & \$ & 6,650 & \$ & 11,937 & \$ & 8,363 \\
\hline 89 & 001-4090-490.4098 & Misc. Rents/Leases & \$ & - & \$ & - & \$ & - & \$ & 600 & \$ & 48 \\
\hline 90 & Sub Total & & \$ & 229,418 & \$ & 205,652 & \$ & 176,850 & \$ & 208,461 & \$ & 220,046 \\
\hline \multicolumn{13}{|l|}{91} \\
\hline 92 & \multicolumn{12}{|l|}{(4100-500) SERVICE REVENUE} \\
\hline 93 & 001-4100-500.4095 & Ambulance Billing - Williston & \$ & - & \$ & - & \$ & 31,360 & \$ & 11,133 & \$ & 31,948 \\
\hline 94 & 001-4100-500.4097 & Ambulance Billing - 1st Branch & \$ & - & \$ & - & \$ & 11,760 & \$ & 5,566 & \$ & 11,301 \\
\hline 95 & 001-4100-500.4098 & Ambulance Billing - White River & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 96 & 001-4100-500.4099 & Ambulance Billing - East Montpelier & \$ & - & \$ & - & \$ & 12,550 & \$ & 5,449 & \$ & 12,100 \\
\hline 97 & 001-4100-500.4100 & Ambulance Income / Lift Assist & \$ & 550,000 & \$ & 525,000 & \$ & 485,000 & \$ & 607,335 & \$ & 503,698 \\
\hline 98 & 001-4100-500.4101 & Enterprise Fund & \$ & 1,079,289 & \$ & 1,047,853 & \$ & 1,017,333 & \$ & 1,017,333 & \$ & 987,702 \\
\hline 99 & 001-4100-500.4102 & City Report - School Portion & \$ & - & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 \\
\hline 100 & 001-4100-500.4103 & Jail Op's (DOC/FSU; CV Police Depts.) & \$ & - & \$ & - & \$ & 6,000 & \$ & 4,175 & \$ & 9,558 \\
\hline 101 & 001-4100-500.4105 & Dispatch Service Contracts & \$ & 56,257 & \$ & 56,257 & \$ & 54,355 & \$ & 64,124 & \$ & 53,027 \\
\hline 102 & 001-4100-500.4106 & School Resource Officers (z 1 @ 69\%; BCEMS & \$ & 89,396 & \$ & 81,623 & \$ & 80,375 & \$ & 64,720 & \$ & 79,570 \\
\hline 103 & 001-4100-500.4108 & Police Dept. - Special Details & \$ & 20,000 & \$ & 15,000 & \$ & 15,000 & \$ & 23,593 & \$ & 20,405 \\
\hline 104 & 001-4100-500.4109 & Fire Dept. - Special Details & \$ & 8,500 & \$ & 7,000 & \$ & 7,000 & \$ & 9,063 & \$ & 7,998 \\
\hline 105 & Sub Total & & \$ & 1,803,442 & \$ & 1,735,233 & \$ & 1,723,233 & \$ & 1,814,990 & \$ & 1,719,807 \\
\hline \multicolumn{13}{|l|}{106} \\
\hline \multicolumn{13}{|l|}{107 (4100-505) CEMETERY REVENUE} \\
\hline 108 & 001-4100-505.0402 & Rents (Mobile Home Lot) & \$ & 5,907 & \$ & 5,573 & \$ & 5,411 & \$ & 5,412 & \$ & 5,252 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & & Account Description FOR & HE Y & R ENDNG J & & 3f,y 244 & & FY 23 & & FY 23 & & FY 22 \\
\hline No. & Account No & Account Description & FY 25 & Template & & Approved & & Approved & & naudited & & udited \\
\hline 109 & 001-4100-505.0408 & Transfer from Cemetery Perpetual Care & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 3,740 \\
\hline 110 & 001-4100-505.0409 & Cemetery - Flower Fund Interest & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 500 \\
\hline 111 & 001-4100-505.0410 & Cemetery - Trust Fund Interest & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 \\
\hline 112 & 001-4100-505.XXXX & Cemetery - Mausoleum Fund & \$ & 1,500 & \$ & 1,500 & \$ & - & \$ & - & \$ & - \\
\hline 113 & 001-4100-505.0411 & Entombments & \$ & 1,000 & \$ & 600 & \$ & 2,000 & \$ & 1,150 & \$ & 200 \\
\hline 114 & 001-4100-505.0412 & Foundations & \$ & 10,545 & \$ & 10,545 & \$ & 10,000 & \$ & 7,085 & \$ & 9,616 \\
\hline 115 & 001-4100-505.0413 & Cemetery - Interments (Burials) & \$ & 83,525 & \$ & 83,525 & \$ & 66,000 & \$ & 80,545 & \$ & 83,313 \\
\hline 116 & 001-4100-505.0415 & Markers/posts & \$ & 2,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,660 & \$ & 2,125 \\
\hline 117 & 001-4100-505.0416 & Tent Set up & \$ & 300 & \$ & 500 & \$ & 500 & \$ & 300 & \$ & 300 \\
\hline 118 & 001-4100-505.0417 & Cemetery - Lot sales & \$ & 25,000 & \$ & 22,500 & \$ & 22,500 & \$ & 14,021 & \$ & 28,284 \\
\hline 119 & 001-4100-505.0418 & Tours & \$ & 1,500 & \$ & 1,250 & \$ & 1,250 & \$ & 1,510 & \$ & 1,566 \\
\hline 120 & Sub Total & & \$ & 157,277 & \$ & 152,993 & \$ & 134,661 & \$ & 137,183 & \$ & 159,897 \\
\hline 121 & & & & & & & & & & & & \\
\hline 122 & (4110-510) MISCELLA & NEOUS REVENUE: & & & & & & & & & & \\
\hline 123 & 001-4110-510.4111 & Interest Income & \$ & 10,000 & \$ & 1,800 & \$ & 20,000 & \$ & 19,575 & \$ & 751 \\
\hline 124 & 001-4110-510.4114 & Transfer fr Streets Ballot Item (For Bond P\&I) & \$ & 48,389 & \$ & 49,817 & \$ & 51,188 & \$ & 51,188 & \$ & 54,681 \\
\hline 125 & 001-4110-510.4500 & Semprebon VCF Trust Acct - Income & \$ & 62,400 & \$ & 50,000 & \$ & 50,000 & \$ & 62,197 & \$ & 62,609 \\
\hline 126 & Sub Total & & \$ & 120,789 & \$ & 101,617 & \$ & 121,188 & \$ & 132,960 & \$ & 118,041 \\
\hline 127 & & & & & & & & & & & & \\
\hline 128 & REVENUE TOTAL & & \$ & 14,814,256 & \$ & 13,754,949 & \$ & 13,194,159 & \$ & 13,171,340 & \$ & 13,125,842 \\
\hline 129 & & & & 7.70\% & & 4.25\% & & & & 0.35\% & & \\
\hline 130 & EXPENSES & & & & & & & & & & & \\
\hline 131 & (5010) GENERAL ADM & INISTRATION & & & & & & & & & & \\
\hline 132 & 001-5010-100.0110 & Personnel Services & \$ & 8,000 & \$ & 8,000 & \$ & 8,000 & \$ & 6,750 & \$ & 6,333 \\
\hline 133 & 001-5010-110.0150 & FICA & \$ & 612 & \$ & 612 & \$ & 612 & \$ & 516 & \$ & 440 \\
\hline & 001-5010-120.0171 & Consulting Services & & & & & & & \$ & 1,550 & & \\
\hline 134 & 001-5010-130.0184 & City Council Expenses & \$ & 17,000 & \$ & 12,500 & \$ & 20,000 & \$ & 18,138 & \$ & 27,706 \\
\hline 135 & 001-5040-130.0185 & Secure Shred & \$ & 625 & \$ & 625 & \$ & 1,250 & \$ & 546 & \$ & 577 \\
\hline 136 & 001-5010-200.0214 & Telephone \& Internet Fees & \$ & 52,222 & \$ & 52,222 & \$ & 52,650 & \$ & 55,182 & \$ & 46,704 \\
\hline 137 & 001-5010-210.0312 & Office Machine Maintenance (LEAF Contract) & \$ & 12,470 & \$ & 10,300 & \$ & 10,000 & \$ & 12,107 & \$ & 9,649 \\
\hline 138 & 001-5010-220.0409 & Single Audit Fee Allowance & \$ & 10,000 & \$ & 9,000 & \$ & 9,000 & \$ & - & \$ & - \\
\hline 139 & 001-5010-220.0410 & Annual Audit & \$ & 29,200 & \$ & 28,000 & \$ & 27,600 & \$ & 27,600 & \$ & 27,200 \\
\hline 140 & 001-5010-220.0411 & City Report & \$ & 3,000 & \$ & 5,550 & \$ & 6,500 & \$ & 5,599 & \$ & 7,323 \\
\hline 141 & 001-5010-220.0413 & Dues and Membership Fees (CVRPC, CVEDC, & \$ & 26,471 & \$ & 27,760 & \$ & 27,500 & \$ & 23,147 & \$ & 25,791 \\
\hline 142 & 001-5010-220.0414 & Holiday Observance & \$ & 2,000 & \$ & 2,000 & \$ & 2,000 & \$ & 3,216 & \$ & - \\
\hline 143 & 001-5010-220.0416 & Postage Meter Contract & \$ & 1,887 & \$ & 1,980 & \$ & 1,577 & \$ & 1,886 & \$ & 1,861 \\
\hline 144 & 001-5010-230.0510 & Advertising and Printing & \$ & 20,000 & \$ & 25,000 & \$ & 28,700 & \$ & 19,629 & \$ & 30,886 \\
\hline 145 & 001-5010-350.1053 & Office Supplies & \$ & 12,277 & \$ & 10,925 & \$ & 13,300 & \$ & 18,729 & \$ & 11,338 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{FOR THE YEAR ENDNG JUNE 30, 2 244} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 23}} & \multicolumn{2}{|c|}{FY 23} & \multicolumn{2}{|c|}{FY 22} \\
\hline No. & Account No & & FY 25 & Template & & oved & & & & dited & & ited \\
\hline 146 & 001-5010-360.1163 & Postage for Meter & \$ & 17,500 & \$ & 17,500 & \$ & 17,500 & \$ & 15,714 & \$ & 13,968 \\
\hline 147 & 001-5010-360.1170 & Email Licenses (82) & \$ & 9,046 & \$ & 9,046 & \$ & 8,466 & \$ & 8,782 & \$ & 6,916 \\
\hline 148 & 001-5010-360.1171 & City Hall Network - Internet, Security, PR/HR S & \$ & 41,870 & \$ & 28,645 & \$ & 36,220 & \$ & 45,928 & \$ & 8,017 \\
\hline 149 & 001-5010-360.1172 & City Hall Printer Expenses (OSV Lease) & \$ & 4,300 & \$ & 5,078 & \$ & 3,500 & \$ & 6,879 & \$ & 5,172 \\
\hline 150 & 001-5010-360.1173 & Working Communities Grant Match (Yr. 3 of & \$ & - & \$ & 5,000 & \$ & 5,000 & \$ & - & \$ & - \\
\hline 151 & 001-5010-360.1174 & Interpretive Services Allowance & \$ & - & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & 1,000 \\
\hline 152 & 001-5010-370.1380 & COVID Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 4,383 \\
\hline 153 & 001-5010-440.1240 & Computer Replacement Program & \$ & 14,100 & \$ & 13,000 & \$ & 13,500 & \$ & 15,276 & \$ & 19,757 \\
\hline 154 & Sub Total & & \$ & 282,580 & \$ & 273,743 & \$ & 293,875 & \$ & 287,174 & \$ & 255,021 \\
\hline 155 & & & & 3.23\% & & -6.85\% & & & & 12.61\% & & \\
\hline \multicolumn{13}{|l|}{156 (5020) ASSESSOR} \\
\hline 157 & 001-5020-100.0110 & Base Salary , Longevity (1.0 FTE) & \$ & 64,157 & \$ & 59,588 & \$ & 56,355 & \$ & 54,988 & \$ & 55,239 \\
\hline 158 & Contracted & SESSOR & \$ & 100,000 & \$ & 84,080 & \$ & 83,500 & \$ & - & \$ & - \\
\hline 159 & 001-5020-100.0112 & Overtime & \$ & - & \$ & 1,000 & \$ & 2,500 & \$ & - & \$ & 148 \\
\hline 160 & 001-5020-110.0150 & FICA & \$ & 4,908 & \$ & 9,204 & \$ & 8,880 & \$ & 4,276 & \$ & 4,200 \\
\hline 161 & 001-5020-130.0180 & Training/Development & \$ & 750 & \$ & 750 & \$ & 2,000 & \$ & 50 & \$ & 30 \\
\hline 162 & 001-5020-210.0311 & SW License fees (Proval, 20\% CAI GIS SW) & \$ & 11,000 & \$ & 6,500 & \$ & 7,500 & \$ & 4,040 & \$ & 3,459 \\
\hline 163 & 001-5020-340.0944 & Vision (1 FTE) & \$ & 200 & \$ & 200 & \$ & 200 & \$ & - & \$ & - \\
\hline 164 & 001-5020-350.1054 & Office Equipment & \$ & - & \$ & - & \$ & 500 & \$ & - & \$ & 230 \\
\hline 165 & 001-5020-440.1241 & Contracted Services & \$ & - & \$ & - & \$ & - & \$ & 420 & \$ & 315 \\
\hline 166 & 001-9020-110.0151 & Health Insurance & \$ & 11,805 & \$ & 10,872 & \$ & 10,368 & \$ & - & \$ & - \\
\hline 167 & 001-9020-110.0152 & Life Insurance & \$ & 585 & \$ & 564 & \$ & 550 & \$ & - & \$ & - \\
\hline 168 & 001-9020-110.0153 & Dental Insurance & \$ & 450 & \$ & 450 & \$ & 436 & \$ & - & \$ & - \\
\hline 169 & 001-9030-110.0154 & Pension & \$ & 8,581 & \$ & 7,526 & \$ & 6,980 & \$ & - & \$ & - \\
\hline 170 & Sub Total & & \$ & 202,436 & \$ & 180,734 & \$ & 179,769 & \$ & 63,774 & \$ & 63,621 \\
\hline 171 & & & & 12.01\% & & 0.54\% & & & & 0.24\% & & \\
\hline \multicolumn{13}{|l|}{172 (5030) LEGAL EXPENSES} \\
\hline 173 & 001-5030-120.0170 & General City Attorney & \$ & 50,000 & \$ & 27,500 & \$ & 27,500 & \$ & 46,192 & \$ & 38,699 \\
\hline 174 & 001-5030-120.0173 & Labor/Grievance Assistance & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 9,979 & \$ & 2,375 \\
\hline 175 & 001-5030-230.0517 & Contract Negotiations (June 24:FOP, Dec 25 / & \$ & 15,000 & \$ & 10,000 & \$ & 10,000 & \$ & 19,525 & \$ & 28,377 \\
\hline 176 & Sub Total & & \$ & 67,500 & \$ & 40,000 & \$ & 40,000 & \$ & 75,696 & \$ & 69,451 \\
\hline 177 & & & & 68.75\% & & 0.00\% & & & & 8.99\% & & \\
\hline \multicolumn{13}{|l|}{178 (5040) CITY MANAGER} \\
\hline 179 & 001-5040-100.0110 & Base Salary , Longevity (3.0 FTE) & \$ & 227,324 & \$ & 244,605 & \$ & 227,267 & \$ & 273,222 & \$ & 234,244 \\
\hline 180 & 001-5040-100.0110 & IT System Administrator (TOTAL Comp allowan & nce inc & ing benefit & \$ & 76,221 & \$ & 66,300 & \$ & - & \$ & - \\
\hline 181 & 001-5040-100.0120 & Overtime & \$ & - & \$ & - & \$ & 200 & \$ & 45 & \$ & 327 \\
\hline 182 & 001-5040-110.0150 & FICA & \$ & 21,279 & \$ & 22,601 & \$ & 21,417 & \$ & 20,488 & \$ & 17,703 \\
\hline 183 & 001-5040-110.0151 & IT Support Contract (Vendor Allowance) & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & 1,083 & \$ & 3,345 \\
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\end{tabular}



CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Line No.} & \multirow[t]{2}{*}{Account No} & \multirow[t]{2}{*}{Account Description FO} & \multicolumn{4}{|l|}{OR THE YEAR ENDNG JUNE 36,y 244} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 22} \\
\hline & & & FY 25 & Template & & proved & & proved & & naudited & & Audited \\
\hline 222 & 001-5060-360.1170 & Board of Civil Authority & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 456 & \$ & - \\
\hline 223 & Sub Total & & \$ & 12,500 & \$ & 7,500 & \$ & 11,500 & \$ & 11,186 & \$ & 8,542 \\
\hline 224 & & & & 66.67\% & & -34.78\% & & & & 30.95\% & & \\
\hline \multicolumn{13}{|l|}{225 (5070) CITY CLERK} \\
\hline 226 & 001-5070-100.0110 & Base Salary , Longevity (3.0 FTE - changed to & \$ & 200,622 & \$ & 203,696 & \$ & 190,610 & \$ & 190,483 & \$ & 186,735 \\
\hline 227 & 001-5070-100.0113 & Overtime & \$ & - & \$ & 500 & \$ & 500 & \$ & 141 & \$ & 30 \\
\hline 228 & 001-5070-110.0150 & FICA & \$ & 15,348 & \$ & 15,621 & \$ & 14,620 & \$ & 13,774 & \$ & 13,706 \\
\hline 229 & 001-5070-XXX.XXXX & Contract & \$ & 10,000 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 230 & 001-5070-130.0180 & Training \& Development & \$ & 1,500 & \$ & 750 & \$ & 500 & \$ & 517 & \$ & 321 \\
\hline 231 & 001-5070-130.0182 & Travel \& Meals & \$ & 500 & \$ & 300 & \$ & 100 & \$ & 85 & \$ & - \\
\hline 232 & 001-5070-210.0312 & Office Machines Maintenance & \$ & 200 & \$ & 200 & \$ & 200 & \$ & 145 & \$ & - \\
\hline 233 & 001-5070-220.0417 & Recording of Records & \$ & 13,000 & \$ & 13,000 & \$ & 14,000 & \$ & 13,520 & \$ & 12,630 \\
\hline 234 & 001-5070-230.0511 & Credit Card Service Charges & \$ & 13,000 & \$ & 11,500 & \$ & 10,800 & \$ & 14,750 & \$ & 12,734 \\
\hline 235 & 001-5070-340.0944 & Glasses & \$ & 753 & \$ & 753 & \$ & 753 & \$ & 565 & \$ & 565 \\
\hline 236 & 001-5070-360.1165 & Program Materials & \$ & 3,800 & \$ & 3,500 & \$ & 3,500 & \$ & 3,688 & \$ & 3,970 \\
\hline 237 & 001-9020-110.0151 & Health Insurance & \$ & 51,310 & \$ & 47,127 & \$ & 35,587 & \$ & - & \$ & - \\
\hline 238 & 001-9020-110.0152 & Life/Disability & \$ & 2,040 & \$ & 1,975 & \$ & 1,917 & \$ & - & \$ & - \\
\hline 239 & 001-9020-110.0153 & Dental Insurance & \$ & 1,565 & \$ & 1,563 & \$ & 1,521 & \$ & - & \$ & - \\
\hline 240 & 001-9030-110.0154 & Pension & \$ & 14,045 & \$ & 13,750 & \$ & 12,375 & \$ & - & \$ & - \\
\hline 241 & Sub Total & & \$ & 327,683 & \$ & 314,235 & \$ & 286,983 & \$ & 237,668 & \$ & 230,693 \\
\hline 242 & & & & 4.28\% & & 9.50\% & & & & 3.02\% & & \\
\hline \multicolumn{13}{|l|}{243 (6020) ANIMAL CONTROL} \\
\hline 247 & 001-6020-120.0173 & ACO (Personnel Services \& FICA Allow.) & \$ & 1,500 & \$ & 1,500 & \$ & 3,000 & \$ & 1,185 & \$ & 1,400 \\
\hline 248 & 001-6020-220.0415 & Humane Society/Contract ACO Fees & \$ & 5,000 & \$ & 8,000 & \$ & 8,000 & \$ & 2,990 & \$ & - \\
\hline 249 & Sub Total & & \$ & 6,500 & \$ & 9,500 & \$ & 11,000 & \$ & 4,175 & \$ & 1,400 \\
\hline 250 & & & & -31.58\% & & -13.64\% & & & & 198.21\% & & \\
\hline \multicolumn{13}{|l|}{251 (6040) FIRE / EMS DEPARTMENT} \\
\hline 252 & 001-6040-100.0110 & Base Slry; Holiday ( 16 FF, FM, EI,(. 5 AA), DC,C) & \$ & 1,561,656 & \$ & 1,445,552 & \$ & 1,400,505 & \$ & 1,315,338 & \$ & 1,337,891 \\
\hline 253 & 001-6040-100.0111 & Payroll Reimbursement & \$ & - & \$ & - & \$ & - & \$ & \((2,445)\) & \$ & (306) \\
\hline 254 & 001-6040-100.0120 & Comp Time OT & \$ & 46,090 & \$ & 29,371 & \$ & 49,011 & \$ & 44,317 & \$ & 65,124 \\
\hline 255 & 001-6040-100.0121 & Overtime (Embedded) & \$ & 66,762 & \$ & 50,283 & \$ & 43,174 & \$ & 74,876 & \$ & 58,648 \\
\hline 256 & 001-6040-100.0122 & Overtime - Amb Coverage (Full-Time) & \$ & 100,000 & \$ & 39,739 & \$ & 48,801 & \$ & 100,080 & \$ & 37,603 \\
\hline 257 & 001-6040-100.0123 & Overtime - Fire Coverage (Full-Time) & \$ & 24,730 & \$ & 21,810 & \$ & 29,356 & \$ & 32,413 & \$ & 17,047 \\
\hline 258 & 001-6040-100.0125 & Fire Train'g \& Development (OT Labor Only) & \$ & 27,960 & \$ & 23,613 & \$ & 18,749 & \$ & 29,389 & \$ & 26,531 \\
\hline 259 & 001-6040-100.0126 & Training (Call Force) & \$ & 1,200 & \$ & 2,500 & \$ & 3,500 & \$ & 1,078 & \$ & 861 \\
\hline 260 & 001-6040-100.0128 & Ambulance Coverage (Call Force) & \$ & - & \$ & 100 & \$ & 2,500 & \$ & 47 & \$ & 75 \\
\hline 261 & 001-6040-100.0129 & Fire Coverage (Call Force) & \$ & 500 & \$ & 1,500 & \$ & 2,500 & \$ & 266 & \$ & 291 \\
\hline 262 & 001-6040-110.0150 & FICA & \$ & 139,911 & \$ & 123,507 & \$ & 122,254 & \$ & 117,785 & \$ & 111,548 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & Account Description FOR & THE Y & R ENDNG & & & & & & & & \\
\hline No. & Account No & Account Description & FY 25 & Template & & ved & & ved & & ted & & \\
\hline 263 & 001-6040-120.0171 & Consultant/Intercept Fees & \$ & 3,750 & \$ & 1,000 & \$ & 1,000 & \$ & 4,242 & \$ & 1,075 \\
\hline 264 & 001-6040-120.0173 & Ambulance Rev Tax @3.3\% & \$ & 18,150 & \$ & 17,325 & \$ & 16,005 & \$ & 13,593 & \$ & 13,798 \\
\hline 265 & 001-6040-130.0180 & Training/Development Fees \& Exp's & \$ & 5,250 & \$ & 4,500 & \$ & 4,500 & \$ & 3,170 & \$ & 1,205 \\
\hline 266 & 001-6040-130.0184 & Paramedic Training & \$ & 15,000 & \$ & 15,000 & \$ & - & \$ & 14,000 & \$ & - \\
\hline 267 & 001-6040-130.0181 & EMS Training (Live training \& Recert Trng) & \$ & 5,300 & \$ & 5,300 & \$ & 5,300 & \$ & 648 & \$ & 2,533 \\
\hline 268 & 001-6040-130.0182 & Travel \& Meals & \$ & 700 & \$ & 500 & \$ & 1,500 & \$ & 872 & \$ & 1,385 \\
\hline 269 & 001-6040-130.0183 & Ambulance Billing Training Seminar (Annual) & \$ & - & \$ & 1,500 & \$ & 1,500 & \$ & 415 & \$ & 771 \\
\hline 270 & 001-6040-220.0413 & Dues \& Membership Fees & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 1,914 & \$ & 2,612 \\
\hline 271 & 001-6040-220.XXXX & Fire Radio System Upgrade Assessment Fees & \$ & 6,256 & \$ & 6,256 & \$ & - & \$ & - & \$ & - \\
\hline 272 & 001-6040-230.0511 & Physicals/Fitness for Duty Checks & \$ & 4,000 & \$ & 3,200 & \$ & 4,000 & \$ & 8,666 & \$ & 110 \\
\hline 273 & 001-6040-310.0612 & Breathing Apparatus & \$ & 8,000 & \$ & 15,000 & \$ & 15,000 & \$ & 5,657 & \$ & 16,663 \\
\hline 274 & 001-6040-310.0613 & Fire Hose & \$ & 5,000 & \$ & 7,500 & \$ & 5,000 & \$ & 6,084 & \$ & 5,433 \\
\hline 275 & 001-6040-310.0616 & Radios and Pagers & \$ & 2,500 & \$ & 5,000 & \$ & 5,000 & \$ & 4,198 & \$ & 2,399 \\
\hline 276 & 001-6040-320.0720 & Fleet Maintenance & \$ & 33,000 & \$ & 30,000 & \$ & 35,000 & \$ & 33,121 & \$ & 33,629 \\
\hline 277 & 001-6040-320.XXXX & Vehicle Replacement Reserve & \$ & - & \$ & 5,000 & \$ & - & \$ & - & \$ & - \\
\hline 278 & 001-6040-320.0724 & Truck Radio Maint & \$ & 3,000 & \$ & 3,000 & \$ & 3,000 & \$ & 2,797 & \$ & 2,551 \\
\hline 279 & 001-6040-320.0726 & Fire Alarm Maintenance and Boxes & \$ & 4,000 & \$ & 4,000 & \$ & 2,000 & \$ & 2,963 & \$ & 4,180 \\
\hline 280 & 001-6040-320.0728 & Secure Vacant Property & \$ & - & \$ & 500 & \$ & 500 & \$ & 25 & \$ & 624 \\
\hline 281 & 001-6040-330.0834 & Gas (Generators, saws, pumps, etc.) & \$ & 200 & \$ & 200 & \$ & 200 & \$ & 241 & \$ & 43 \\
\hline 282 & 001-6040-330.0835 & Vehicle Fuel & \$ & 24,180 & \$ & 24,180 & \$ & 23,500 & \$ & 24,650 & \$ & 19,710 \\
\hline 283 & 001-6040-340.0940 & Clothing (Uniform Replacements) & \$ & 17,500 & \$ & 20,000 & \$ & 10,000 & \$ & 16,754 & \$ & 8,289 \\
\hline 284 & 001-6040-340.0941 & Safety Equipment & \$ & 16,000 & \$ & 20,000 & \$ & 15,000 & \$ & 53,958 & \$ & 14,269 \\
\hline 285 & 001-6040-340.0943 & Footwear & \$ & 4,000 & \$ & 4,850 & \$ & 4,850 & \$ & 2,172 & \$ & 3,410 \\
\hline 286 & 001-6040-340.0944 & Vision & \$ & 1,615 & \$ & 4,190 & \$ & 4,190 & \$ & 1,750 & \$ & 1,475 \\
\hline 287 & 001-6040-340.0945 & Dry Cleaning & \$ & - & \$ & 600 & \$ & 750 & \$ & 685 & \$ & 594 \\
\hline 288 & 001-6040-340.0947 & Furniture-Building Appliances Updates & \$ & 750 & \$ & 2,000 & \$ & 2,400 & \$ & 2,167 & \$ & 2,400 \\
\hline 289 & 001-6040-340.0948 & Ambulance Billing Mailers (service company f & \$ & 2,400 & \$ & 2,400 & \$ & 2,400 & \$ & 1,185 & \$ & - \\
\hline 290 & 001-6040-340.0949 & Ambulance Contract Billing & \$ & 54,000 & & & & & \$ & 31,167 & & \\
\hline 291 & 001-6040-350.1053 & Office Supplies & \$ & - & \$ & 5,000 & \$ & 5,000 & \$ & 2,595 & \$ & 5,598 \\
\hline 292 & 001-6040-350.1054 & Medical Supplies & \$ & 29,500 & \$ & 30,000 & \$ & 30,000 & \$ & 27,881 & \$ & 28,023 \\
\hline 293 & 001-6040-350.1055 & Oxygen Supplies & \$ & 3,000 & \$ & 3,000 & \$ & 4,000 & \$ & 2,697 & \$ & 1,085 \\
\hline 294 & 001-6040-350.1056 & Training Supplies & \$ & 1,200 & \$ & 1,000 & \$ & 1,000 & \$ & 1,045 & \$ & 1,335 \\
\hline 295 & 001-6040-350.1058 & Defib - Batteries/Preventative Maint. & \$ & 16,331 & \$ & 18,331 & \$ & 5,500 & \$ & 2,987 & \$ & 74,895 \\
\hline 296 & 001-6040-360.1165 & Fire Prevention Program Material & \$ & 250 & \$ & 250 & \$ & 300 & \$ & 21 & \$ & 571 \\
\hline 297 & 001-6040-360.1167 & Fire Investigation Material & \$ & - & \$ & - & \$ & 300 & \$ & 62 & \$ & - \\
\hline 298 & 001-6040-370.1380 & COVID19 Materials & \$ & - & \$ & - & \$ & - & \$ & 926 & \$ & 3,865 \\
\hline 299 & 001-6040-440.1240 & Computer Software (FH, ME, Amb, 911) & \$ & 25,500 & \$ & 22,400 & \$ & 22,400 & \$ & 25,298 & \$ & 17,799 \\
\hline 300 & 001-9020-110.0151 & Health Insurance & \$ & 392,365 & \$ & 344,766 & \$ & 322,794 & \$ & - & \$ & - \\
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CITY OF BARRE, VERMONT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & Account Description FOR & HE Y & R ENDNG & & 30, 2824 & & FY 23 & & FY 23 & & FY 22 \\
\hline No. & Account No & Account Description & FY 25 & Template & & Approved & & Approved & & Unaudited & & Audited \\
\hline 301 & 001-9020-110.0152 & Life Insurance & \$ & 12,835 & \$ & 11,849 & \$ & 11,504 & \$ & - & \$ & - \\
\hline 302 & 001-9020-110.0153 & Dental Insurance & \$ & 8,940 & \$ & 8,534 & \$ & 8,286 & \$ & - & \$ & - \\
\hline 303 & 001-9030-110.0154 & Pension & \$ & 172,669 & \$ & 125,187 & \$ & 115,828 & \$ & - & \$ & - \\
\hline 304 & Sub Total & & \$ & 2,868,450 & \$ & 2,513,792 & \$ & 2,412,357 & \$ & 2,013,749 & \$ & 1,927,645 \\
\hline 305 & & & & 14.11\% & & 4.20\% & & & & 4.47\% & & \\
\hline 306 & (6043) BCS: CITY HAL & MAINTENANCE & & & & & & & & & & \\
\hline 307 & 001-6043-100.0110 & Base Salary, incl Longevity (.5 FTE) & \$ & - & \$ & - & \$ & - & \$ & 9,463 & \$ & 13,325 \\
\hline 308 & 001-6043-100.0110 & NEW MAINTENANCE (TOTAL Comp allowance & \$ & 63,077 & \$ & 51,921 & \$ & 55,513 & \$ & - & \$ & \\
\hline 309 & 001-6043-100.0120 & Overtime & \$ & - & \$ & - & \$ & - & \$ & 85 & \$ & 259 \\
\hline 310 & 001-6043-110.0150 & FICA & \$ & 3,592 & \$ & 2,941 & \$ & 2,912 & \$ & 746 & \$ & 947 \\
\hline 311 & 001-6043-120.0173 & Professional Svcs & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 458 \\
\hline 312 & 001-6043-200.0210 & City Hall Electricity & \$ & 9,306 & \$ & 8,460 & \$ & 7,691 & \$ & 9,317 & \$ & 6,927 \\
\hline 313 & 001-6043-200.0212 & City Hall BM Solar Project & \$ & 7,607 & \$ & 10,813 & \$ & 9,830 & \$ & 7,677 & \$ & 7,337 \\
\hline 314 & 001-6043-200.0213 & Rubbish Removal & \$ & 3,300 & \$ & 3,000 & \$ & 3,000 & \$ & 3,451 & \$ & 2,506 \\
\hline 315 & 001-6043-200.0215 & Water and Sewer & \$ & 2,500 & \$ & 3,125 & \$ & 3,125 & \$ & 2,515 & \$ & 2,339 \\
\hline 316 & 001-6043-320.0731 & City Hall Improvements and Repairs & \$ & 30,000 & \$ & 23,694 & \$ & 25,000 & \$ & 57,308 & \$ & 76,918 \\
\hline 317 & 001-6043-330.0833 & Fuel Oil & \$ & 42,500 & \$ & 57,861 & \$ & 41,000 & \$ & 52,888 & \$ & 36,760 \\
\hline 318 & 001-6043-340.0940 & Clothing (Uniform/Dry Cleaning Service) & \$ & 750 & \$ & 715 & \$ & 623 & \$ & 795 & \$ & 622 \\
\hline 319 & 001-6043-340.0943 & Footwear & \$ & 100 & \$ & 100 & \$ & 100 & \$ & - & \$ & 83 \\
\hline 320 & 001-6043-340.0944 & Vision & \$ & 100 & \$ & 100 & \$ & 100 & \$ & 100 & \$ & 103 \\
\hline 321 & 001-6043-350.1049 & Custodial Supplies & \$ & 1,500 & \$ & 1,500 & \$ & 2,500 & \$ & 2,112 & \$ & 1,676 \\
\hline 322 & 001-6043-350.1050 & Building and Grounds Supplies & \$ & 1,500 & \$ & 1,500 & \$ & 2,000 & \$ & 1,878 & \$ & 1,332 \\
\hline 323 & 001-9020-110.0151 & Health Insurance & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 324 & 001-9020-110.0152 & Life Insurance & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 325 & 001-9020-110.0153 & Dental Insurance & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 326 & 001-9030-110.0154 & Pension & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 327 & Sub Total & & \$ & 165,832 & \$ & 165,730 & \$ & 153,394 & \$ & 148,334 & \$ & 151,592 \\
\hline 328 & & & & 0.06\% & & 8.04\% & & & & -2.15\% & & \\
\hline 329 & (6045) METERS ENFO & RCEMENT & & & & & & & & & & \\
\hline 330 & 001-6045-100.0110 & Base Salary (1.5 FTE) & \$ & 79,676 & \$ & 75,761 & \$ & 71,893 & \$ & 63,845 & \$ & 67,617 \\
\hline 331 & 001-6045-110.0150 & FICA & \$ & 6,095 & \$ & 5,796 & \$ & 5,500 & \$ & 4,859 & \$ & 4,728 \\
\hline 332 & 001-6045-200.0210 & EVCS Electricity - Merchants Row & \$ & 2,000 & \$ & 1,000 & \$ & 600 & \$ & 1,932 & \$ & 943 \\
\hline 333 & 001-6045-200.0743 & EVCS - Charge Point Contract \& Maintenance & \$ & - & \$ & - & \$ & 675 & \$ & - & \$ & - \\
\hline 334 & 001-6045-220.0410 & Towing Fees & \$ & 4,000 & \$ & 4,000 & \$ & 4,000 & \$ & 2,796 & \$ & 4,353 \\
\hline 335 & 001-6045-310.0616 & Mifi & \$ & 1,500 & \$ & 1,500 & \$ & 1,100 & \$ & 2,238 & \$ & 1,169 \\
\hline 336 & 001-6045-320.0744 & Meter Maintenance & \$ & 3,000 & \$ & 2,000 & \$ & 2,000 & \$ & 2,718 & \$ & 346 \\
\hline 337 & 001-6045-340.0940 & Clothing & \$ & 500 & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & 1,162 \\
\hline 338 & 001-6045-340.0943 & Footwear (1 FTE) & \$ & 350 & \$ & 350 & \$ & 350 & \$ & 225 & \$ & 134 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{OR THE YEAR ENDNG JUNE 36,Y 244} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 22} \\
\hline No. & Account No & & FY 25 & Template & & pproved & & pproved & & naudited & & Audited \\
\hline 339 & 001-6045-340.0944 & Vision & \$ & 185 & \$ & 185 & \$ & 185 & \$ & 485 & \$ & - \\
\hline 340 & 001-6045-350.1055 & Meter Supplies(Batteries, Tickets, Envelopes, & \$ & 3,000 & \$ & 3,500 & \$ & 4,500 & \$ & 4,034 & \$ & 2,789 \\
\hline 341 & 001-6045-350.1057 & Meter Systems Software (Ticket Trax) & \$ & 4,500 & \$ & 4,125 & \$ & 3,550 & \$ & 3,924 & \$ & 3,442 \\
\hline 342 & 001-6045-360.1165 & Program Materials & \$ & 1,100 & \$ & 1,000 & \$ & 1,000 & \$ & 1,034 & \$ & 985 \\
\hline 343 & 001-6045-470.1271 & Meter \& Handhelds Replacements (3-replact & \$ & - & \$ & 4,000 & \$ & 3,000 & \$ & 3,343 & \$ & - \\
\hline 344 & 001-9020-110.0151 & Health Insurance (1 FTE) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 345 & 001-9020-110.0152 & Life Insurance & \$ & 585 & \$ & 564 & \$ & 548 & \$ & - & \$ & - \\
\hline 346 & 001-9020-110.0153 & Dental Insurance & \$ & 404 & \$ & 404 & \$ & 393 & \$ & - & \$ & - \\
\hline 347 & 001-9030-110.0154 & Pension & \$ & 6,503 & \$ & 4,611 & \$ & 4,506 & \$ & - & \$ & - \\
\hline 348 & Sub Total & & \$ & 113,398 & \$ & 109,796 & \$ & 104,800 & \$ & 91,433 & \$ & 87,668 \\
\hline 349 & & & & 3.28\% & & 4.77\% & & & & 4.29\% & & \\
\hline \multicolumn{13}{|l|}{350 (6050) POLICE DEPARTMENT} \\
\hline 351 & 001-6050-100.0109 & Payroll Reimbursement & & & & & & & \$ & \((23,385)\) & \$ & \((14,953)\) \\
\hline 352 & 001-6050-100.0110 & Base Salary, w/ Holiday, (18 17, . 5 AA, C, DC) & \$ & 1,512,250 & \$ & 1,332,206 & \$ & 1,292,722 & \$ & 1,284,756 & \$ & 1,281,919 \\
\hline 353 & 001-6050-100.0137 & Two new patrolmen: COPS Grant Local Share & \$ & - & \$ & 129,626 & \$ & 122,416 & \$ & 117,037 & \$ & 81,107 \\
\hline 354 & 001-6050-100.0136 & Mental Health Clinician (Local Share @ \(25 \%\) ) & \$ & 27,500 & \$ & 20,000 & \$ & 20,600 & \$ & - & \$ & 20,000 \\
\hline 355 & 001-6050-100.0113 & O/T Embedded Training (Mandatory OT Train & \$ & - & \$ & - & \$ & 20,000 & \$ & - & \$ & - \\
\hline 356 & 001-6050-100.0114 & O/T Search Warrants \& DOT & \$ & 18,440 & \$ & 30,000 & \$ & 20,000 & \$ & 15,733 & \$ & 21,148 \\
\hline 357 & 001-6050-100.0115 & O/T Discretionary & \$ & - & \$ & & \$ & 10,000 & \$ & - & \$ & - \\
\hline 358 & 001-6050-100.0117 & O/T P/R 1st Shift Embedded & \$ & 32,229 & \$ & 50,000 & \$ & 48,900 & \$ & 30,694 & \$ & 36,954 \\
\hline 359 & 001-6050-100.0118 & O/T P/R 2nd Shift Embedded & \$ & 30,127 & \$ & 25,710 & \$ & 25,000 & \$ & 28,693 & \$ & 25,883 \\
\hline 360 & 001-6050-100.0119 & O/T P/R 3rd Shift Embedded & \$ & 56,816 & \$ & 65,000 & \$ & 50,000 & \$ & 54,111 & \$ & 60,838 \\
\hline 361 & 001-6050-100.0120 & O/T P/R & \$ & 93,181 & \$ & 65,841 & \$ & 37,500 & \$ & 97,313 & \$ & 89,049 \\
\hline 362 & 001-6050-100.0121 & O/T P/R 2\% & \$ & - & \$ & 29,550 & \$ & 27,500 & \$ & 13,953 & \$ & 21,822 \\
\hline 363 & 001-6050-100.0122 & O/T P/R 3\% & \$ & - & \$ & 12,191 & \$ & 12,500 & \$ & 8,318 & \$ & 12,066 \\
\hline 364 & 001-6050-100.0125 & Training P/R & \$ & 53,505 & \$ & 20,000 & \$ & 20,000 & \$ & 50,960 & \$ & 36,570 \\
\hline 365 & 001-6050-100.0129 & Special Staff (Bike Patrol) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 366 & 001-6050-100.0130 & Part-Time Police Officers (Allow.) & \$ & 6,485 & \$ & 10,000 & \$ & 7,500 & \$ & 6,176 & \$ & 15,388 \\
\hline 367 & 001-6050-100.xXXX & Domestic Violence \& STOP Grants Shortfall & \$ & - & \$ & - & \$ & 12,000 & \$ & - & \$ & - \\
\hline 368 & 001-6050-100.0132 & Educational Incentive & \$ & - & \$ & - & \$ & 4,500 & \$ & - & \$ & 2,600 \\
\hline 369 & 001-6050-100.0135 & Community Outreach Advocate & \$ & 62,466 & \$ & 58,806 & \$ & 47,006 & \$ & 55,377 & \$ & 44,255 \\
\hline 370 & 001-6050-110.0150 & FICA & \$ & 142,711 & \$ & 139,913 & \$ & 134,452 & \$ & 126,234 & \$ & 127,343 \\
\hline 371 & 001-6050-120.0170 & Legal Costs (Claim deductibles) & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & 1,300 & \$ & 375 \\
\hline 372 & 001-6050-120.0171 & Consultant Fees & & & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline 373 & 001-6050-130.0180 & Train'g, Recruiting \& Development (Expenses & \$ & 12,250 & \$ & 10,000 & \$ & 8,000 & \$ & 9,040 & \$ & 6,031 \\
\hline 374 & 001-6050-130.0182 & Travel and Meals & \$ & 3,500 & \$ & 4,500 & \$ & 1,500 & \$ & 1,484 & \$ & 2,013 \\
\hline 375 & 001-6050-210.0310 & Computer Access-ADS & \$ & 8,000 & \$ & 11,328 & \$ & 10,000 & \$ & 19,131 & \$ & 6,238 \\
\hline 376 & 001-6050-210.0312 & Office Equipment Service Contracts \& Maint. & \$ & 3,500 & \$ & 13,615 & \$ & 13,615 & \$ & 5,624 & \$ & 21,688 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description FOR & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{FOR THE YEAR ENDNG JUNE 3f, 2344}} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 22} \\
\hline No. & Account No & Account Description & & & & Approved & & Approved & & naudited & & udited \\
\hline 377 & 001-6050-230.0511 & Lock-up Meals & \$ & - & \$ & - & \$ & 3,000 & \$ & 1,287 & \$ & 1,449 \\
\hline 378 & 001-6050-230.0512 & Physicals & \$ & 500 & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline 379 & 001-6050-320.0720 & Vehicle Maintenance & \$ & 25,500 & \$ & 25,500 & \$ & 27,500 & \$ & 28,227 & \$ & 39,375 \\
\hline 380 & 001-6050-320.0721 & TASER Assurance/Replacement Prgm & \$ & - & \$ & - & \$ & 4,176 & \$ & 4,176 & \$ & 4,176 \\
\hline 381 & 001-6050-320.0722 & TASER Cartridges & \$ & - & \$ & - & \$ & 2,500 & \$ & - & \$ & 2,181 \\
\hline 382 & 001-6050-320.0XXX & Body Cameras/Taser Bundle & \$ & 20,817 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 383 & 001-6050-320.0725 & Bolawrap (annual fee for cartridge/battery re & \$ & - & \$ & - & \$ & 1,000 & \$ & - & \$ & - \\
\hline 384 & 001-6050-320.0724 & Radio Maintenance (Handhelds, Cruisers) & \$ & 1,000 & \$ & 500 & \$ & 500 & \$ & 3,372 & \$ & - \\
\hline 385 & 001-6050-330.0835 & Vehicle Fuel & \$ & 27,416 & \$ & 34,135 & \$ & 27,500 & \$ & 26,688 & \$ & 28,143 \\
\hline 386 & 001-6050-340.0940 & Clothing (Phased Uniform Replacements) & \$ & 12,500 & \$ & 10,000 & \$ & 8,000 & \$ & 9,851 & \$ & 6,738 \\
\hline 387 & 001-6050-340.0941 & Safety Equipment & \$ & 13,000 & \$ & 11,500 & \$ & 11,500 & \$ & 12,910 & \$ & 12,004 \\
\hline 388 & 001-6050-340.0942 & Ammunition & \$ & 10,000 & \$ & 10,000 & \$ & 10,000 & \$ & 9,981 & \$ & 6,533 \\
\hline 389 & 001-6050-340.0943 & Footwear & \$ & 2,800 & \$ & 3,150 & \$ & 3,150 & \$ & 2,309 & \$ & 2,512 \\
\hline 390 & 001-6050-340.0944 & Vision & \$ & 1,000 & \$ & 3,330 & \$ & 3,330 & \$ & 1,175 & \$ & 614 \\
\hline 391 & 001-6050-340.0945 & Dry Cleaning & \$ & - & \$ & 3,500 & \$ & 5,000 & \$ & 4,000 & \$ & 2,901 \\
\hline 392 & 001-6050-340.0946 & PD Building Security Cam's (17 total; Replace 2-3। & \$ & - & \$ & 1,000 & \$ & 2,000 & \$ & 1,760 & \$ & - \\
\hline 393 & 001-6050-350.1053 & Office Supplies & \$ & 3,500 & \$ & 4,500 & \$ & 4,500 & \$ & 6,047 & \$ & 3,903 \\
\hline 394 & 001-6050-350.1056 & Training Supplies & \$ & 2,000 & \$ & 1,000 & \$ & 1,000 & \$ & 2,708 & \$ & 1,070 \\
\hline 395 & 001-6050-360.1158 & Juvenile Program & \$ & - & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline 396 & 001-6050-360.1159 & K-9 Program & \$ & 1,500 & \$ & 3,700 & \$ & 3,500 & \$ & 1,765 & \$ & 1,742 \\
\hline 397 & 001-6050-360.1161 & Investigational Materials & \$ & 6,000 & \$ & 6,000 & \$ & 4,000 & \$ & 5,903 & \$ & 8,790 \\
\hline 398 & 001-6050-360.1162 & Lockup Materials & \$ & - & \$ & - & \$ & 3,500 & \$ & 2,054 & \$ & 1,589 \\
\hline 399 & 001-6050-370.1380 & COVID Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 2,000 \\
\hline 400 & 001-6050-480.1284 & Radios (Personal \& Cars) & \multicolumn{2}{|r|}{(See line 425)} & \multicolumn{2}{|r|}{(See line 425)} & \multicolumn{2}{|r|}{(See line 425)} & \$ & - & \$ & 1,035 \\
\hline 401 & 001-6050-480.1291 & Grant Transfer & & & & & & & \$ & - & \$ & 2,232 \\
\hline 402 & 001-9020-110.0151 & Health Insurance & \$ & 355,462 & \$ & 314,409 & \$ & 317,886 & \$ & - & \$ & - \\
\hline 403 & 001-9020-110.0152 & Life Insurance & \$ & 12,835 & \$ & 12,413 & \$ & 12,052 & \$ & - & \$ & - \\
\hline 404 & 001-9020-110.0153 & Dental Insurance & \$ & 8,897 & \$ & 8,897 & \$ & 8,638 & \$ & - & \$ & - \\
\hline 405 & 001-9030-110.0154 & Pension & \$ & 192,785 & \$ & 145,117 & \$ & 133,280 & \$ & - & \$ & - \\
\hline 406 & Sub Total & & \$ & 2,761,472 & \$ & 2,629,436 & \$ & 2,545,723 & \$ & 2,026,764 & \$ & 2,027,320 \\
\hline 407 & & & \multicolumn{3}{|c|}{5.02\%} & \multicolumn{2}{|l|}{3.29\%} & & & -0.03\% & & \\
\hline 408 & \multicolumn{12}{|l|}{(6055) DISPATCH} \\
\hline 409 & 001-6055-100.0109 & Payroll Reimbursement & & & & & & & & & \$ & (563) \\
\hline 410 & 001-6055-100.0111 & Base Salary, incl Holiday (6 FTE) & \$ & 442,427 & \$ & 388,211 & \$ & 371,222 & \$ & 375,309 & \$ & 362,130 \\
\hline 411 & 001-6055-100.0117 & Overtime 1st shift Embedded & \$ & 23,103 & \$ & 12,963 & \$ & 11,635 & \$ & 31,303 & \$ & 14,903 \\
\hline 412 & 001-6055-100.0118 & Overtime 2nd shift Embedded & \$ & 19,917 & \$ & 17,663 & \$ & 16,213 & \$ & 22,715 & \$ & 17,118 \\
\hline 413 & 001-6055-100.0119 & Overtime 3rd shift Embedded & \$ & 36,271 & \$ & 50,906 & \$ & 24,000 & \$ & 22,301 & \$ & 50,240 \\
\hline 414 & 001-6055-100.0124 & Dispatcher O/T P/R & \$ & 14,477 & \$ & 14,477 & \$ & 9,258 & \$ & 12,614 & \$ & 15,587 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description FOR & THE Y & R ENDNG J & & & & & & & & \\
\hline No. & Account No & Account Description & FY 25 & Template & & ved & & Approved & & ited & & ted \\
\hline 415 & 001-6055-100.0126 & Dispatcher O/T P/R 2nd Shift & \$ & - & \$ & 3,644 & \$ & 6,944 & \$ & 3,232 & \$ & 4,309 \\
\hline 416 & 001-6055-100.0127 & Dispatcher O/T P/R 3rd Shift & \$ & - & \$ & 1,694 & \$ & 4,051 & \$ & 1,173 & \$ & 2,155 \\
\hline 417 & 001-6055-100.0128 & Dispatcher Training P/R & \$ & 1,500 & \$ & 2,500 & \$ & 5,000 & \$ & 538 & \$ & 66 \\
\hline 418 & 001-6055-100.0129 & Dispatcher Training PT & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 419 & 001-6055-100.0129 & Dispatcher Part-Time & \$ & 35,514 & \$ & 32,865 & \$ & 35,894 & \$ & 43,489 & \$ & 27,539 \\
\hline 420 & 001-6055-100.0132 & Incentive Pay & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 421 & 001-6055-110.0150 & FICA & \$ & 43,850 & \$ & 40,157 & \$ & 37,043 & \$ & 38,019 & \$ & 36,650 \\
\hline 422 & 001-6055-130-0180 & Training/Development (APCO) & \$ & 2,000 & \$ & 4,000 & \$ & 2,000 & \$ & 1,792 & \$ & 454 \\
\hline 423 & 001-6055-130-0182 & Travel/Meals & \$ & 1,000 & \$ & 2,000 & \$ & 1,000 & \$ & 449 & \$ & - \\
\hline 424 & 001-6055-210.0310 & Computer Access- Power DMS & \$ & 21,000 & \$ & 10,592 & \$ & 9,000 & \$ & 13,304 & \$ & 5,159 \\
\hline 425 & 001-6055-210.0312 & Office Machine Service Contract(s) \& Maint. E & \$ & 4,500 & \$ & 1,000 & \$ & 1,000 & \$ & 2,100 & \$ & 4,599 \\
\hline 426 & 001-6055-320.0724 & Radio Maint & \$ & 3,000 & \$ & 3,000 & \$ & 3,000 & \$ & 2,043 & \$ & 5,977 \\
\hline 427 & 001-6055-320.0725 & Tower Rental Fees (American Tower Co.) & \$ & 2,087 & \$ & 2,550 & \$ & 2,475 & \$ & 2,087 & \$ & 2,087 \\
\hline 428 & 001-6050-340.XXXX & Clothing & \$ & - & \$ & 3,671 & \$ & - & \$ & - & \$ & - \\
\hline 429 & 001-6055-340.0944 & Vision & \$ & 700 & \$ & 1,110 & \$ & 1,110 & \$ & 370 & \$ & 301 \\
\hline 430 & 001-6055-350.1053 & Office Supplies/Equipment & \$ & 1,500 & \$ & 2,000 & \$ & 2,000 & \$ & 1,544 & \$ & 1,242 \\
\hline 431 & 001-6055-480.1290 & Dispatch Capital Transfer & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 \\
\hline 432 & 001-9020-110.0151 & Health Insurance & \$ & 45,408 & \$ & 41,691 & \$ & 50,040 & \$ & - & \$ & - \\
\hline 433 & 001-9020-110.0152 & Life Insurance & \$ & 3,500 & \$ & 3,385 & \$ & 3,290 & \$ & - & \$ & - \\
\hline 434 & 001-9020-110.0153 & Dental Insurance & \$ & 2,427 & \$ & 2,427 & \$ & 2,355 & \$ & - & \$ & - \\
\hline 435 & 001-9030-110.0154 & Pension & \$ & 50,215 & \$ & 34,700 & \$ & 31,510 & \$ & - & \$ & - \\
\hline 436 & Sub Total & & \$ & 779,395 & \$ & 702,205 & \$ & 655,040 & \$ & 599,383 & \$ & 574,952 \\
\hline 437 & & & & 10.99\% & & 7.20\% & & & & 4.25\% & & \\
\hline 438 & (6060) STREET LIGH & & & & & & & & & & & \\
\hline 439 & 001-6060-200.0210 & City Street Lights \& Main St Hist. Lgts & \$ & 156,745 & \$ & 155,286 & \$ & 150,000 & \$ & 156,652 & \$ & 153,748 \\
\hline 440 & 001-6060-200.0212 & Ped Way/KA Parking Lot Lights (New Line FY2 & moved & line above & \$ & 1,615 & \$ & 1,500 & \$ & 1,965 & \$ & 1,568 \\
\hline 441 & Sub Total & & \$ & 156,745 & \$ & 156,901 & \$ & 151,500 & \$ & 158,617 & \$ & 155,316 \\
\hline 442 & & & & -0.10\% & & 3.56\% & & & & 2.13\% & & \\
\hline 443 & (6070) TRAFFIC SIGN & & & & & & & & & & & \\
\hline 444 & 001-6070-200.0210 & Traffic Light Electricity & \$ & 7,000 & \$ & 8,000 & \$ & 8,000 & \$ & 6,383 & \$ & 6,589 \\
\hline 445 & 001-6070-200.0211 & Traffic Light Maintenance & \$ & 20,000 & \$ & 24,500 & \$ & 20,000 & \$ & 34,138 & \$ & 20,814 \\
\hline 446 & Sub Total & & \$ & 27,000 & \$ & 32,500 & \$ & 28,000 & \$ & 40,521 & \$ & 27,403 \\
\hline 447 & & & & -16.92\% & & 16.07\% & & & & 47.87\% & & \\
\hline 448 & (7010) ALDRICH LIBR & & & & & & & & & & & \\
\hline 449 & 001-7010-220.0420 & Aldrich Library & \$ & 280,872 & \$ & 250,170 & \$ & 239,292 & \$ & 239,292 & \$ & 234,600 \\
\hline 450 & Sub Total & & \$ & 280,872 & \$ & 250,170 & \$ & 239,292 & \$ & 239,292 & \$ & 234,600 \\
\hline 451 & & & & 12.27\% & & 4.55\% & & & & 2.00\% & & \\
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\end{tabular}

\begin{tabular}{lll} 
Line & & \multicolumn{1}{c}{ Account No } \\
No. & \multicolumn{1}{c}{ Account Description } \\
491 & \(001-7020-470.1270\) & Machinery and Equipment Outlay \\
492 & \(001-9020-110.0151\) & Health Insurance \\
493 & \(001-9020-110.0152\) & Life Insurance \\
494 & \(001-9020-110.0153\) & Dental Insurance \\
495 & \(001-9030-110.0154\) & Pension \\
496 & Sub Total & \\
497 & & \\
498 & (7030) BCS: BARRE OUTDOOR RECREATION (BOR) \\
499 & \(001-7030-100.0110\) & Base Salary, incl Longevity (2 FTE) \\
500 & \(001-7030-100.0120\) & Overtime \\
501 & \(001-7030-110.0150\) & FICA \\
502 & \(001-7030-200.0210\) & Electricity \\
503 & \(001-7030-200.0212\) & BOR BM Solar Project \\
504 & \(001-7030-200.0215\) & Water and Sewer \\
505 & \(001-7030-320.0727\) & Building and Grounds Maintenance \\
506 & \(001-7030-330.0836\) & Propane \\
507 & \(001-7030-340.0940\) & Clothing (Uniforms) \\
508 & \(001-7030-340.0943\) & Footwear \\
509 & \(001-7030-340.0944\) & Vision \\
510 & \(001-7030-350.1049\) & Custodial Supplies \\
511 & \(001-7030-350.1050\) & Scheduling SW \\
512 & \(001-7030-350.1053\) & Supplies and Equipment \\
513 & \(001-9020-110.0151\) & Health Insurance \\
514 & \(001-9020-110.0152\) & Life Insurance \\
515 & \(001-9020-110.0153\) & Dental Insurance \\
516 & \(001-9030-110.0154\) & Pension \\
517 & Sub Total & \\
518 & & \\
519 & (7035) & BCS: PUBLIC \\
520 & \(001-7035-100.0111\) & PAFETY BUILDING MAINTENANCE \\
521 & \(001-7035-100.0110\) & Basoll Reimbursement \\
522 & \(001-7035-100.0120\) & Overtime \\
523 & \(001-7035-110.0150\) & FICA \\
524 & \(001-7035-200.0210\) & Electricity \\
525 & \(001-7035-200.0212\) & PSB BM Solar Project \\
526 & \(001-7035-200.0213\) & Rubbish Removal \\
527 & \(001-7035-200.0215\) & Water and Sewer \\
528 & \(001-7035-320.0727\) & Building and Grounds Maintenance \\
& FTE) \\
\hline
\end{tabular}



CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Line} & \multirow[t]{2}{*}{Account No} & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{FOR THE YEAR ENDNG JUNE 30,E 244} & \multicolumn{2}{|c|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Approved
\end{tabular}}} & \multicolumn{2}{|c|}{FY 23} & \multicolumn{2}{|c|}{FY 22} \\
\hline & & & FY 25 & Template & & oved & & & & dited & & ted \\
\hline 567 & 001-7060-220.0418 & CVSWD Assessment & \$ & 8,457 & \$ & 8,784 & \$ & 8,491 & \$ & 8,491 & \$ & 8,528 \\
\hline 568 & Sub Total & & \$ & 8,457 & \$ & 8,784 & \$ & 8,491 & \$ & 8,491 & \$ & 8,528 \\
\hline 569 & & & & -3.72\% & & 3.45\% & & & & -0.43\% & & \\
\hline \multicolumn{13}{|l|}{570 (8020) ENGINEERING} \\
\hline 571 & 001-8020-100.0110 & Base Salary, Longevity (3 FTE) & \$ & 313,484 & \$ & 229,203 & \$ & 210,840 & \$ & 207,385 & \$ & 221,444 \\
\hline 572 & 001-8020-100.XXXX & Asst. DPW Director (TOTAL Comp allowance it & \$ & - & \$ & 123,130 & \$ & 101,495 & \$ & - & \$ & - \\
\hline 573 & 001-8020-100.0112 & Overtime & \$ & - & \$ & 375 & \$ & 12,500 & \$ & 8,274 & \$ & 19,319 \\
\hline \multirow[t]{2}{*}{574} & 001-8020-110.0150 & FICA & \$ & 23,982 & \$ & 24,326 & \$ & 22,441 & \$ & 16,297 & \$ & 17,625 \\
\hline & 001-8020-120.0173 & Professional Services & & & & & & & \$ & 494 & & \\
\hline 575 & 001-8020-130.0180 & Training/Development & \$ & - & \$ & 3,309 & \$ & 3,500 & \$ & - & \$ & 4,977 \\
\hline 576 & 001-8020-130.0182 & Travel/Meals/Mileage & \$ & 100 & \$ & 200 & \$ & 700 & \$ & 48 & \$ & 335 \\
\hline 577 & 001-8020-210.0312 & Office Machine Maintenance & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 114 & \$ & 299 \\
\hline 578 & 001-8020-310.0615 & Engineering Equipment/Licensing (GPS, GIS) & \$ & 3,600 & \$ & 4,500 & \$ & 4,500 & \$ & 219 & \$ & - \\
\hline 579 & 001-8020-320.0720 & Director POV Mileage Reimbursement Allowa & \$ & - & \$ & 1,700 & \$ & 1,600 & \$ & 1,073 & \$ & 1,647 \\
\hline 580 & 001-8020-320.0724 & Radio Maintenance & \$ & 250 & \$ & 250 & \$ & 750 & \$ & 629 & \$ & 441 \\
\hline 581 & 001-8020-340.0940 & Clothing & \$ & 500 & \$ & 500 & \$ & 500 & \$ & - & \$ & 387 \\
\hline 582 & 001-8020-340.0941 & Equipment - Safety & & & & & & & \$ & - & \$ & 39 \\
\hline 583 & 001-8020-340.0943 & Footwear & \$ & 500 & \$ & 645 & \$ & 430 & \$ & 190 & \$ & 664 \\
\hline 584 & 001-8020-340.0944 & Vision & \$ & 740 & \$ & 740 & \$ & 565 & \$ & - & \$ & 565 \\
\hline 585 & 001-8020-370.1380 & COVID Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 586 & 001-9020-110.0151 & Health Insurance & \$ & 75,763 & \$ & 30,818 & \$ & 29,304 & \$ & - & \$ & - \\
\hline 587 & 001-9020-110.0152 & Life Insurance & \$ & 2,335 & \$ & 1,693 & \$ & 1,643 & \$ & - & \$ & - \\
\hline 588 & 001-9020-110.0153 & Dental Insurance & \$ & 1,787 & \$ & 1,343 & \$ & 1,303 & \$ & - & \$ & - \\
\hline 589 & 001-9030-110.0154 & Pension & \$ & 29,348 & \$ & 20,727 & \$ & 18,668 & \$ & - & \$ & - \\
\hline 590 & Sub Total & & \$ & 452,889 & \$ & 443,960 & \$ & 411,239 & \$ & 234,723 & \$ & 267,741 \\
\hline 591 & & & & 2.01\% & & 7.96\% & & & & -12.33\% & & \\
\hline \multicolumn{13}{|l|}{592 (8030) PLANNING, PERMITTING, \& ZONING} \\
\hline 593 & 001-8030-100.0110 & Base Salary , Longevity (2.0 FTE) & \$ & 144,070 & \$ & 131,600 & \$ & 120,010 & \$ & 97,981 & \$ & 92,757 \\
\hline 594 & 001-8030-100.xxxx & JR. PLANNER (TOTAL Comp allowance includir & \$ & - & \$ & 87,275 & \$ & 73,081 & \$ & - & \$ & - \\
\hline 595 & 001-8030-100.0112 & Overtime Allowance & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & - \\
\hline 596 & 001-8030-100.0115 & Professional Services/Consultant Allow. & \$ & 14,061 & \$ & 14,061 & \$ & 10,000 & \$ & - & \$ & - \\
\hline 597 & 001-8030-110.0150 & FICA & \$ & 11,098 & \$ & 14,360 & \$ & 13,076 & \$ & 7,057 & \$ & 6,670 \\
\hline 598 & 001-8030-120.0173 & Grants Match (Allowance) & \$ & 20,000 & \$ & 2,500 & \$ & 15,000 & \$ & - & \$ & - \\
\hline 599 & 001-8030-130.0180 & Training and Development & \$ & 500 & \$ & 500 & \$ & 1,500 & \$ & 68 & \$ & 198 \\
\hline 600 & 001-8030-130.0182 & Travel and Meals & \$ & - & \$ & 150 & \$ & 250 & \$ & - & \$ & - \\
\hline 601 & 001-8030-220.0413 & Dues and Membership Fees & \$ & 100 & \$ & 150 & \$ & 250 & \$ & 80 & \$ & 80 \\
\hline 602 & 001-8030-340.0944 & Vision & \$ & 380 & \$ & 380 & \$ & 380 & \$ & 743 & \$ & - \\
\hline 603 & 001-8030-440.1240 & Computer Software (CAI) & \$ & 7,800 & \$ & 7,800 & \$ & 7,500 & \$ & 6,670 & \$ & 6,095 \\
\hline
\end{tabular}

\section*{Line}

\section*{No. Account No}

604 001-9020-110.0151
605 001-9020-110.0152
606 001-9020-110.0153
607 001-9030-110.0154
608 Sub Total
609
610 (8035) COMMUNITY DEVELOPMENT
611 001-8035-120.0172
Barre Partnership
612 001-8035-120.0175
Barre Area Development
613 001-8035-120.017X
Green Mountain Transit
614 001-8035-320.0727 Main Street Maintenance

\section*{615 Sub Total}

616
617 (8040) PARKS AND TREES
618 001-8040-200.0210 Electricity: Currier Park, Dente Park 619 001-8040-320.0725 Tree removal

\section*{620 Sub Total}

621
622 (8050) STREET DEPARTMENT
623 001-8050-100.0101 Base Salary, Longevity (13.6 FTE)
624 001-8050-100.0102
625 001-8050-100.0103
626 001-8050-100.0104
627 001-8050-100.0105
628 001-8050-100.0106
629 001-8050-100.0108
Personnel/ Charge Job
Personnel Services -NSC
Personnel Services -SW
Personnel Services -SNO
Personnel Services -SS
Personnel Services -VEH MAINT
630 001-8050-100.0109 Personnel Services -Sno EQ
631 001-8050-100.0111 Payroll Reimbursement
632 001-8050-100.0113 Personnel Svc - Patch PH
633 001-8050-100.0114 Personnel Svc - SWP STS
634 001-8050-100.0116 Lawn Waste -Spring/ Fall Collections
635 001-8050-100.XXXX Bulk Waste \& Tire Collection Days OT
636 001-8050-100.0117 Personnel Svc - Sand/ Salt STS
637 001-8050-100.0118
638 001-8050-100.0119
Personnel Svc - SN PL P Lots
Personnel Svc - Sno PU STS
Personnel Svc - Sno PI STS OT
Personnel Svc - Sand /Salt STS OT
Personnel Svc - Sno PI P Lots OT

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL


\section*{Line} No. Account No
642 001-8050-100.0123
643 001-8050-100.0124
644 001-8050-100.0125
645 001-8050-100.0131
646 001-8050-110.0150
647 001-8050-110.0162
648 001-8050-120.0171 649 001-8050-120.0172
650 001-8050-130.0180 651 001-8050-130.0182
652 001-8050-200.0210 653 001-8050-200.0213 654 001-8050-210.0320 655 001-8050-210.0323 656 001-8050-230.0530 657 001-8050-230.0531 658 001-8050-310.0620 659 001-8050-310.0622 660 001-8050-310.0626 661 001-8050-310.0628 662 001-8050-320.0724 663 001-8050-320.0727 664 001-8050-320.0740 665 001-8050-320.0742 666 001-8050-320.0743 667 001-8050-320.0745 668 001-8050-320.0746 669 001-8050-320.0747 670 001-8050-320.0748 671 001-8050-320.0749 672 001-8050-320.0750 673 001-8050-330.0828 674 001-8050-330.0834 675 001-8050-330.0835 676 001-8050-330.0836 677 001-8050-330.0837 678 001-8050-340.0940 679 001-8050-340.0941

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{l}
\multicolumn{1}{c}{ Account Description } \\
Personnel Svc - Sno PU STS OT \\
Personnel Svc - Equip Maint \\
Personnel Svc - Sweep SW \\
Overtime \\
FICA \\
Claims/Deductibles \\
Consulting Services \\
Storm Water Permits (Fees Only) \\
Training and Development (CDL Training/Roal \\
Travel and Meals \\
Electricity \\
Rubbish Removal \\
Equipment Rental - Snow (10 w Dumps) \\
Equipment Rental - Streets (Excavators) \\
Vehicles Damage \\
Plow Damage \\
Barricades, Lights - STS \\
Culverts - SS \\
Guardrails \\
Pre-Cast Catch Basin's \& Grates - SS \\
Radio \\
Building and Grounds \\
Equipment Maintenance- STS \\
Snow Equipment Maintenance \\
Truck -Maintenance STS \\
Bridge \& Railing Repairs \\
Street Painting \\
Yard Waste w/ Barre Town Annual Collection \\
Roadside Mowing \\
Tire Disposal Event (non-grant expense) \\
Bulk Waste Removal - Disposal Fees \\
Fuel Oil - Garage \& Barricade Rm \\
Fuel Reimbursement \\
Vehicle Fuel \\
Propane for Hot Box \\
Vehicle Grease and Oil \\
Clothing (Uniform/ Cleaning Service) \\
Safety Equipment
\end{tabular}



FY 23 Approved
\begin{tabular}{c} 
FY 23 \\
Unaudited \\
\hline
\end{tabular}
\begin{tabular}{rcr}
\begin{tabular}{c} 
FY 23 \\
Unaudited
\end{tabular} & & \multicolumn{1}{c}{\begin{tabular}{c} 
FY 22 \\
Audited
\end{tabular}} \\
& \(\$\) & 6,371 \\
& \(\$\) & 16,913 \\
39,935 & \(\$\) & 7,995 \\
45,154 & \(\$\) & 44,391 \\
1,619 & \(\$\) & 45,547 \\
2,633 & \(\$\) & 428 \\
4,130 & \(\$\) & 833 \\
4,276 & \(\$\) & 10,119 \\
2 & \(\$\) & - \\
8,948 & \(\$\) & 9,382 \\
5,402 & \(\$\) & 3,502 \\
1,850 & \(\$\) & 9,952 \\
3,853 & \(\$\) & - \\
- & \(\$\) & 1,000 \\
1,171 & \(\$\) & 315 \\
- & \(\$\) & 145 \\
- & \(\$\) & - \\
5,380 & \(\$\) & 2,209 \\
- & \(\$\) & - \\
2,371 & \(\$\) & 441 \\
13,046 & \(\$\) & 12,716 \\
40,157 & \(\$\) & 22,116 \\
43,206 & \(\$\) & 17,660 \\
95,583 & \(\$\) & 77,728 \\
- & \(\$\) & - \\
6,198 & \(\$\) & 15,228 \\
100 & \(\$\) & 2,318 \\
- & \(\$\) & - \\
3,589 & \(\$\) & 2,422 \\
4,002 & \(\$\) & 661 \\
26,080 & \(\$\) & 19,203 \\
\((104,683.49)\) & \(\$\) & \((99,111\) \\
193,390 & \(\$\) & 131,110 \\
987 & \(\$\) & - \\
1,080 & \(\$\) & 3,328 \\
16,263 & \(\$\) & 13,076 \\
1,897 & \(\$\) & 2,050 \\
& & \\
\hline
\end{tabular}
\begin{tabular}{lll} 
Line & \multicolumn{1}{l}{ Account No } & \multicolumn{1}{c}{ Account Description } \\
No. & \multicolumn{1}{l}{} \\
680 & \(001-8050-340.0942\) & Physical Exams \\
681 & \(001-8050-340.0943\) & Footwear \\
682 & \(001-8050-340.0944\) & Vision \\
683 & \(001-8050-350.1060\) & Small Tools \\
684 & \(001-8050-350.1061\) & Supplies Garage \\
685 & \(001-8050-350.1062\) & Supplies SW \\
686 & \(001-8050-350.1063\) & Supplies New SW Construction/Rehab \\
687 & \(001-8050-350.1064\) & Supplies SS \\
688 & \(001-8050-350.1065\) & Supplies STS \\
689 & \(001-8050-350.1066\) & SNO - Snow (Chains, plow blades, etc.) \\
690 & \(001-8050-360.1171\) & Asphalt- SW repairs \\
691 & \(001-8050-360.1172\) & Bituminous Hot Mix - Streets \\
692 & \(001-8050-360.1173\) & Bituminous Hot Mix - Surface Sewers \\
693 & \(001-8050-360.1174\) & Chloride - SNO \\
694 & \(001-8050-360.1175\) & Concrete - SW repairs (small <25ft) \\
695 & \(001-8050-360.1177\) & Gravel - STS \\
696 & \(001-8050-360.1181\) & Kold Patch - STS (pothole repairs) \\
697 & \(001-8050-360.1184\) & Salt - Sno \\
698 & \(001-8050-360.1187\) & SNO - Snow (Streets) Sand \\
699 & \(001-8050-360.1188\) & SS - Surface Sewers (Gravel Backfill) \\
700 & \(001-8050-360.1189\) & Street \& Parking Signs \\
701 & \(001-8050-360.1190\) & Salt Reimbursement \\
702 & \(001-8050-360.1191\) & Street Light Maint. (Bulbs-not signals) \\
703 & \(001-8050-360.1195\) & State AOT Projects \\
704 & \(001-8050-440.1240\) & Computer Software \\
705 & \(001-9020-110.0151\) & Health Insurance \\
706 & \(001-9020-110.0152\) & Life Insurance \\
707 & \(001-9020-110.0153\) & Dental Insurance \\
708 & \(001-9030-110.0154\) & Pension \\
709 & Sub Total & \\
710 & & \\
711 & (8500) & BCS: CEMETERIES \& PARKS DEPARTMENT \\
712 & \(001-8500-100.0101\) & Salaries, Wages and Benefits: (1 FTE) \\
713 & \(001-8500-100.0102\) & Seasonal Staff \\
714 & \(001-8500-100.0103\) & Overtime Allowance \\
715 & \(001-8500-100.0109\) & Personnel SVE - Equip Maint \\
716 & \(001-8500-100.0110\) & Personnel SVE - Parks \\
717 & \(001-8500-100.0116\) & Personnel SVE-Elmwood \\
& &
\end{tabular}

CITY OF BARRE, VERMONT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline FOR THE Y & R ENDNG J & & 3f,y \(\underline{6} 24\) & & & & & & \\
\hline FY 25 & Template & & Approved & & Approved & & Unaudited & & Audited \\
\hline \$ & - & \$ & 540 & \$ & 540 & \$ & - & \$ & - \\
\hline \$ & 2,720 & \$ & 2,720 & \$ & 2,720 & \$ & 2,875 & \$ & 1,392 \\
\hline \$ & 800 & \$ & 2,700 & \$ & 2,700 & \$ & 225 & \$ & 189 \\
\hline \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 3,935 & \$ & 1,269 \\
\hline \$ & 15,000 & \$ & 15,000 & \$ & 15,000 & \$ & 25,220 & \$ & 17,418 \\
\hline \$ & 17,000 & \$ & 13,500 & \$ & 15,000 & \$ & 5,496 & \$ & 17,208 \\
\hline \$ & - & \$ & 3,000 & \$ & 3,000 & \$ & 165 & \$ & 11,543 \\
\hline \$ & 18,722 & \$ & 12,000 & \$ & 12,000 & \$ & 17,695 & \$ & 19,748 \\
\hline \$ & 7,500 & \$ & 7,500 & \$ & 7,500 & \$ & 4,162 & \$ & 12,799 \\
\hline \$ & 5,000 & \$ & 5,000 & \$ & 5,000 & \$ & 34 & \$ & - \\
\hline \$ & - & \$ & 2,000 & \$ & 2,000 & \$ & - & \$ & 1,584 \\
\hline \$ & 12,500 & \$ & 12,500 & \$ & 12,500 & \$ & 13,603 & \$ & 11,351 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,163 & \$ & 691 \\
\hline \$ & - & \$ & 250 & \$ & - & \$ & - & \$ & - \\
\hline \$ & - & \$ & 3,500 & \$ & 2,500 & \$ & 1,540 & \$ & 3,570 \\
\hline \$ & - & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline \$ & 6,200 & \$ & 5,000 & \$ & 5,000 & \$ & 5,721 & \$ & 6,595 \\
\hline \$ & 160,000 & \$ & 170,000 & \$ & 180,000 & \$ & 140,185 & \$ & 116,541 \\
\hline \$ & 13,000 & \$ & 3,000 & \$ & 5,000 & \$ & 13,303 & \$ & 1,588 \\
\hline \$ & - & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & - \\
\hline \$ & 10,000 & \$ & 5,000 & \$ & 5,000 & \$ & 8,560 & \$ & 14,272 \\
\hline \$ & - & \$ & - & \$ & - & \$ & \((2,940)\) & \$ & \((4,047)\) \\
\hline \$ & - & \$ & 250 & \$ & 250 & \$ & 2,062 & \$ & \((6,090)\) \\
\hline \$ & 1,000 & & & & & \$ & 334 & & \\
\hline \$ & 2,500 & \$ & 4,500 & \$ & 4,100 & \$ & 3,517 & \$ & 1,833 \\
\hline \$ & 213,360 & \$ & 165,051 & \$ & 189,548 & \$ & - & \$ & - \\
\hline \$ & 7,930 & \$ & 6,545 & \$ & 7,450 & \$ & - & \$ & - \\
\hline \$ & 5,500 & \$ & 4,699 & \$ & 5,348 & \$ & - & \$ & - \\
\hline \$ & 67,490 & \$ & 56,048 & \$ & 54,700 & \$ & - & \$ & - \\
\hline \$ & 1,721,821 & \$ & 1,651,787 & \$ & 1,648,088 & \$ & 1,279,654 & \$ & 1,156,208 \\
\hline & 4.24\% & & 0.22\% & & & & 10.68\% & & \\
\hline \$ & 69,292 & \$ & 65,723 & \$ & 62,634 & \$ & - & \$ & 15 \\
\hline \$ & 27,500 & \$ & 60,000 & \$ & 50,000 & \$ & - & \$ & - \\
\hline \$ & 500 & \$ & 1,000 & \$ & 1,000 & \$ & 1,110 & \$ & 2,132 \\
\hline \$ & - & \$ & - & \$ & - & \$ & - & \$ & 235 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 3,590 & \$ & 3,505 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 4,347 & \$ & 3,807 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline Line No. & Account No \\
\hline 718 & 001-8500-100.0117 \\
\hline 719 & 001-8500-100.0118 \\
\hline 720 & 001-8500-100.0120 \\
\hline 721 & 001-8500-100.0121 \\
\hline 722 & 001-8500-100.0122 \\
\hline 723 & 001-8500-100.0123 \\
\hline 724 & 001-8500-110.0150 \\
\hline 725 & 001-8500-130.0180 \\
\hline 726 & 001-8500-130.0182 \\
\hline 727 & 001-8500-200.0221 \\
\hline 728 & 001-8500-220.0425 \\
\hline 729 & 001-8500-320.0720 \\
\hline 730 & 001-8500-320.0727 \\
\hline 731 & 001-8500-320.0729 \\
\hline 732 & 001-8500-320.0730 \\
\hline 733 & 001-8500-320.0731 \\
\hline 734 & 001-8500-320.0732 \\
\hline 735 & 001-8500-320.0733 \\
\hline 736 & 001-8500-320.0735 \\
\hline 737 & 001-8500-320.0740 \\
\hline 738 & 001-8500-320.0828 \\
\hline 739 & 001-8500-330.0835 \\
\hline 740 & 001-8500-340.0940 \\
\hline 741 & 001-8500-340.0941 \\
\hline 742 & 001-8500-340.0943 \\
\hline 743 & 001-8500-340.0944 \\
\hline 744 & 001-8500-350.1060 \\
\hline 745 & 001-8500-360.1195 \\
\hline 746 & 001-8500-360.1196 \\
\hline 747 & 001-8500-470.1270 \\
\hline 748 & 001-9020-110.0151 \\
\hline 749 & 001-9020-110.0152 \\
\hline 750 & 001-9020-110.0153 \\
\hline 751 & 001-9030-110.0154 \\
\hline 752 & Sub Total \\
\hline 753 & (9015) TRANSFERS TO \\
\hline 754 & 001-9015-350.3500 \\
\hline 755 & Sub Total \\
\hline
\end{tabular}
755 Sub Total

GENERAL FUND BUDGET DETAIL

\section*{Account Description}

Personnel SVE - Hope
Personnel SVE - St. Monica
PT Per Sve - Parks
PT Per Sve - Elmwood
PT Per Sve - Hope
PT Per Sve - St. Monica
FICA
Training and Development
Travel and Meals
Electricity (Office)
Veterans Flags
Dump Trk/Backhoe Maint Exps (No Lbr)
Building Maintenance (Hope)
Mausoleum Maintenance
Building \& Grounds Maint (Elmwood)
Contracted Services
Grounds Maintenance (Hope)
Building \& Grounds Maint (St. Monica)
Dufresne Lot Expenses (Water, Taxes)
Small Equipment Maint Exps (No Labor)
Fuel oil/Propane: Office
Fuel (Vehicle, Backhoe, Mowers)
Clothing (Uniform/Dry Cleaning Service)
Equipment -Safety
Footwear
Vision
Small Tools (Trimmers/Mowers)
Trust Fund \& Cemetery Flowers
Foundations (Monuments)
Machines/Equipment (Annual Mower Replac Health Insurance
Life Insurance
Dental Insurance
Pension

Transfer to Capital Improve
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline FOR THE YE & ENDNG J & & d, 2 [24 4 & & FY 23 & & FY 23 & & FY 22 \\
\hline FY 25 & Template & & Approved & & Approved & & Unaudited & & Audited \\
\hline \$ & - & \$ & - & \$ & - & \$ & 52,432 & \$ & 48,420 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 3,944 & \$ & 3,985 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 140 & \$ & 14 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 16,509 & \$ & 13,112 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 54,769 & \$ & 32,180 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 3,050 & \$ & 2,059 \\
\hline \$ & 7,443 & \$ & 9,694 & \$ & 8,693 & \$ & 10,702 & \$ & 8,374 \\
\hline \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline \$ & - & \$ & 100 & \$ & 100 & \$ & - & \$ & - \\
\hline \$ & 500 & \$ & 600 & \$ & 600 & \$ & 640 & \$ & 603 \\
\hline \$ & - & \$ & 2,434 & \$ & 2,560 & \$ & 2,464 & \$ & - \\
\hline \$ & 1,200 & \$ & 1,200 & \$ & 1,200 & \$ & 2,213 & \$ & 1,429 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,986 & \$ & 2,121 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & - \\
\hline \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 5,444 & \$ & 1,577 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 400 & \$ & 350 \\
\hline \$ & 4,000 & \$ & 5,000 & \$ & 5,000 & \$ & 2,039 & \$ & 6,445 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,000 & \$ & 147 & \$ & 2,763 \\
\hline \$ & 1,200 & \$ & 1,750 & \$ & 1,750 & \$ & 1,181 & \$ & 1,145 \\
\hline \$ & 2,000 & \$ & 4,000 & \$ & 2,000 & \$ & 4,821 & \$ & 4,094 \\
\hline \$ & 1,147 & \$ & 1,147 & \$ & 500 & \$ & 1,348 & \$ & 827 \\
\hline \$ & 7,762 & \$ & 7,762 & \$ & 3,750 & \$ & 6,411 & \$ & 5,989 \\
\hline \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & 1,524 & \$ & 1,214 \\
\hline \$ & 200 & \$ & 200 & \$ & 200 & \$ & 108 & \$ & - \\
\hline \$ & 200 & \$ & 200 & \$ & 200 & \$ & - & \$ & 460 \\
\hline \$ & 190 & \$ & 190 & \$ & 190 & \$ & - & \$ & - \\
\hline \$ & - & \$ & 500 & \$ & 500 & \$ & 18 & \$ & 12 \\
\hline \$ & 5,000 & \$ & 5,500 & \$ & 5,500 & \$ & 4,710 & \$ & 5,421 \\
\hline \$ & 5,000 & \$ & 3,000 & \$ & 3,000 & \$ & 5,129 & \$ & 3,749 \\
\hline eplac \$ & - & \$ & - & \$ & 5,000 & \$ & 1,497 & \$ & 6,305 \\
\hline \$ & - & \$ & - & \$ & 3,000 & \$ & - & \$ & - \\
\hline \$ & 583 & \$ & 564 & \$ & 548 & \$ & - & \$ & - \\
\hline \$ & 404 & \$ & 404 & \$ & 393 & \$ & - & \$ & - \\
\hline \$ & 9,268 & \$ & 8,611 & \$ & 7,754 & \$ & - & \$ & - \\
\hline \$ & 151,389 & \$ & 187,579 & \$ & 173,572 & \$ & 194,171 & \$ & 162,341 \\
\hline & -19.29\% & & 8.07\% & & & & 19.6\% & & \\
\hline & & & & & & \$ & 233,139 & & \\
\hline \$ & - & \$ & - & \$ & - & \$ & 233,139 & \$ & - \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & Account Description FOR & \multirow[t]{2}{*}{FOR THE Y} & & & \[
E 3 d, \underline{y} 244
\] & & FY 23 & & & & \[
\text { FY } 22
\] \\
\hline \[
\begin{aligned}
& \text { No. } \\
& 756
\end{aligned}
\] & & & & Template & & Approved & & Approved & Unaudited & \[
\frac{\text { audited }}{\text { כIV/O! }}
\] & & Audited \\
\hline \multicolumn{13}{|l|}{757 (9020) EMPLOYEE BENEFITS} \\
\hline 758 & 001-9020-110.0151 & Health Insurance & \$ & - & \$ & - & \$ & - & \$ & 955,164 & \$ & 904,712 \\
\hline 759 & 001-9020-110.0152 & Life Insurance & \$ & - & \$ & - & \$ & - & \$ & 40,040 & \$ & 41,571 \\
\hline 760 & 001-9020-110.0153 & Dental Insurance & \$ & - & \$ & - & \$ & - & \$ & 31,038 & \$ & 31,873 \\
\hline 761 & 001-9030-110.0154 & BC/BS Reimbursements & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 762 & 001-9020-110.0160 & Emp Premium Payments & \$ & - & \$ & - & \$ & - & \$ & 93,043 & \$ & 112,984 \\
\hline 763 & Sub Total & & \$ & - & \$ & - & \$ & - & \$ & 1,119,285 & \$ & 1,091,141 \\
\hline 764 & & & & & & & & & & 2.6\% & & \\
\hline \multicolumn{13}{|l|}{765 (9030) CITY PENSION PLAN} \\
\hline 766 & 001-9030-110.0154 & Pension Plan & \$ & - & \$ & - & \$ & - & \$ & 509,353 & \$ & 499,187 \\
\hline 767 & 001-9030-110.0156 & Pension Plan Consultant (9030) & \$ & 3,000 & \$ & 6,500 & \$ & 3,000 & \$ & 2,420 & \$ & 6,470 \\
\hline 768 & Sub Total & & \$ & 3,000 & \$ & 6,500 & \$ & 3,000 & \$ & 511,773 & \$ & 505,657 \\
\hline 769 & & & & -53.85\% & & 116.67\% & & & & 1.2\% & & \\
\hline \multicolumn{13}{|l|}{770 (9050) DEBT SERVICE PRINCIPLE} \\
\hline 771 & 001-9050-230.0511 & Auditorium (paid in full \(12 / 2021\) ) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 30,000 \\
\hline 772 & 001-9050-230.0513 & Granite Museum (paid in full 9/2021) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 19,191 \\
\hline 773 & 001-9050-230.0522 & City Hall Roof (Ends FY30) & \$ & 3,250 & \$ & 3,250 & \$ & 3,250 & \$ & 3,250 & \$ & 3,250 \\
\hline 774 & 001-9050-230.0526 & Public Safety Building (Ends FY27) & \$ & 195,000 & \$ & 195,000 & \$ & 195,000 & \$ & 195,000 & \$ & 195,000 \\
\hline 775 & 001-9050-230.0529 & 2013 HME Fire Truck - Eng \#2 (paid in full 9/2 & \$ & - & \$ & - & \$ & & \$ & - & \$ & 48,937 \\
\hline 776 & 001-9050-230.0530 & Big Dig \$1.75 M Bond. GF Portion (Ends FY32) & \$ & 36,431 & \$ & 36,431 & \$ & 36,431 & \$ & 36,431 & \$ & 38,571 \\
\hline 777 & 001-9050-230.0534 & 2017 Tower Truck (Ends FY37) & \$ & 37,500 & \$ & 37,500 & \$ & 37,500 & \$ & 37,500 & \$ & 37,500 \\
\hline 778 & 001-9050-230.0535 & 2015 Gunners Brook Flood Mitigation Note (1 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 \\
\hline 779 & 001-9050-230.0536 & TNT Bldg. Purchase & \$ & - & \$ & - & \$ & 15,000 & \$ & 149,154 & \$ & 15,000 \\
\hline 780 & 001-9050-230.0537 & \$1.15M Infrastructure/Equipment - 2018 Bon & \$ & 115,000 & \$ & 115,000 & \$ & 115,000 & \$ & 115,000 & \$ & 115,000 \\
\hline 781 & 001-9050-230.0538 & Municipal Pool Refurbishment - 2018 Bond (E & \$ & 36,000 & \$ & 36,000 & \$ & 36,000 & \$ & 36,000 & \$ & 36,000 \\
\hline 782 & 001-9050-230.0539 & \$560k Capital Requirements - 2019 Bond (Enc & \$ & 56,000 & \$ & 56,000 & \$ & 56,000 & \$ & 56,000 & \$ & 56,000 \\
\hline 783 & 001-9070-230.0540 & \$2.5m Capital Requirements GF Portion-201 & \$ & 5,358 & \$ & 5,358 & \$ & 5,358 & \$ & 5,358 & \$ & 5,358 \\
\hline 784 & 001-9070-230.0541 & \$1.7m Capital Requirements - GF Portion-20 & \$ & 76,325 & \$ & 76,325 & \$ & 68,540 & \$ & 76,325 & \$ & - \\
\hline 785 & Sub Total & & \$ & 585,864 & \$ & 585,864 & \$ & 593,079 & \$ & 735,018 & \$ & 624,808 \\
\hline 786 & & & & 0.00\% & & -1.22\% & & & & 17.6\% & & \\
\hline \multicolumn{13}{|l|}{787 (9060) INSURANCE} \\
\hline 788 & 001-9060-110.0159 & Workers Compensation (9060) & \$ & 524,020 & \$ & 510,620 & \$ & 581,221 & \$ & 455,199 & \$ & 495,163 \\
\hline 789 & 001-9060-110.0162 & Property \& Casualty (9060) & \$ & 339,050 & \$ & 262,240 & \$ & 210,000 & \$ & 239,633 & \$ & 208,135 \\
\hline 790 & Sub Total & & \$ & 863,070 & \$ & 772,860 & \$ & 791,221 & \$ & 694,832 & \$ & 703,298 \\
\hline 791 & & & & 11.67\% & & -2.32\% & & & & -1.2\% & & \\
\hline \multicolumn{13}{|l|}{792 (9070) DEBT SERVICE INTEREST} \\
\hline 793 & 001-9070-230.0511 & Auditorium (paid in full 12/2021) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 135 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description FOR & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{FOR THE YEAR ENDNG JUNE 3f, 2344}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 23
Approved}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 23}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 22
Audited}} \\
\hline No. & Account No & Account Description & & & & Approved & & & & & & \\
\hline 794 & 001-9070-230.0512 & Cemetery & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 795 & 001-9070-230.0513 & Granite Museum (paid in full 9/2021) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 97 \\
\hline 796 & 001-9070-230.0514 & Library (Neg. Interest until FY29) & \$ & \((1,460)\) & \$ & \((1,201)\) & \$ & (968) & \$ & (968) & \$ & \((1,233)\) \\
\hline 797 & 001-9070-230.0518 & TAN Note & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 798 & 001-9070-230.0522 & City Hall Roof (Ends FY30) & \$ & 782 & \$ & 995 & \$ & 1,280 & \$ & 1,066 & \$ & 1,209 \\
\hline 799 & 001-9070-230.0526 & Public Safety Building (Ends FY27) & \$ & 15,170 & \$ & 23,634 & \$ & 32,565 & \$ & 32,565 & \$ & 40,962 \\
\hline 800 & 001-9070-230.0529 & 2013 HME Fire Truck - Eng \#2 (paid in full 9/2 & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 1,615 \\
\hline 801 & 001-9070-230.0530 & Big Dig \$1.75 M Bond. GF Portion (Ends FY32) & \$ & 11,958 & \$ & 13,386 & \$ & 14,757 & \$ & 14,757 & \$ & 16,106 \\
\hline 802 & 001-9070-230.0534 & Tower Truck (Ends FY37) & \$ & 13,406 & \$ & 14,440 & \$ & 15,500 & \$ & 15,693 & \$ & 16,107 \\
\hline 803 & 001-9070-230.0535 & 2015 Gunners Brook Flood Mitigation Note (E & \$ & 11,760 & \$ & 12,600 & \$ & 13,440 & \$ & 13,449 & \$ & 14,284 \\
\hline 804 & 001-9070-230.0536 & TNT Bldg. Purchase & \$ & - & \$ & - & \$ & 550 & \$ & 136 & \$ & 369 \\
\hline 805 & 001-9070-230.0537 & \$1.15M Infrastructure/Equipment (Ends FY2! & \$ & 15,381 & \$ & 18,026 & \$ & 20,516 & \$ & 20,516 & \$ & 22,862 \\
\hline 806 & 001-9070-230.0538 & Municipal Pool (Ends FY39) & \$ & 18,257 & \$ & 19,085 & \$ & 19,865 & \$ & 19,865 & \$ & 20,599 \\
\hline 807 & 001-9070-230.0539 & \$560k Capital Requirements - 2019 Bond (Enc & \$ & 6,261 & \$ & 7,078 & \$ & 7,868 & \$ & 7,868 & \$ & 8,641 \\
\hline 808 & 001-9070-230.0540 & \$2.5m Capital Requirements - GF Portion - 20 & \$ & 4,000 & \$ & 4,078 & \$ & 4,154 & \$ & 4,134 & \$ & 4,208 \\
\hline 809 & 001-9070-230.0541 & \$1.7m Capital Requirements - GF Portion-20 & \$ & 27,946 & \$ & 28,426 & \$ & 25,902 & \$ & 28,812 & \$ & 35,988 \\
\hline 810 & Sub Total & & \$ & 123,461 & \$ & 140,549 & \$ & 155,429 & \$ & 157,894 & \$ & 181,948 \\
\hline 811 & & & & -12.16\% & & -9.57\% & & & & -13.2\% & & \\
\hline \multicolumn{13}{|l|}{812 (9100) UNEMPLOYMENT INSURANCE} \\
\hline 813 & 001-9100-110.0158 & Unemployment (9100) & \$ & 15,700 & \$ & 24,600 & \$ & 27,500 & \$ & 23,192 & \$ & 18,505 \\
\hline 814 & Sub Total & & \$ & 15,700 & \$ & 24,600 & \$ & 27,500 & \$ & 23,192 & \$ & 18,505 \\
\hline 815 & & & & -36.18\% & & -10.55\% & & & & 25.3\% & & \\
\hline \multicolumn{13}{|l|}{816 (9110) MISC TAX LEVIED} \\
\hline 817 & 001-9110-220.0422 & Washington County Tax (9110) & \$ & 43,569 & \$ & 43,569 & \$ & 40,419 & \$ & 40,419 & \$ & 41,117 \\
\hline 818 & 001-9110-220.0425 & Voter Approved Assistance (9110) & \$ & 110,200 & \$ & 149,601 & \$ & 149,601 & \$ & 149,611 & \$ & 149,601 \\
\hline 819 & 001-9110-220.0427 & CVPSA & \$ & - & \$ & - & \$ & 15,900 & \$ & 15,900 & \$ & - \\
\hline 820 & Sub Total & & \$ & 153,769 & \$ & 193,170 & \$ & 205,920 & \$ & 205,930 & \$ & 190,718 \\
\hline 821 & & & & -20.40\% & & -6.19\% & & & & 8.0\% & & \\
\hline \multicolumn{13}{|l|}{822 (9120) SPECIAL PROJECTS} \\
\hline 823 & 001-9110-220.0150 & Special Projects - FICA & \$ & 2,907 & \$ & 2,323 & \$ & 2,192 & \$ & 2,554 & \$ & 1,904 \\
\hline 824 & 001-9110-220.1901 & Special Projects - Custodial & \$ & 9,500 & \$ & 8,360 & \$ & 6,650 & \$ & 6,466 & \$ & 4,606 \\
\hline 825 & 001-9110-220.1902 & Special Projects - Fire & \$ & 8,500 & \$ & 7,000 & \$ & 7,000 & \$ & 7,661 & \$ & 6,095 \\
\hline 826 & 001-9110-220.1903 & Special Projects - Police & \$ & 20,000 & \$ & 15,000 & \$ & 15,000 & \$ & 20,130 & \$ & 15,734 \\
\hline 827 & Sub Total & & \$ & 40,907 & \$ & 32,682 & \$ & 30,842 & \$ & 36,811 & \$ & 28,339 \\
\hline 828 & & & & & & 5.97\% & & & & 29.9\% & & \\
\hline \multicolumn{13}{|l|}{829 (9130) MISC ACCOUNTS} \\
\hline 830 & 001-9130-360.1201 & VGM - South Parking Lot Lease & \$ & 18,300 & \$ & 17,500 & \$ & 16,444 & \$ & 16,842 & \$ & 15,977 \\
\hline 831 & 001-9130-360.1203 & Barre City Energy Committee & \$ & - & \$ & 500 & \$ & 500 & \$ & - & \$ & 1,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description & \multirow[t]{2}{*}{FOR THE Y FY 25} & EAR ENDNG J & & 3f, 2 [ 244 & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Approved
\end{tabular}}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Unaudited
\end{tabular}}} & & \multirow[t]{2}{*}{\begin{tabular}{l}
FY 22 \\
Audited
\end{tabular}} \\
\hline No. & Account No & Account Description & & Template & & Approved & & & & & & \\
\hline 832 & 001-9130-360.1204 & Heritage Festival Pers Svc & & & & & \$ & - & \$ & 4,160 & & \\
\hline 833 & 001-9130-360.1205 & Heritage Festival Expenses & & & & & \$ & - & \$ & 1,098 & & \\
\hline 834 & 001-9130-360.1206 & BADC Program Ballot Item & \$ & - & \$ & 20,482 & \$ & - & \$ & - & \$ & - \\
\hline 835 & 001-9130-360.1207 & City Committee Funding & \$ & - & \$ & 1,000 & \$ & 2,500 & \$ & 333 & \$ & - \\
\hline 836 & 001-9130-360.1208 & Front Porch Forum Support & \$ & 250 & \$ & 250 & \$ & 250 & \$ & 250 & \$ & - \\
\hline 837 & 001-9130-360.xxxx & Welcome \& Warming Center Support & \$ & 6,000 & \$ & 6,000 & & arpa & \$ & - & & arpa \\
\hline 838 & 001-9130-360.1326 & Bank Analysis Fees \& Misc Expenses & \$ & 3,000 & \$ & 5,000 & \$ & 5,000 & \$ & 2,760 & \$ & 8,751 \\
\hline 839 & 001-9130-360.1371 & BCJC Stipend & \$ & 7,577 & \$ & 7,355 & \$ & 7,140 & \$ & 7,140 & \$ & 7,000 \\
\hline \multirow[t]{2}{*}{840} & 001-9130-360.1380 & Semp VCF Trust Income Assignment & \$ & 62,400 & \$ & 50,000 & \$ & 50,000 & \$ & 62,197 & \$ & 62,609 \\
\hline & 001-9130-360.1383 & Wellness Initiatives & & & & & & & \$ & 506 & & \\
\hline 841 & 001-9130-360.1381 & VT Youth Conservation Corps & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 7,675 \\
\hline 842 & 001-9130-370.1380 & COVID-19 Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 843 & 001-9130-370.1381 & COVID-19 Payroll & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 844 & 001-9130-370.1382 & COVID-19 FICA & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 845 & 001-9130-370.1383 & COVID-19 Hazard Pay & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 846 & 001-9130-370.1384 & COVID-19 SoV Vaccination Pay & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 4,080 \\
\hline 847 & 001-9130-370.1385 & SoV BGS Contract Hotel Detail & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 848 & FEMA Match & & \$ & 100,000 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 849 & Restoring Cuts & & \$ & 247,153 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 850 & ARPA ALLOCATION & & \$ & - & \$ & - & \$ & \((100,000)\) & \$ & - & \$ & - \\
\hline 851 & BUDGET SUBSIDY FR & M FUND BALANCE & \$ & - & \$ & - & \$ & \((50,000)\) & \$ & - & \$ & - \\
\hline 852 & \multicolumn{2}{|l|}{Sub Total} & \$ & 444,680 & \$ & 108,087 & \$ & \((68,166)\) & \$ & 95,286 & \$ & 107,091 \\
\hline 853 & & & & -311.41\% & & 158.56\% & & & & -11.0\% & & \\
\hline \multicolumn{13}{|l|}{854} \\
\hline 855 & EXPENSES TOTAL & & \$ & 14,814,256 & \$ & 13,761,825 & \$ & 13,194,159 & \$ & 13,281,269 & \$ & 12,476,201 \\
\hline \multicolumn{13}{|l|}{856} \\
\hline \multicolumn{13}{|l|}{857 Carry Forward Fund Balance: [Reserve Fund] or (Deficit)} \\
\hline 858 & Grand Total & Note: \$0 = Bal & nced \$ & 0 & \$ & \((6,876)\) & \$ & 0 & \$ & \((109,929)\) & \$ & 649,640 \\
\hline \multicolumn{4}{|c|}{Percent Increase FY25 Expense Budget over FY24 Expense Budget - >:} & 7.65\% & & 4.30\% & & 2.79\% & & 6.45\% & & 3.66\% \\
\hline \multicolumn{4}{|c|}{Percent Increase FY25 Expense Budget over FY24 Expense Budget, including Cumulative (Deficit)/Surplus - >:} & 7.65\% & & 4.30\% & & 2.79\% & & & & 3.66\% \\
\hline \multicolumn{4}{|c|}{Percent Increase FY25 Expense Budget over FY23 Unaudited Actual - > :} & 11.54\% & & 10.30\% & & 9.27\% & & & & 3.66\% \\
\hline \multicolumn{3}{|r|}{Salaries, wages, and employee related taxes} & \$ & 7,671,076 & \$ & 7,399,749 & \$ & 6,952,203 & \$ & 6,577,972 & \$ & 6,428,412 \\
\hline \multicolumn{3}{|r|}{Employee Insurances (Health, Life, Vision, Dental)} & \$ & 1,489,981 & \$ & 1,293,849 & \$ & 1,297,833 & \$ & 1,126,385 & \$ & 1,096,759 \\
\hline \multicolumn{3}{|c|}{Employee Percent increase} & \multicolumn{3}{|c|}{5.38\%} & 5.38\% & & 3.96\% & & 2.38\% & & 3.78\% \\
\hline
\end{tabular}
\begin{tabular}{ll} 
Line. & Account No \\
CBA Expenditures (Footwear, Clothing, Non-lab \\
Pension \\
Employee Percent increase with Pension \\
& Unemployment, Workers Comp, Property, \& Ca \\
Insurance Percent Increase \\
TOTAL Percent Increase \\
TOTAL Percent Increase with Pension \\
General Fund year on year expense increase
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{FOR THE YEAR ENDNG JUNE 3f, 2244} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Approved
\end{tabular}}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Unaudited
\end{tabular}}} & \multicolumn{2}{|c|}{\[
\text { FY } 22
\]} \\
\hline FY 25 & Template & \multicolumn{2}{|c|}{Approved} & & & & & & lited \\
\hline \$ & 75,270 & \$ & 79,275 & \$ & 52,053 & \$ & 74,601 & \$ & 48,784 \\
\hline \$ & 641,297 & \$ & 500,918 & \$ & 464,453 & \$ & 511,773 & \$ & 505,657 \\
\hline & 6.51\% & & 5.79\% & & 4.22\% & & & & 4.07\% \\
\hline \multirow[t]{4}{*}{\$} & 878,770 & \$ & 797,460 & \$ & 818,721 & \$ & 718,024 & \$ & 721,803 \\
\hline & 10.20\% & & -2.60\% & & 1.14\% & & & & -10.53\% \\
\hline & 5.78\% & & 4.66\% & & 3.70\% & & 2.13\% & & 2.35\% \\
\hline & 6.90\% & & 4.81\% & & 3.95\% & & 2.07\% & & 2.60\% \\
\hline \$ & 1,052,431 & \$ & 567,665 & \$ & 357,827 & \$ & 805,068 & \$ & 440,425 \\
\hline
\end{tabular}

\section*{FY25 BUDGET SEMINAR}

NICOLAS STORELLICASTRO
CITY MANAGER
JANUARY 9, 2024

\section*{MOST OF OUR BUDGET IS FIXED}

\section*{LABOR v. EXPENSE SUMMARY 2025 PROJECTED}

Of the \(32 \%\) (or \(\sim \$ 4.5 \mathrm{M}\) ) in non-labor expenses, \(\$ 3 \mathrm{M}\) is for costs where the City has little
or no discretion, including:
- Debt service
- Insurance
- Vehicle and heating fuel
- Sand/salt
- Technology (emails, software, phones)

\section*{MOST OF OUR REVENUE IS FROM PROPERTY TAXES}


\section*{IMPACTS OF THE FLOOD ON THE CITY BUDGET ARE WIDESPREAD}
- All inputs in the City Budget will be significantly impacted:
- Revenue: Property tax abatements and loss of tax base from buyouts
- 363 structures damaged by the flood
- ~50 properties expected to be Substantially Damaged
- \(\sim 40\) property owners have applied for a buyout, representing \(\$ 146,361\) in total taxes
- Expenses: Cost of flood recovery projects
- \(\sim 55\) projects identified at \(\$ 2.7 \mathrm{M}\) total cost. Generally speaking, the City is responsible for a \(25 \%\) share of FEMA projects
- Cash flow: Front the cost of flood recovery projects
- FEMA expenses are reimbursable, so the City has to pay up front and wait for reimbursement, assuming project costs are approved
- City Council approved our application for a \(\$ 3 \mathrm{M}\) line of credit at its 10/10/2023 meeting

\section*{FY25 BUDGET CONDITIONS}
\(\checkmark \sim 5 \%\) contractual wage increases
13\% health care rate increases
\$497K in projected expenses
\(\$ 93 \mathrm{~K}\) in new non-tax revenues (see slide 11)
- Depleted fund balance due to flood expenses
- \(3.68 \%\) projected loss of grand list value (see slide 12)

\section*{WHERE DOES THE BUDGET STAND TODAY?}
- Staff identified \(\$ 526 \mathrm{~K}\) in deep cuts to services (see slides 13-24)
- In order to restore cuts and maintain a tax increase consistent with last year's amount, \(\$ 1.45 \mathrm{M}\) in external funding assistance was required
- Following Council feedback, staff targeted a 5\% tax increase that allowed restorations of many of the cuts identified.

\section*{RESULTS OF RESTORATIONS}
\(\$ 247 \mathrm{~K}\) to restore cuts
- \$975K in external operational funding

\subsection*{4.78\% projected tax rate increase}

\section*{KEY RESTORATIONS}
\begin{tabular}{|c|l|}
\hline \(\mathbf{\$}\) & \multicolumn{1}{c|}{ Service } \\
\hline\(\$ 91,491\) & Planner position \\
\hline\(\$ 32,500\) & \(50 \%\) restoration of cemeteries seasonal staff \\
\hline\(\$ 30,702\) & Fully fund Aldrich Public Library \\
\hline\(\$ 6,815\) & \begin{tabular}{l} 
Full season use of the Barre Town yard waste \\
disposal site
\end{tabular} \\
\hline
\end{tabular}

\section*{ABSENT EXTERNAL FUNDING ASSISTANCE, DEEP CUTS WILL BE REQUIRED}
- Manager and Assistant Manager are preparing contingencies absent external aid package to stabilize the budget
- Citywide hiring freeze issued November 28: \(\sim \$ 740 \mathrm{~K}\) in savings
- Impacts all positions for which there were no active candidates.
- Engagement with bargaining units to negotiate contractual savings: \(\sim \$ 710 \mathrm{~K}\) needed
- Examples: overtime savings, delays in salary increases

If no external aid is received, and absent meaningful savings from labor, the City will have little choice but to consider furloughs and layoffs.


\section*{THANK YOU}

\section*{LET'S GET STARTED}

\section*{\$93,312 INCREASE IN NON-TAX REVENUE}
\begin{tabular}{|l|l|}
\hline Increase & \multicolumn{1}{|c|}{ Description } \\
\hline\(+\$ 34,889\) & PILOT payments \\
\hline\(+\$ 23,765\) & Civic Center rental increases \\
\hline\(+\$ 8,200\) & Interest income \\
\hline\(+\$ 6,278\) & State highway aid \\
\hline\(+\$ 5,000\) & Meter revenue \\
\hline\(+\$ 5,000\) & Recording fees \\
\hline\(+\$ 3,600\) & Recreation/camp fees \\
\hline
\end{tabular}

In addition to these new revenues, staff is proposing to reduce general fund expenses by:
(1) Using the Semprebon annuity to fund playground maintenance; and
(2) Dedicating \(\$ 8,000\) in opioid settlement funds to support Fire and Police Department expenditures.

Examples above account for over \(\$ 86 \mathrm{~K}\) of proposed new non-tax revenue.

\subsection*{3.68\% REDUCTION IN THE GRAND LIST}
- Due to the expected impact of the flood on 363 taxable properties throughout the City, we have made assumptions to better reflect the potential impacts on the grand list, and the prospective tax rate.
\begin{tabular}{|l|c|}
\hline \multicolumn{1}{|c|}{ Impacted Property Type } & \multicolumn{1}{c|}{ Assumption } \\
\hline 40 buyout requests & \(100 \%\) less of grand list value \\
\hline \begin{tabular}{l}
47 property owners that have applied \\
for abatement
\end{tabular} & \(50 \%\) less of grand list value \\
\hline \begin{tabular}{l}
276 balance of 363 total damaged \\
properties
\end{tabular} & \(25 \%\) less of grand list value \\
\hline
\end{tabular}

\section*{APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS DETAIL (1 OF 3)}
\begin{tabular}{|l|r|}
\hline (6043) BCS: CITY HALL MAINTENANCE & \multicolumn{1}{c|}{ Decrease } \\
\hline Fuel Oil & \((15,361.00)\) \\
\hline City Hall BM Solar Project & \((4,287.00)\) \\
\hline Water and Sewer & \((625.00)\) \\
\hline Total & \((20,273.00)\) \\
\hline & \\
\hline (7035) BCS: PUBLIC SAFETY BUILDING MAINTENANCE & \multicolumn{1}{|c|}{ Decrease } \\
\hline Electricity & \((9,423.00)\) \\
\hline Propane & \((7,955.00)\) \\
\hline PSB BM Solar Project & \((4,650.00)\) \\
\hline Total & \((22,028.00)\) \\
\hline
\end{tabular}
\$131,906 in cuts across Buildings
\& Community Services, including:
- \(\$ 15,361\) in City Hall fuel oil
- \$9,423 in Public Safety Building electricity
- \$7,955 in Public Safety Building Propane

Highlighting indicates restoration.

\title{
APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS DETAIL (2 OF 3)
}
\begin{tabular}{|l|r|}
\hline (7050) BCS: RECREATION DEPARTMENT & \multicolumn{1}{|c|}{ Decrease } \\
\hline Skate Guards \& Cashiers & \((1,560.00)\) \\
\hline Pool Equipment & \((600.00)\) \\
\hline Training and Development & \((450.00)\) \\
\hline Recreation Supplies & \((250.00)\) \\
\hline Travel and Meals & \((200.00)\) \\
\hline Total & \((3,060.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (7015) BCS: FACILITIES: (NB Rink, Charlie's PG, Math, Lincoln & \multicolumn{1}{c|}{ Decrease } \\
\hline Water \& Sewer & \((5,500.00)\) \\
\hline Fuel - 135 N. Main St (Wheelock Hse) & \((5,395.00)\) \\
\hline Building Maintenance & \((4,500.00)\) \\
\hline Electricity & \((3,000.00)\) \\
\hline Elect: 135 N. Main St (Wheelock Hse) & \((1,000.00)\) \\
\hline Clothing (Uniform/Dry Cleaning Service) & \((639.00)\) \\
\hline Total & \((20,034.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline\((8040)\) PARKS AND TREES & \multicolumn{1}{c|}{ Decrease } \\
\hline Tree removal & \((12,500.00)\) \\
\hline Total & \((12,500.00)\) \\
\hline
\end{tabular}
\(\$ 131,906\) in cuts across Buildings
\& Community Services, including:
- 12,500 in tree removal, to be
funded by the Semprebon
annuity
\(\$ 6,395\) in savings related to
maintenance of the Wheelock
Building

Highlighting indicates restoration.

\section*{APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS DETAIL (3 OF 3)}
\begin{tabular}{|l|r|}
\hline (7020) BCS: MUNICIPAL AUDITORIUM & \multicolumn{1}{c|}{ Decrease } \\
\hline BM Solar Project & \((9,533.00)\) \\
\hline Building and Grounds Maintenance & \((2,000.00)\) \\
\hline Clothing (Uniform/Dry Cleaning Service) & \((1,931.00)\) \\
\hline Alumni Hall Maintenance & \((1,000.00)\) \\
\hline Propane (Alumni Hall \& Aud) & \((994.00)\) \\
\hline Total & \((15,458.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (7030) BCS: BARRE OUTDOOR RECREATION (BOR) & \multicolumn{1}{c|}{ Decrease } \\
\hline BOR BM Solar Project & \((14,296.00)\) \\
\hline Electricity & \((11,142.00)\) \\
\hline Building and Grounds Maintenance & \((4,000.00)\) \\
\hline Propane & \((3,826.00)\) \\
\hline Supplies and Equipment & \((2,500.00)\) \\
\hline Clothing (Uniforms) & \((1,789.00)\) \\
\hline Overtime & \((1,000.00)\) \\
\hline Total & \((38,553.00)\) \\
\hline
\end{tabular}
```

\$131,906 in cuts across Buildings
\& Community Services, including:

- \$4,820 in Civic Center
propane
- \$2,000 in Aud building and
grounds maintenance
- \$1,000 in BOR overtime

```

Highlighting indicates restoration.

\section*{APPENDIX: PERMITTING, PLANNING \& ASSESSING SERVICES BUDGET CUTS DETAIL}
\begin{tabular}{|l|r|}
\hline (8030) PLANNING, PERMITTING, \& ZONING & \multicolumn{1}{c|}{ Decrease } \\
\hline JR. PLANNER (TOTAL Comp allowance including benefits) & \((91,491.53)\) \\
\hline Travel and Meals & \((150.00)\) \\
\hline Dues and Membership Fees & \((50.00)\) \\
\hline Total & \((91,691.53)\) \\
\hline & \\
\hline (5020) ASSESSOR & Decrease \\
\hline Overtime & \((1,000.00)\) \\
\hline Total & \((1,000.00\) \\
\hline
\end{tabular}
```

\$92,691 in cuts across this
program area driven almost
entirely by a one-time, one-year
de-funding of the Jr. Planner
position.

```

Highlighting indicates restoration.


\section*{APPENDIX: POLICE DEPAR TMENT BUDGET CUTS DETAIL (1 OF 2)}
\begin{tabular}{|l|r|}
\hline (6050) POLICE DEPARTMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Overtime & \((47,497.00)\) \\
\hline Office Equipment Service Contracts \& Maint. & \((10,115.00)\) \\
\hline Computer Access & \((3,328.00)\) \\
\hline Vision & \((2,330.00)\) \\
\hline K-9 Program & \((2,200.00)\) \\
\hline Travel and Meals & \((1,000.00)\) \\
\hline Clothing (Phased Uniform Replacements) & \((1,000.00)\) \\
\hline PD Building Security Cam's (17 total; Replace 2-3 Hi-Res/Yr) & \((1,000.00)\) \\
\hline Office Supplies & \((1,000.00)\) \\
\hline Consultant Fees & \((500.00)\) \\
\hline Juvenile Program & \((500.00)\) \\
\hline Footwear & \((350.00)\) \\
\hline Total & \((70,820.00)\) \\
\hline
\end{tabular}
\(\$ 83,942\) in cuts across the Police
Department, including dispatch and meters enforcement, including:
- \(\$ 47,497\) in overtime reductions
- \(\$ 10,115\) in office equipment
- \(\$ 2,200\) in the K-9 program

Highlighting indicates restoration.

\section*{APPENDIX: POLICE DEPAR TMENT BUDGET CUTS DETAIL (2 OF 2)}
\begin{tabular}{|l|r|}
\hline (6045) METERS ENFORCEMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Meter \& Handhelds Replacements (3 - replace 1/yr) & \((4,000.00)\) \\
\hline Clothing & \((500.00)\) \\
\hline Meter Supplies(Batteries, Tickets, Envelopes, Bags) & \((500.00)\) \\
\hline Total & \((5,000.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (6055) DISPATCH & Decrease \\
\hline Clothing & \((3,671.00)\) \\
\hline Training/Development (APCO) & \((2,000.00)\) \\
\hline Travel/Meals & \((1,000.00)\) \\
\hline Tower Rental Fees (American Tower Co.) & \((541.00)\) \\
\hline Office Supplies/Equipment & \((500.00)\) \\
\hline Vision & \((410.00)\) \\
\hline Total & \((8,122.00)\) \\
\hline
\end{tabular}
```

$\$ 83,942$ in cuts across the Police Department, including dispatch and meters enforcement, including:

- $\$ 4,000$ in meter and handheld replacements
- \$3,671 in dispatch clothing expenses
- \$2,000 in dispatch training / development

```

Highlighting indicates restoration.

\section*{APPENDIX: CEMETERIES BUDGET CUTS DETAIL}
\begin{tabular}{|l|r|}
\hline (8500) BCS: CEMETERIES \& PARKS DEPARTMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Seasonal Staff & \((33,743.13)\) \\
\hline Electricity (Office) & \((5,500.00)\) \\
\hline Veterans Flags & \((2,434.00)\) \\
\hline Small Equipment Maint Exps (No Labor) & \((2,000.00)\) \\
\hline Grounds Maintenance (Hope) & \((1,000.00)\) \\
\hline Dufresne Lot Expenses (Water, Taxes) & \((550.00)\) \\
\hline Overtime Allowance & \((500.00)\) \\
\hline Travel and Meals & \((100.00)\) \\
\hline Total & \((45,827.13)\) \\
\hline
\end{tabular}
\(\$ 79,570\) in cuts across Cemeteries,
including:
- \(\$ 67,486\) in one-time reduction
of seasonal staff
- \(\$ 5,000\) in electricity savings
from closing the office
- \(\$ 2,000\) from insourcing small
equipment maintenance
Highlighting indicates restoration.

\section*{APPENDIX: PUBLIC WORKS BUDGET CUTS DETAIL (1 OF 2)}
\begin{tabular}{|l|r|}
\hline (8020) ENGINEERING & \multicolumn{1}{c|}{ Decrease } \\
\hline Training/Development & \((3,309.00)\) \\
\hline Director POV Mileage Reimbursement Allowance & \((1,652.00)\) \\
\hline Engineering Equipment/Licensing (GPS, GIS) & \((900.00)\) \\
\hline Overtime & \((375.00)\) \\
\hline Footwear & \((145.00)\) \\
\hline Travel/Meals/Mileage & \((6,48.00)\) \\
\hline Total & \\
\hline & Decrease \\
\hline (6070) TRAFFIC SIGNALS & \((4,500.00)\) \\
\hline Traffic Light Maintenance & \((1,000.00)\) \\
\hline Traffic Light Electricity & \((5,500.00)\) \\
\hline Total & \\
\hline
\end{tabular}
```

$\$ 67,080$ in cuts across Public
Works, including Engineering, traffic signals and Streets, including:

- $\$ 5,500$ in reduced traffic signal maintenance
- \$3,309 in Engineering training/ development

```

Highlighting indicates restoration.

\section*{APPENDIX: PUBLIC WORKS BUDGET CUTS DETAIL (2 OF 2)}
\begin{tabular}{|l|r|}
\hline (8050) STREET DEPARTMENT & \multicolumn{1}{|c|}{ Decrease } \\
\hline Bulk Waste Removal - Disposal Fees & \((10,000.00)\) \\
\hline Salt - Sno & \((10,000.00)\) \\
\hline Pre-Cast Catch Basin's \& Grates - SS & \((5,000.00)\) \\
\hline Storm Water Permits (Fees Only) & \((3,847.00)\) \\
\hline Concrete - SW repairs (small <25ft) & \((3,000000)\) \\
\hline Bridge \& Railing Repairs & \((3,00000)\) \\
\hline Supplies New SW Construction/Rehab & \((2,200.00)\) \\
\hline Yard Waste Semi Annual Collection Prg Fees & \((2,000.00)\) \\
\hline Asphalt- SW repairs & \((1,900.00)\) \\
\hline Vision & \((1,862.00)\) \\
\hline Culverts - SS & \((1,500.00)\) \\
\hline Vehicle Grease and Oil & \((1,000.00)\) \\
\hline Vehicles Damage & \((1,000.00)\) \\
\hline Plow Damage & \((1,000.00)\) \\
\hline Guardrails & \((1,000.00)\) \\
\hline Roadside Mowing & \((1,000.00)\) \\
\hline Gravel - STS & \((1,000.00)\) \\
\hline SS - Surface Sewers (Gravel Backfill) & \((540.00)\) \\
\hline Physical Exams & \((250.00)\) \\
\hline Travel and Meals & \((250.00)\) \\
\hline Chloride - SNO & \((250.00)\) \\
\hline Street Light Maint. (Bulbs-not signals) & \((55,099.00)\) \\
\hline Total & \\
\hline
\end{tabular}
\[
\begin{aligned}
& \$ 67,080 \text { in cuts across Public Works, } \\
& \text { including Engineering, traffic signals and } \\
& \text { Streets, including: } \\
& \text { - } \$ 10,000 \text { in elimination of bulk waste } \\
& \text { event } \\
& \text { - } \$ 10,000 \text { reduction in salt } \\
& \text { - } \$ 8,500 \text { in sidewalk repair materials } \\
& \text { - } \$ 3,847 \text { in elimination of storm water } \\
& \text { permits and fees }
\end{aligned}
\]

Highlighting indicates restoration.

\section*{APPENDIX: FIRE \& EMS BUDGET CUTS DETAIL}
\begin{tabular}{|l|r|}
\hline (6040) FIRE / EMS DEPARTMENT & \multicolumn{1}{c|}{ Decrease } \\
\hline Breathing Apparatus & \((7,000.00)\) \\
\hline Fire Hose & \((7,000.00)\) \\
\hline Vehicle Replacement Reserve & \((5,000.00)\) \\
\hline Office Supplies & \((5,000.00)\) \\
\hline Safety Equipment & \((4,000.00)\) \\
\hline Vision & \((2,575.00)\) \\
\hline Radios and Pagers & \((2,500.00)\) \\
\hline Clothing (Uniform Replacements) & \((2,500.00)\) \\
\hline Defib - Batteries/Preventative Maint. & \((2,000.00)\) \\
\hline Ambulance Billing Training Seminar (Annual) & \((1,500.00)\) \\
\hline Building Appliances Updates & \((1,250.00)\) \\
\hline Footwear & \((850.00)\) \\
\hline Dry Cleaning & \((600.00)\) \\
\hline Secure Vacant Property & \((500.00)\) \\
\hline Medical Supplies & \((500.00)\) \\
\hline Total & \((42,775.00)\) \\
\hline
\end{tabular}

\section*{\(\$ 42,775\) in cuts across this department, including: \\ - \(\$ 7,000\) in fire hose replacement \\ - \$7,000 in breathing apparatus equipment \\ - \$2,500 in uniform replacements}

Highlighting indicates restoration.

\section*{APPENDIX: GENERAL ADMIN/CITYWIDE BUDGET CUTS DETAIL (1 OF 2)}
\begin{tabular}{|l|r|}
\hline (5040) CITY MANAGER & \multicolumn{1}{c|}{ Decrease } \\
\hline IT Expenses & \((1,416.00)\) \\
\hline Manager Expenses & \((250.00)\) \\
\hline Network HW/SW Expenses & \((200.00)\) \\
\hline Total & \((1,866.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (5070) CITY CLERK & \multicolumn{1}{c|}{ Decrease } \\
\hline Base Salary, Longevity & \((2,067.42)\) \\
\hline Overtime & \((500.00)\) \\
\hline Total & \((2,567.42)\) \\
\hline
\end{tabular}
```

\$28,298 in cuts across these
program areas, including:

- \$1,416 in IT expenses
- \$700 in overtime, travel and
meals

```

Highlighting indicates restoration.
\begin{tabular}{|l|r|}
\hline \(\mathbf{( 5 0 5 0 ) ~ F I N A N C E ~}\) & Decrease \\
\hline Computer Forms & \((500.00)\) \\
\hline Overtime Allowance & \((200.00)\) \\
\hline Travel and Meals & \((200.00)\) \\
\hline Total & \((900.00)\) \\
\hline
\end{tabular}

\section*{APPENDIX: GENERAL ADMIN/CITYWIDE BUDGET CUTS DETAIL (2 OF 2)}
\begin{tabular}{|l|r|}
\hline (5010) GENERAL ADMINISTRATION & \multicolumn{1}{c|}{ Decrease } \\
\hline Working Communities Grant Match (Yr. 3 of 3) & \((5,000.00)\) \\
\hline City Report & \((2,550.00)\) \\
\hline City Hall Printer Expenses (OSV Lease) & \((1,725.00)\) \\
\hline Interpretive Services Allowance & \((1,000.00)\) \\
\hline Total & \((10,275.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (6020) ANIMAL CONTROL & \multicolumn{1}{c|}{ Decrease } \\
\hline Humane Society Fees & \((3,000.00)\) \\
\hline Total & \((3,000.00)\) \\
\hline & \\
\hline (9130) MISC ACCOUNTS & Decrease \\
\hline City Committee Funding & \((1,500.00)\) \\
\hline Total & \((1,500.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline (9060) INSURANCE & \multicolumn{1}{c|}{ Decrease } \\
\hline Unemployment (9100) & \((8,190.25)\) \\
\hline Total & \((8,190.25)\) \\
\hline
\end{tabular}
```

\$28,298 in cuts across these
program areas, including:

- \$8,190 Unemployment
Insurance
- \$3,000 Humane Society fees
- \$1,500 City Committee
Funding

```

Highlighting indicates restoration.

\title{
CITY OF BARRE, VERMONT
}

GENERAL FUND BUDGET DETAIL

11/30/23 - Working Draft
FOR THE YEAR ENDNG JUNE 30,2024

Line

\section*{REVENUE}
(4005-405) TAX REVENUE
001-4005-405.4002 Delinquent Taxes
001-4005-405.4005 GENERAL TAXES
Placeholder - State Funding
001-4005-405.4008 Washington County Tax
001-4005-405.4009 Voter Approved Assistance
001-4005-405.4010 CV Public Safety Authority
001-4005-405.4011 BADC Ballot Item

\section*{Sub Total}

\section*{(4010-410) BUSINESS REVENUE}

001-4010-410.4010 Liquor Licenses
001-4010-410.4011 Miscellaneous Licenses
001-4010-410.4012 Restaurant Licenses
001-4010-410.4014 Vehicle for Hire Licenses
001-4010-410.4015 Theater Licenses
001-4010-410.4016 Trucking, Rubbish and Waste
001-4010-410.4017 Entertainment Licenses
001-4010-410.4019 Cannabis Licenses

\section*{Sub Total}
(4015-430) PILOTS (PAYMENTS IN LIEU OF TAXES)
001-4015-430.4026 VHFA - In Lieu of Taxes
001-4015-430.4029 Capstone - PILOT
001-4015-430.4031 Barre Housing - PILOT
001-4015-430.4032 State of Vermont - PILOT
Sub Total
(4030-430) FEES
001-4030-430.4020 Animal Control Licenses
001-4030-430.4023 Tax Equalization
001-4030-430.4025 Hold Harmless
\begin{tabular}{lrrrrrrrr} 
FY 25 & Template & \begin{tabular}{c} 
FY 24 \\
Approved
\end{tabular} & & \begin{tabular}{c} 
FY 23 \\
Approved
\end{tabular} & & \begin{tabular}{c} 
FY 23 \\
Unaudited
\end{tabular} & & \begin{tabular}{c} 
FY 22 \\
Audited
\end{tabular} \\
& & \(\$\) & - & \(\$\) & - & \(\$\) & 920,437 & \(\$\) \\
\hline
\end{tabular}
\begin{tabular}{lrlrlrlrlr}
\(\$\) & 3,000 & \(\$\) & 3,000 & \(\$\) & 3,000 & \(\$\) & 3,145 & \(\$\) & 3,190 \\
\(\$\) & 800 & \(\$\) & 1,000 & \(\$\) & 816 & \(\$\) & 736 & \(\$\) & 1,315 \\
\(\$\) & - & \(\$\) & - & \(\$\) & 2,800 & \(\$\) & 2,940 & \(\$\) & 3,255 \\
\(\$\) & 200 & \(\$\) & 200 & \(\$\) & 500 & \(\$\) & 378 & \(\$\) & 189 \\
\(\$\) & - & \(\$\) & 252 & \(\$\) & 252 & \(\$\) & 252 & \(\$\) & 252 \\
\(\$\) & 6,000 & \(\$\) & 5,200 & \(\$\) & 5,000 & \(\$\) & 7,554 & \(\$\) & 5,346 \\
\(\$\) & 3,000 & \(\$\) & 3,000 & \(\$\) & 2,500 & \(\$\) & 3,696 & \(\$\) & 3,630 \\
\(\$\) & 400 & \(\$\) & 200 & \(\$\) & - & \(\$\) & 500 & \(\$\) & - \\
\hline\(\$\) & 13,400 & \(\$\) & 12,852 & \(\$\) & 14,868 & \(\$\) & 19,201 & \(\$\) & 17,177 \\
\hline
\end{tabular}
\begin{tabular}{lrlrlrlrlr}
\(\$\) & - & \(\$\) & - & \(\$\) & - & \(\$\) & - & \(\$\) & - \\
\(\$\) & 26,137 & \(\$\) & 25,500 & \(\$\) & 24,380 & \(\$\) & 25,241 & \(\$\) & 24,684 \\
\(\$\) & 58,000 & \(\$\) & 45,000 & \(\$\) & 45,000 & \(\$\) & 57,758 & \(\$\) & 77,974 \\
\(\$\) & 304,252 & \(\$\) & 283,000 & \(\$\) & 248,000 & \(\$\) & 283,048 & \(\$\) & 247,628 \\
\hline\(\$\) & 388,389 & \(\$\) & 353,500 & \(\$\) & 317,380 & \(\$\) & 366,047 & \(\$\) & 350,286 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \$ & & 5,800 & \$ & & 5,800 & \$ & & 5,500 & \$ & 5,599 & \$ & 5,872 \\
\hline & n/a & & & \(\mathrm{n} / \mathrm{a}\) & & & \(\mathrm{n} / \mathrm{a}\) & & \$ & 3,357 & \$ & 3,361 \\
\hline & n/a & & & n/a & & & n/a & & \$ & 7,933 & \$ & 7,762 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Line No.} & \multirow[t]{2}{*}{Account No} & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{OR THE YEAR ENDNG JUNE 30,y 244} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|r|}{FY 22} \\
\hline & & & FY 25 & Template & & pproved & & proved & & audited & & dited \\
\hline 71 & \multicolumn{12}{|l|}{(4070-470) FEDERAL AND STATE ASSISTANCE} \\
\hline 72 & 001-4070-470.4070 & Federal Grants & & & & & & & \$ & 23,733 & \$ & 16,130 \\
\hline 73 & 001-4070-470.4071 & State Reimbursements - COVID & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 22,267 \\
\hline 74 & 001-4070-470.xXXX & Opioid Settlement Transfer (2038) & \$ & 8,000 & & & & & & & & \\
\hline 75 & 001-4070-470.4074 & State Highway Aid & \$ & 146,278 & \$ & 140,000 & \$ & 140,000 & \$ & 146,383 & \$ & 158,231 \\
\hline 76 & 001-4070-470.4075 & Federal Stimulus Aid - COVID19 & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 70,623 \\
\hline 77 & 001-4070-470.4093 & Police Grant (COPS - 2 Patrol; Yr. 3 of 4 but la & \$ & - & \$ & 71,961 & \$ & 83,332 & \$ & 105,545 & \$ & 94,707 \\
\hline 78 & 001-4070-470.4095 & Police BCS Hotel Detail Contract & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 5,318 \\
\hline 79 & 001-4070-470.4096 & Police Grants & \$ & 3,000 & \$ & 2,800 & \$ & 1,000 & \$ & 4,749 & \$ & 2,486 \\
\hline 80 & 001-4070-470.4101 & Police - State- (SIU Washington Cty) & \$ & 60,000 & \$ & 60,000 & \$ & 60,000 & \$ & 45,000 & \$ & 60,000 \\
\hline 81 & 001-4070-470.4102 & Police Federal (OVW - Circle) & \$ & - & \$ & 35,000 & \$ & 35,000 & \$ & - & \$ & 26,276 \\
\hline 82 & Sub Total & & \$ & 217,278 & \$ & 309,761 & \$ & 319,332 & \$ & 325,410 & \$ & 456,037 \\
\hline \multicolumn{13}{|l|}{83} \\
\hline 84 & \multicolumn{12}{|l|}{(4090-490) RENTS AND LEASES} \\
\hline 85 & 001-4090-490.4090 & Auditorium Rental & \$ & 60,000 & \$ & 49,106 & \$ & 35,000 & \$ & 60,581 & \$ & 62,318 \\
\hline 86 & 001-4090-490.4094 & Alumni Hall (Rentals \& DMV Lease) & \$ & 9,750 & \$ & 7,200 & \$ & 7,200 & \$ & 10,200 & \$ & 9,300 \\
\hline 87 & 001-4090-490.4095 & BOR Rental & \$ & 150,168 & \$ & 140,987 & \$ & 128,000 & \$ & 125,143 & \$ & 140,018 \\
\hline 88 & 001-4090-490.4096 & Custodial Fees & \$ & 9,500 & \$ & 8,360 & \$ & 6,650 & \$ & 11,937 & \$ & 8,363 \\
\hline 89 & 001-4090-490.4098 & Misc. Rents/Leases & \$ & - & \$ & - & \$ & - & \$ & 600 & \$ & 48 \\
\hline 90 & Sub Total & & \$ & 229,418 & \$ & 205,652 & \$ & 176,850 & \$ & 208,461 & \$ & 220,046 \\
\hline \multicolumn{13}{|l|}{91} \\
\hline 92 & \multicolumn{12}{|l|}{(4100-500) SERVICE REVENUE} \\
\hline 93 & 001-4100-500.4095 & Ambulance Billing - Williston & \$ & - & \$ & - & \$ & 31,360 & \$ & 11,133 & \$ & 31,948 \\
\hline 94 & 001-4100-500.4097 & Ambulance Billing - 1st Branch & \$ & - & \$ & - & \$ & 11,760 & \$ & 5,566 & \$ & 11,301 \\
\hline 95 & 001-4100-500.4098 & Ambulance Billing - White River & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 96 & 001-4100-500.4099 & Ambulance Billing - East Montpelier & \$ & - & \$ & - & \$ & 12,550 & \$ & 5,449 & \$ & 12,100 \\
\hline 97 & 001-4100-500.4100 & Ambulance Income / Lift Assist & \$ & 550,000 & \$ & 525,000 & \$ & 485,000 & \$ & 607,335 & \$ & 503,698 \\
\hline 98 & 001-4100-500.4101 & Enterprise Fund & \$ & 1,079,289 & \$ & 1,047,853 & \$ & 1,017,333 & \$ & 1,017,333 & \$ & 987,702 \\
\hline 99 & 001-4100-500.4102 & City Report - School Portion & \$ & - & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 \\
\hline 100 & 001-4100-500.4103 & Jail Op's (DOC/FSU; CV Police Depts.) & \$ & - & \$ & - & \$ & 6,000 & \$ & 4,175 & \$ & 9,558 \\
\hline 101 & 001-4100-500.4105 & Dispatch Service Contracts & \$ & 56,257 & \$ & 56,257 & \$ & 54,355 & \$ & 64,124 & \$ & 53,027 \\
\hline 102 & 001-4100-500.4106 & School Resource Officers (z 1 @ 69\%; BCEMS & \$ & 89,396 & \$ & 81,623 & \$ & 80,375 & \$ & 64,720 & \$ & 79,570 \\
\hline 103 & 001-4100-500.4108 & Police Dept. - Special Details & \$ & 20,000 & \$ & 15,000 & \$ & 15,000 & \$ & 23,593 & \$ & 20,405 \\
\hline 104 & 001-4100-500.4109 & Fire Dept. - Special Details & \$ & 8,500 & \$ & 7,000 & \$ & 7,000 & \$ & 9,063 & \$ & 7,998 \\
\hline 105 & Sub Total & & \$ & 1,803,442 & \$ & 1,735,233 & \$ & 1,723,233 & \$ & 1,814,990 & \$ & 1,719,807 \\
\hline \multicolumn{13}{|l|}{106} \\
\hline \multicolumn{13}{|l|}{107 (4100-505) CEMETERY REVENUE} \\
\hline 108 & 001-4100-505.0402 & Rents (Mobile Home Lot) & \$ & 5,907 & \$ & 5,573 & \$ & 5,411 & \$ & 5,412 & \$ & 5,252 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & & Account Description FOR & HE Y & R ENDNG J & & 3f,y 244 & & FY 23 & & FY 23 & & FY 22 \\
\hline No. & Account No & Account Description & FY 25 & Template & & Approved & & Approved & & naudited & & udited \\
\hline 109 & 001-4100-505.0408 & Transfer from Cemetery Perpetual Care & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 3,740 \\
\hline 110 & 001-4100-505.0409 & Cemetery - Flower Fund Interest & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 500 \\
\hline 111 & 001-4100-505.0410 & Cemetery - Trust Fund Interest & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 \\
\hline 112 & 001-4100-505.XXXX & Cemetery - Mausoleum Fund & \$ & 1,500 & \$ & 1,500 & \$ & - & \$ & - & \$ & - \\
\hline 113 & 001-4100-505.0411 & Entombments & \$ & 1,000 & \$ & 600 & \$ & 2,000 & \$ & 1,150 & \$ & 200 \\
\hline 114 & 001-4100-505.0412 & Foundations & \$ & 10,545 & \$ & 10,545 & \$ & 10,000 & \$ & 7,085 & \$ & 9,616 \\
\hline 115 & 001-4100-505.0413 & Cemetery - Interments (Burials) & \$ & 83,525 & \$ & 83,525 & \$ & 66,000 & \$ & 80,545 & \$ & 83,313 \\
\hline 116 & 001-4100-505.0415 & Markers/posts & \$ & 2,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,660 & \$ & 2,125 \\
\hline 117 & 001-4100-505.0416 & Tent Set up & \$ & 300 & \$ & 500 & \$ & 500 & \$ & 300 & \$ & 300 \\
\hline 118 & 001-4100-505.0417 & Cemetery - Lot sales & \$ & 25,000 & \$ & 22,500 & \$ & 22,500 & \$ & 14,021 & \$ & 28,284 \\
\hline 119 & 001-4100-505.0418 & Tours & \$ & 1,500 & \$ & 1,250 & \$ & 1,250 & \$ & 1,510 & \$ & 1,566 \\
\hline 120 & Sub Total & & \$ & 157,277 & \$ & 152,993 & \$ & 134,661 & \$ & 137,183 & \$ & 159,897 \\
\hline 121 & & & & & & & & & & & & \\
\hline 122 & (4110-510) MISCELLA & NEOUS REVENUE: & & & & & & & & & & \\
\hline 123 & 001-4110-510.4111 & Interest Income & \$ & 10,000 & \$ & 1,800 & \$ & 20,000 & \$ & 19,575 & \$ & 751 \\
\hline 124 & 001-4110-510.4114 & Transfer fr Streets Ballot Item (For Bond P\&I) & \$ & 48,389 & \$ & 49,817 & \$ & 51,188 & \$ & 51,188 & \$ & 54,681 \\
\hline 125 & 001-4110-510.4500 & Semprebon VCF Trust Acct - Income & \$ & 62,400 & \$ & 50,000 & \$ & 50,000 & \$ & 62,197 & \$ & 62,609 \\
\hline 126 & Sub Total & & \$ & 120,789 & \$ & 101,617 & \$ & 121,188 & \$ & 132,960 & \$ & 118,041 \\
\hline 127 & & & & & & & & & & & & \\
\hline 128 & REVENUE TOTAL & & \$ & 14,814,256 & \$ & 13,754,949 & \$ & 13,194,159 & \$ & 13,171,340 & \$ & 13,125,842 \\
\hline 129 & & & & 7.70\% & & 4.25\% & & & & 0.35\% & & \\
\hline 130 & EXPENSES & & & & & & & & & & & \\
\hline 131 & (5010) GENERAL ADM & INISTRATION & & & & & & & & & & \\
\hline 132 & 001-5010-100.0110 & Personnel Services & \$ & 8,000 & \$ & 8,000 & \$ & 8,000 & \$ & 6,750 & \$ & 6,333 \\
\hline 133 & 001-5010-110.0150 & FICA & \$ & 612 & \$ & 612 & \$ & 612 & \$ & 516 & \$ & 440 \\
\hline & 001-5010-120.0171 & Consulting Services & & & & & & & \$ & 1,550 & & \\
\hline 134 & 001-5010-130.0184 & City Council Expenses & \$ & 17,000 & \$ & 12,500 & \$ & 20,000 & \$ & 18,138 & \$ & 27,706 \\
\hline 135 & 001-5040-130.0185 & Secure Shred & \$ & 625 & \$ & 625 & \$ & 1,250 & \$ & 546 & \$ & 577 \\
\hline 136 & 001-5010-200.0214 & Telephone \& Internet Fees & \$ & 52,222 & \$ & 52,222 & \$ & 52,650 & \$ & 55,182 & \$ & 46,704 \\
\hline 137 & 001-5010-210.0312 & Office Machine Maintenance (LEAF Contract) & \$ & 12,470 & \$ & 10,300 & \$ & 10,000 & \$ & 12,107 & \$ & 9,649 \\
\hline 138 & 001-5010-220.0409 & Single Audit Fee Allowance & \$ & 10,000 & \$ & 9,000 & \$ & 9,000 & \$ & - & \$ & - \\
\hline 139 & 001-5010-220.0410 & Annual Audit & \$ & 29,200 & \$ & 28,000 & \$ & 27,600 & \$ & 27,600 & \$ & 27,200 \\
\hline 140 & 001-5010-220.0411 & City Report & \$ & 3,000 & \$ & 5,550 & \$ & 6,500 & \$ & 5,599 & \$ & 7,323 \\
\hline 141 & 001-5010-220.0413 & Dues and Membership Fees (CVRPC, CVEDC, & \$ & 26,471 & \$ & 27,760 & \$ & 27,500 & \$ & 23,147 & \$ & 25,791 \\
\hline 142 & 001-5010-220.0414 & Holiday Observance & \$ & 2,000 & \$ & 2,000 & \$ & 2,000 & \$ & 3,216 & \$ & - \\
\hline 143 & 001-5010-220.0416 & Postage Meter Contract & \$ & 1,887 & \$ & 1,980 & \$ & 1,577 & \$ & 1,886 & \$ & 1,861 \\
\hline 144 & 001-5010-230.0510 & Advertising and Printing & \$ & 20,000 & \$ & 25,000 & \$ & 28,700 & \$ & 19,629 & \$ & 30,886 \\
\hline 145 & 001-5010-350.1053 & Office Supplies & \$ & 12,277 & \$ & 10,925 & \$ & 13,300 & \$ & 18,729 & \$ & 11,338 \\
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\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{FOR THE YEAR ENDNG JUNE 30, 2 244} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 23}} & \multicolumn{2}{|c|}{FY 23} & \multicolumn{2}{|c|}{FY 22} \\
\hline No. & Account No & & FY 25 & Template & & oved & & & & dited & & ited \\
\hline 146 & 001-5010-360.1163 & Postage for Meter & \$ & 17,500 & \$ & 17,500 & \$ & 17,500 & \$ & 15,714 & \$ & 13,968 \\
\hline 147 & 001-5010-360.1170 & Email Licenses (82) & \$ & 9,046 & \$ & 9,046 & \$ & 8,466 & \$ & 8,782 & \$ & 6,916 \\
\hline 148 & 001-5010-360.1171 & City Hall Network - Internet, Security, PR/HR S & \$ & 41,870 & \$ & 28,645 & \$ & 36,220 & \$ & 45,928 & \$ & 8,017 \\
\hline 149 & 001-5010-360.1172 & City Hall Printer Expenses (OSV Lease) & \$ & 4,300 & \$ & 5,078 & \$ & 3,500 & \$ & 6,879 & \$ & 5,172 \\
\hline 150 & 001-5010-360.1173 & Working Communities Grant Match (Yr. 3 of & \$ & - & \$ & 5,000 & \$ & 5,000 & \$ & - & \$ & - \\
\hline 151 & 001-5010-360.1174 & Interpretive Services Allowance & \$ & - & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & 1,000 \\
\hline 152 & 001-5010-370.1380 & COVID Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 4,383 \\
\hline 153 & 001-5010-440.1240 & Computer Replacement Program & \$ & 14,100 & \$ & 13,000 & \$ & 13,500 & \$ & 15,276 & \$ & 19,757 \\
\hline 154 & Sub Total & & \$ & 282,580 & \$ & 273,743 & \$ & 293,875 & \$ & 287,174 & \$ & 255,021 \\
\hline 155 & & & & 3.23\% & & -6.85\% & & & & 12.61\% & & \\
\hline \multicolumn{13}{|l|}{156 (5020) ASSESSOR} \\
\hline 157 & 001-5020-100.0110 & Base Salary , Longevity (1.0 FTE) & \$ & 64,157 & \$ & 59,588 & \$ & 56,355 & \$ & 54,988 & \$ & 55,239 \\
\hline 158 & Contracted & SESSOR & \$ & 100,000 & \$ & 84,080 & \$ & 83,500 & \$ & - & \$ & - \\
\hline 159 & 001-5020-100.0112 & Overtime & \$ & - & \$ & 1,000 & \$ & 2,500 & \$ & - & \$ & 148 \\
\hline 160 & 001-5020-110.0150 & FICA & \$ & 4,908 & \$ & 9,204 & \$ & 8,880 & \$ & 4,276 & \$ & 4,200 \\
\hline 161 & 001-5020-130.0180 & Training/Development & \$ & 750 & \$ & 750 & \$ & 2,000 & \$ & 50 & \$ & 30 \\
\hline 162 & 001-5020-210.0311 & SW License fees (Proval, 20\% CAI GIS SW) & \$ & 11,000 & \$ & 6,500 & \$ & 7,500 & \$ & 4,040 & \$ & 3,459 \\
\hline 163 & 001-5020-340.0944 & Vision (1 FTE) & \$ & 200 & \$ & 200 & \$ & 200 & \$ & - & \$ & - \\
\hline 164 & 001-5020-350.1054 & Office Equipment & \$ & - & \$ & - & \$ & 500 & \$ & - & \$ & 230 \\
\hline 165 & 001-5020-440.1241 & Contracted Services & \$ & - & \$ & - & \$ & - & \$ & 420 & \$ & 315 \\
\hline 166 & 001-9020-110.0151 & Health Insurance & \$ & 11,805 & \$ & 10,872 & \$ & 10,368 & \$ & - & \$ & - \\
\hline 167 & 001-9020-110.0152 & Life Insurance & \$ & 585 & \$ & 564 & \$ & 550 & \$ & - & \$ & - \\
\hline 168 & 001-9020-110.0153 & Dental Insurance & \$ & 450 & \$ & 450 & \$ & 436 & \$ & - & \$ & - \\
\hline 169 & 001-9030-110.0154 & Pension & \$ & 8,581 & \$ & 7,526 & \$ & 6,980 & \$ & - & \$ & - \\
\hline 170 & Sub Total & & \$ & 202,436 & \$ & 180,734 & \$ & 179,769 & \$ & 63,774 & \$ & 63,621 \\
\hline 171 & & & & 12.01\% & & 0.54\% & & & & 0.24\% & & \\
\hline \multicolumn{13}{|l|}{172 (5030) LEGAL EXPENSES} \\
\hline 173 & 001-5030-120.0170 & General City Attorney & \$ & 50,000 & \$ & 27,500 & \$ & 27,500 & \$ & 46,192 & \$ & 38,699 \\
\hline 174 & 001-5030-120.0173 & Labor/Grievance Assistance & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 9,979 & \$ & 2,375 \\
\hline 175 & 001-5030-230.0517 & Contract Negotiations (June 24:FOP, Dec 25 / & \$ & 15,000 & \$ & 10,000 & \$ & 10,000 & \$ & 19,525 & \$ & 28,377 \\
\hline 176 & Sub Total & & \$ & 67,500 & \$ & 40,000 & \$ & 40,000 & \$ & 75,696 & \$ & 69,451 \\
\hline 177 & & & & 68.75\% & & 0.00\% & & & & 8.99\% & & \\
\hline \multicolumn{13}{|l|}{178 (5040) CITY MANAGER} \\
\hline 179 & 001-5040-100.0110 & Base Salary , Longevity (3.0 FTE) & \$ & 227,324 & \$ & 244,605 & \$ & 227,267 & \$ & 273,222 & \$ & 234,244 \\
\hline 180 & 001-5040-100.0110 & IT System Administrator (TOTAL Comp allowan & nce inc & ing benefit & \$ & 76,221 & \$ & 66,300 & \$ & - & \$ & - \\
\hline 181 & 001-5040-100.0120 & Overtime & \$ & - & \$ & - & \$ & 200 & \$ & 45 & \$ & 327 \\
\hline 182 & 001-5040-110.0150 & FICA & \$ & 21,279 & \$ & 22,601 & \$ & 21,417 & \$ & 20,488 & \$ & 17,703 \\
\hline 183 & 001-5040-110.0151 & IT Support Contract (Vendor Allowance) & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & 1,083 & \$ & 3,345 \\
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CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Line No.} & \multirow[t]{2}{*}{Account No} & \multirow[t]{2}{*}{Account Description FO} & \multicolumn{4}{|l|}{OR THE YEAR ENDNG JUNE 36,y 244} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 22} \\
\hline & & & FY 25 & Template & & proved & & proved & & naudited & & Audited \\
\hline 222 & 001-5060-360.1170 & Board of Civil Authority & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 456 & \$ & - \\
\hline 223 & Sub Total & & \$ & 12,500 & \$ & 7,500 & \$ & 11,500 & \$ & 11,186 & \$ & 8,542 \\
\hline 224 & & & & 66.67\% & & -34.78\% & & & & 30.95\% & & \\
\hline \multicolumn{13}{|l|}{225 (5070) CITY CLERK} \\
\hline 226 & 001-5070-100.0110 & Base Salary , Longevity (3.0 FTE - changed to & \$ & 200,622 & \$ & 203,696 & \$ & 190,610 & \$ & 190,483 & \$ & 186,735 \\
\hline 227 & 001-5070-100.0113 & Overtime & \$ & - & \$ & 500 & \$ & 500 & \$ & 141 & \$ & 30 \\
\hline 228 & 001-5070-110.0150 & FICA & \$ & 15,348 & \$ & 15,621 & \$ & 14,620 & \$ & 13,774 & \$ & 13,706 \\
\hline 229 & 001-5070-XXX.XXXX & Contract & \$ & 10,000 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 230 & 001-5070-130.0180 & Training \& Development & \$ & 1,500 & \$ & 750 & \$ & 500 & \$ & 517 & \$ & 321 \\
\hline 231 & 001-5070-130.0182 & Travel \& Meals & \$ & 500 & \$ & 300 & \$ & 100 & \$ & 85 & \$ & - \\
\hline 232 & 001-5070-210.0312 & Office Machines Maintenance & \$ & 200 & \$ & 200 & \$ & 200 & \$ & 145 & \$ & - \\
\hline 233 & 001-5070-220.0417 & Recording of Records & \$ & 13,000 & \$ & 13,000 & \$ & 14,000 & \$ & 13,520 & \$ & 12,630 \\
\hline 234 & 001-5070-230.0511 & Credit Card Service Charges & \$ & 13,000 & \$ & 11,500 & \$ & 10,800 & \$ & 14,750 & \$ & 12,734 \\
\hline 235 & 001-5070-340.0944 & Glasses & \$ & 753 & \$ & 753 & \$ & 753 & \$ & 565 & \$ & 565 \\
\hline 236 & 001-5070-360.1165 & Program Materials & \$ & 3,800 & \$ & 3,500 & \$ & 3,500 & \$ & 3,688 & \$ & 3,970 \\
\hline 237 & 001-9020-110.0151 & Health Insurance & \$ & 51,310 & \$ & 47,127 & \$ & 35,587 & \$ & - & \$ & - \\
\hline 238 & 001-9020-110.0152 & Life/Disability & \$ & 2,040 & \$ & 1,975 & \$ & 1,917 & \$ & - & \$ & - \\
\hline 239 & 001-9020-110.0153 & Dental Insurance & \$ & 1,565 & \$ & 1,563 & \$ & 1,521 & \$ & - & \$ & - \\
\hline 240 & 001-9030-110.0154 & Pension & \$ & 14,045 & \$ & 13,750 & \$ & 12,375 & \$ & - & \$ & - \\
\hline 241 & Sub Total & & \$ & 327,683 & \$ & 314,235 & \$ & 286,983 & \$ & 237,668 & \$ & 230,693 \\
\hline 242 & & & & 4.28\% & & 9.50\% & & & & 3.02\% & & \\
\hline \multicolumn{13}{|l|}{243 (6020) ANIMAL CONTROL} \\
\hline 247 & 001-6020-120.0173 & ACO (Personnel Services \& FICA Allow.) & \$ & 1,500 & \$ & 1,500 & \$ & 3,000 & \$ & 1,185 & \$ & 1,400 \\
\hline 248 & 001-6020-220.0415 & Humane Society/Contract ACO Fees & \$ & 5,000 & \$ & 8,000 & \$ & 8,000 & \$ & 2,990 & \$ & - \\
\hline 249 & Sub Total & & \$ & 6,500 & \$ & 9,500 & \$ & 11,000 & \$ & 4,175 & \$ & 1,400 \\
\hline 250 & & & & -31.58\% & & -13.64\% & & & & 198.21\% & & \\
\hline \multicolumn{13}{|l|}{251 (6040) FIRE / EMS DEPARTMENT} \\
\hline 252 & 001-6040-100.0110 & Base Slry; Holiday ( 16 FF, FM, EI,(. 5 AA), DC,C) & \$ & 1,561,656 & \$ & 1,445,552 & \$ & 1,400,505 & \$ & 1,315,338 & \$ & 1,337,891 \\
\hline 253 & 001-6040-100.0111 & Payroll Reimbursement & \$ & - & \$ & - & \$ & - & \$ & \((2,445)\) & \$ & (306) \\
\hline 254 & 001-6040-100.0120 & Comp Time OT & \$ & 46,090 & \$ & 29,371 & \$ & 49,011 & \$ & 44,317 & \$ & 65,124 \\
\hline 255 & 001-6040-100.0121 & Overtime (Embedded) & \$ & 66,762 & \$ & 50,283 & \$ & 43,174 & \$ & 74,876 & \$ & 58,648 \\
\hline 256 & 001-6040-100.0122 & Overtime - Amb Coverage (Full-Time) & \$ & 100,000 & \$ & 39,739 & \$ & 48,801 & \$ & 100,080 & \$ & 37,603 \\
\hline 257 & 001-6040-100.0123 & Overtime - Fire Coverage (Full-Time) & \$ & 24,730 & \$ & 21,810 & \$ & 29,356 & \$ & 32,413 & \$ & 17,047 \\
\hline 258 & 001-6040-100.0125 & Fire Train'g \& Development (OT Labor Only) & \$ & 27,960 & \$ & 23,613 & \$ & 18,749 & \$ & 29,389 & \$ & 26,531 \\
\hline 259 & 001-6040-100.0126 & Training (Call Force) & \$ & 1,200 & \$ & 2,500 & \$ & 3,500 & \$ & 1,078 & \$ & 861 \\
\hline 260 & 001-6040-100.0128 & Ambulance Coverage (Call Force) & \$ & - & \$ & 100 & \$ & 2,500 & \$ & 47 & \$ & 75 \\
\hline 261 & 001-6040-100.0129 & Fire Coverage (Call Force) & \$ & 500 & \$ & 1,500 & \$ & 2,500 & \$ & 266 & \$ & 291 \\
\hline 262 & 001-6040-110.0150 & FICA & \$ & 139,911 & \$ & 123,507 & \$ & 122,254 & \$ & 117,785 & \$ & 111,548 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & Account Description FOR & THE Y & R ENDNG & & & & & & & & \\
\hline No. & Account No & Account Description & FY 25 & Template & & ved & & ved & & ted & & \\
\hline 263 & 001-6040-120.0171 & Consultant/Intercept Fees & \$ & 3,750 & \$ & 1,000 & \$ & 1,000 & \$ & 4,242 & \$ & 1,075 \\
\hline 264 & 001-6040-120.0173 & Ambulance Rev Tax @3.3\% & \$ & 18,150 & \$ & 17,325 & \$ & 16,005 & \$ & 13,593 & \$ & 13,798 \\
\hline 265 & 001-6040-130.0180 & Training/Development Fees \& Exp's & \$ & 5,250 & \$ & 4,500 & \$ & 4,500 & \$ & 3,170 & \$ & 1,205 \\
\hline 266 & 001-6040-130.0184 & Paramedic Training & \$ & 15,000 & \$ & 15,000 & \$ & - & \$ & 14,000 & \$ & - \\
\hline 267 & 001-6040-130.0181 & EMS Training (Live training \& Recert Trng) & \$ & 5,300 & \$ & 5,300 & \$ & 5,300 & \$ & 648 & \$ & 2,533 \\
\hline 268 & 001-6040-130.0182 & Travel \& Meals & \$ & 700 & \$ & 500 & \$ & 1,500 & \$ & 872 & \$ & 1,385 \\
\hline 269 & 001-6040-130.0183 & Ambulance Billing Training Seminar (Annual) & \$ & - & \$ & 1,500 & \$ & 1,500 & \$ & 415 & \$ & 771 \\
\hline 270 & 001-6040-220.0413 & Dues \& Membership Fees & \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 1,914 & \$ & 2,612 \\
\hline 271 & 001-6040-220.XXXX & Fire Radio System Upgrade Assessment Fees & \$ & 6,256 & \$ & 6,256 & \$ & - & \$ & - & \$ & - \\
\hline 272 & 001-6040-230.0511 & Physicals/Fitness for Duty Checks & \$ & 4,000 & \$ & 3,200 & \$ & 4,000 & \$ & 8,666 & \$ & 110 \\
\hline 273 & 001-6040-310.0612 & Breathing Apparatus & \$ & 8,000 & \$ & 15,000 & \$ & 15,000 & \$ & 5,657 & \$ & 16,663 \\
\hline 274 & 001-6040-310.0613 & Fire Hose & \$ & 5,000 & \$ & 7,500 & \$ & 5,000 & \$ & 6,084 & \$ & 5,433 \\
\hline 275 & 001-6040-310.0616 & Radios and Pagers & \$ & 2,500 & \$ & 5,000 & \$ & 5,000 & \$ & 4,198 & \$ & 2,399 \\
\hline 276 & 001-6040-320.0720 & Fleet Maintenance & \$ & 33,000 & \$ & 30,000 & \$ & 35,000 & \$ & 33,121 & \$ & 33,629 \\
\hline 277 & 001-6040-320.XXXX & Vehicle Replacement Reserve & \$ & - & \$ & 5,000 & \$ & - & \$ & - & \$ & - \\
\hline 278 & 001-6040-320.0724 & Truck Radio Maint & \$ & 3,000 & \$ & 3,000 & \$ & 3,000 & \$ & 2,797 & \$ & 2,551 \\
\hline 279 & 001-6040-320.0726 & Fire Alarm Maintenance and Boxes & \$ & 4,000 & \$ & 4,000 & \$ & 2,000 & \$ & 2,963 & \$ & 4,180 \\
\hline 280 & 001-6040-320.0728 & Secure Vacant Property & \$ & - & \$ & 500 & \$ & 500 & \$ & 25 & \$ & 624 \\
\hline 281 & 001-6040-330.0834 & Gas (Generators, saws, pumps, etc.) & \$ & 200 & \$ & 200 & \$ & 200 & \$ & 241 & \$ & 43 \\
\hline 282 & 001-6040-330.0835 & Vehicle Fuel & \$ & 24,180 & \$ & 24,180 & \$ & 23,500 & \$ & 24,650 & \$ & 19,710 \\
\hline 283 & 001-6040-340.0940 & Clothing (Uniform Replacements) & \$ & 17,500 & \$ & 20,000 & \$ & 10,000 & \$ & 16,754 & \$ & 8,289 \\
\hline 284 & 001-6040-340.0941 & Safety Equipment & \$ & 16,000 & \$ & 20,000 & \$ & 15,000 & \$ & 53,958 & \$ & 14,269 \\
\hline 285 & 001-6040-340.0943 & Footwear & \$ & 4,000 & \$ & 4,850 & \$ & 4,850 & \$ & 2,172 & \$ & 3,410 \\
\hline 286 & 001-6040-340.0944 & Vision & \$ & 1,615 & \$ & 4,190 & \$ & 4,190 & \$ & 1,750 & \$ & 1,475 \\
\hline 287 & 001-6040-340.0945 & Dry Cleaning & \$ & - & \$ & 600 & \$ & 750 & \$ & 685 & \$ & 594 \\
\hline 288 & 001-6040-340.0947 & Furniture-Building Appliances Updates & \$ & 750 & \$ & 2,000 & \$ & 2,400 & \$ & 2,167 & \$ & 2,400 \\
\hline 289 & 001-6040-340.0948 & Ambulance Billing Mailers (service company f & \$ & 2,400 & \$ & 2,400 & \$ & 2,400 & \$ & 1,185 & \$ & - \\
\hline 290 & 001-6040-340.0949 & Ambulance Contract Billing & \$ & 54,000 & & & & & \$ & 31,167 & & \\
\hline 291 & 001-6040-350.1053 & Office Supplies & \$ & - & \$ & 5,000 & \$ & 5,000 & \$ & 2,595 & \$ & 5,598 \\
\hline 292 & 001-6040-350.1054 & Medical Supplies & \$ & 29,500 & \$ & 30,000 & \$ & 30,000 & \$ & 27,881 & \$ & 28,023 \\
\hline 293 & 001-6040-350.1055 & Oxygen Supplies & \$ & 3,000 & \$ & 3,000 & \$ & 4,000 & \$ & 2,697 & \$ & 1,085 \\
\hline 294 & 001-6040-350.1056 & Training Supplies & \$ & 1,200 & \$ & 1,000 & \$ & 1,000 & \$ & 1,045 & \$ & 1,335 \\
\hline 295 & 001-6040-350.1058 & Defib - Batteries/Preventative Maint. & \$ & 16,331 & \$ & 18,331 & \$ & 5,500 & \$ & 2,987 & \$ & 74,895 \\
\hline 296 & 001-6040-360.1165 & Fire Prevention Program Material & \$ & 250 & \$ & 250 & \$ & 300 & \$ & 21 & \$ & 571 \\
\hline 297 & 001-6040-360.1167 & Fire Investigation Material & \$ & - & \$ & - & \$ & 300 & \$ & 62 & \$ & - \\
\hline 298 & 001-6040-370.1380 & COVID19 Materials & \$ & - & \$ & - & \$ & - & \$ & 926 & \$ & 3,865 \\
\hline 299 & 001-6040-440.1240 & Computer Software (FH, ME, Amb, 911) & \$ & 25,500 & \$ & 22,400 & \$ & 22,400 & \$ & 25,298 & \$ & 17,799 \\
\hline 300 & 001-9020-110.0151 & Health Insurance & \$ & 392,365 & \$ & 344,766 & \$ & 322,794 & \$ & - & \$ & - \\
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\end{tabular}

CITY OF BARRE, VERMONT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & Account Description FOR & HE Y & R ENDNG & & 30, 2824 & & FY 23 & & FY 23 & & FY 22 \\
\hline No. & Account No & Account Description & FY 25 & Template & & Approved & & Approved & & Unaudited & & Audited \\
\hline 301 & 001-9020-110.0152 & Life Insurance & \$ & 12,835 & \$ & 11,849 & \$ & 11,504 & \$ & - & \$ & - \\
\hline 302 & 001-9020-110.0153 & Dental Insurance & \$ & 8,940 & \$ & 8,534 & \$ & 8,286 & \$ & - & \$ & - \\
\hline 303 & 001-9030-110.0154 & Pension & \$ & 172,669 & \$ & 125,187 & \$ & 115,828 & \$ & - & \$ & - \\
\hline 304 & Sub Total & & \$ & 2,868,450 & \$ & 2,513,792 & \$ & 2,412,357 & \$ & 2,013,749 & \$ & 1,927,645 \\
\hline 305 & & & & 14.11\% & & 4.20\% & & & & 4.47\% & & \\
\hline 306 & (6043) BCS: CITY HAL & MAINTENANCE & & & & & & & & & & \\
\hline 307 & 001-6043-100.0110 & Base Salary, incl Longevity (.5 FTE) & \$ & - & \$ & - & \$ & - & \$ & 9,463 & \$ & 13,325 \\
\hline 308 & 001-6043-100.0110 & NEW MAINTENANCE (TOTAL Comp allowance & \$ & 63,077 & \$ & 51,921 & \$ & 55,513 & \$ & - & \$ & \\
\hline 309 & 001-6043-100.0120 & Overtime & \$ & - & \$ & - & \$ & - & \$ & 85 & \$ & 259 \\
\hline 310 & 001-6043-110.0150 & FICA & \$ & 3,592 & \$ & 2,941 & \$ & 2,912 & \$ & 746 & \$ & 947 \\
\hline 311 & 001-6043-120.0173 & Professional Svcs & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 458 \\
\hline 312 & 001-6043-200.0210 & City Hall Electricity & \$ & 9,306 & \$ & 8,460 & \$ & 7,691 & \$ & 9,317 & \$ & 6,927 \\
\hline 313 & 001-6043-200.0212 & City Hall BM Solar Project & \$ & 7,607 & \$ & 10,813 & \$ & 9,830 & \$ & 7,677 & \$ & 7,337 \\
\hline 314 & 001-6043-200.0213 & Rubbish Removal & \$ & 3,300 & \$ & 3,000 & \$ & 3,000 & \$ & 3,451 & \$ & 2,506 \\
\hline 315 & 001-6043-200.0215 & Water and Sewer & \$ & 2,500 & \$ & 3,125 & \$ & 3,125 & \$ & 2,515 & \$ & 2,339 \\
\hline 316 & 001-6043-320.0731 & City Hall Improvements and Repairs & \$ & 30,000 & \$ & 23,694 & \$ & 25,000 & \$ & 57,308 & \$ & 76,918 \\
\hline 317 & 001-6043-330.0833 & Fuel Oil & \$ & 42,500 & \$ & 57,861 & \$ & 41,000 & \$ & 52,888 & \$ & 36,760 \\
\hline 318 & 001-6043-340.0940 & Clothing (Uniform/Dry Cleaning Service) & \$ & 750 & \$ & 715 & \$ & 623 & \$ & 795 & \$ & 622 \\
\hline 319 & 001-6043-340.0943 & Footwear & \$ & 100 & \$ & 100 & \$ & 100 & \$ & - & \$ & 83 \\
\hline 320 & 001-6043-340.0944 & Vision & \$ & 100 & \$ & 100 & \$ & 100 & \$ & 100 & \$ & 103 \\
\hline 321 & 001-6043-350.1049 & Custodial Supplies & \$ & 1,500 & \$ & 1,500 & \$ & 2,500 & \$ & 2,112 & \$ & 1,676 \\
\hline 322 & 001-6043-350.1050 & Building and Grounds Supplies & \$ & 1,500 & \$ & 1,500 & \$ & 2,000 & \$ & 1,878 & \$ & 1,332 \\
\hline 323 & 001-9020-110.0151 & Health Insurance & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 324 & 001-9020-110.0152 & Life Insurance & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 325 & 001-9020-110.0153 & Dental Insurance & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 326 & 001-9030-110.0154 & Pension & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 327 & Sub Total & & \$ & 165,832 & \$ & 165,730 & \$ & 153,394 & \$ & 148,334 & \$ & 151,592 \\
\hline 328 & & & & 0.06\% & & 8.04\% & & & & -2.15\% & & \\
\hline 329 & (6045) METERS ENFO & RCEMENT & & & & & & & & & & \\
\hline 330 & 001-6045-100.0110 & Base Salary (1.5 FTE) & \$ & 79,676 & \$ & 75,761 & \$ & 71,893 & \$ & 63,845 & \$ & 67,617 \\
\hline 331 & 001-6045-110.0150 & FICA & \$ & 6,095 & \$ & 5,796 & \$ & 5,500 & \$ & 4,859 & \$ & 4,728 \\
\hline 332 & 001-6045-200.0210 & EVCS Electricity - Merchants Row & \$ & 2,000 & \$ & 1,000 & \$ & 600 & \$ & 1,932 & \$ & 943 \\
\hline 333 & 001-6045-200.0743 & EVCS - Charge Point Contract \& Maintenance & \$ & - & \$ & - & \$ & 675 & \$ & - & \$ & - \\
\hline 334 & 001-6045-220.0410 & Towing Fees & \$ & 4,000 & \$ & 4,000 & \$ & 4,000 & \$ & 2,796 & \$ & 4,353 \\
\hline 335 & 001-6045-310.0616 & Mifi & \$ & 1,500 & \$ & 1,500 & \$ & 1,100 & \$ & 2,238 & \$ & 1,169 \\
\hline 336 & 001-6045-320.0744 & Meter Maintenance & \$ & 3,000 & \$ & 2,000 & \$ & 2,000 & \$ & 2,718 & \$ & 346 \\
\hline 337 & 001-6045-340.0940 & Clothing & \$ & 500 & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & 1,162 \\
\hline 338 & 001-6045-340.0943 & Footwear (1 FTE) & \$ & 350 & \$ & 350 & \$ & 350 & \$ & 225 & \$ & 134 \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{OR THE YEAR ENDNG JUNE 36,Y 244} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 22} \\
\hline No. & Account No & & FY 25 & Template & & pproved & & pproved & & naudited & & Audited \\
\hline 339 & 001-6045-340.0944 & Vision & \$ & 185 & \$ & 185 & \$ & 185 & \$ & 485 & \$ & - \\
\hline 340 & 001-6045-350.1055 & Meter Supplies(Batteries, Tickets, Envelopes, & \$ & 3,000 & \$ & 3,500 & \$ & 4,500 & \$ & 4,034 & \$ & 2,789 \\
\hline 341 & 001-6045-350.1057 & Meter Systems Software (Ticket Trax) & \$ & 4,500 & \$ & 4,125 & \$ & 3,550 & \$ & 3,924 & \$ & 3,442 \\
\hline 342 & 001-6045-360.1165 & Program Materials & \$ & 1,100 & \$ & 1,000 & \$ & 1,000 & \$ & 1,034 & \$ & 985 \\
\hline 343 & 001-6045-470.1271 & Meter \& Handhelds Replacements (3-replact & \$ & - & \$ & 4,000 & \$ & 3,000 & \$ & 3,343 & \$ & - \\
\hline 344 & 001-9020-110.0151 & Health Insurance (1 FTE) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 345 & 001-9020-110.0152 & Life Insurance & \$ & 585 & \$ & 564 & \$ & 548 & \$ & - & \$ & - \\
\hline 346 & 001-9020-110.0153 & Dental Insurance & \$ & 404 & \$ & 404 & \$ & 393 & \$ & - & \$ & - \\
\hline 347 & 001-9030-110.0154 & Pension & \$ & 6,503 & \$ & 4,611 & \$ & 4,506 & \$ & - & \$ & - \\
\hline 348 & Sub Total & & \$ & 113,398 & \$ & 109,796 & \$ & 104,800 & \$ & 91,433 & \$ & 87,668 \\
\hline 349 & & & & 3.28\% & & 4.77\% & & & & 4.29\% & & \\
\hline \multicolumn{13}{|l|}{350 (6050) POLICE DEPARTMENT} \\
\hline 351 & 001-6050-100.0109 & Payroll Reimbursement & & & & & & & \$ & \((23,385)\) & \$ & \((14,953)\) \\
\hline 352 & 001-6050-100.0110 & Base Salary, w/ Holiday, (18 17, . 5 AA, C, DC) & \$ & 1,512,250 & \$ & 1,332,206 & \$ & 1,292,722 & \$ & 1,284,756 & \$ & 1,281,919 \\
\hline 353 & 001-6050-100.0137 & Two new patrolmen: COPS Grant Local Share & \$ & - & \$ & 129,626 & \$ & 122,416 & \$ & 117,037 & \$ & 81,107 \\
\hline 354 & 001-6050-100.0136 & Mental Health Clinician (Local Share @ \(25 \%\) ) & \$ & 27,500 & \$ & 20,000 & \$ & 20,600 & \$ & - & \$ & 20,000 \\
\hline 355 & 001-6050-100.0113 & O/T Embedded Training (Mandatory OT Train & \$ & - & \$ & - & \$ & 20,000 & \$ & - & \$ & - \\
\hline 356 & 001-6050-100.0114 & O/T Search Warrants \& DOT & \$ & 18,440 & \$ & 30,000 & \$ & 20,000 & \$ & 15,733 & \$ & 21,148 \\
\hline 357 & 001-6050-100.0115 & O/T Discretionary & \$ & - & \$ & & \$ & 10,000 & \$ & - & \$ & - \\
\hline 358 & 001-6050-100.0117 & O/T P/R 1st Shift Embedded & \$ & 32,229 & \$ & 50,000 & \$ & 48,900 & \$ & 30,694 & \$ & 36,954 \\
\hline 359 & 001-6050-100.0118 & O/T P/R 2nd Shift Embedded & \$ & 30,127 & \$ & 25,710 & \$ & 25,000 & \$ & 28,693 & \$ & 25,883 \\
\hline 360 & 001-6050-100.0119 & O/T P/R 3rd Shift Embedded & \$ & 56,816 & \$ & 65,000 & \$ & 50,000 & \$ & 54,111 & \$ & 60,838 \\
\hline 361 & 001-6050-100.0120 & O/T P/R & \$ & 93,181 & \$ & 65,841 & \$ & 37,500 & \$ & 97,313 & \$ & 89,049 \\
\hline 362 & 001-6050-100.0121 & O/T P/R 2\% & \$ & - & \$ & 29,550 & \$ & 27,500 & \$ & 13,953 & \$ & 21,822 \\
\hline 363 & 001-6050-100.0122 & O/T P/R 3\% & \$ & - & \$ & 12,191 & \$ & 12,500 & \$ & 8,318 & \$ & 12,066 \\
\hline 364 & 001-6050-100.0125 & Training P/R & \$ & 53,505 & \$ & 20,000 & \$ & 20,000 & \$ & 50,960 & \$ & 36,570 \\
\hline 365 & 001-6050-100.0129 & Special Staff (Bike Patrol) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 366 & 001-6050-100.0130 & Part-Time Police Officers (Allow.) & \$ & 6,485 & \$ & 10,000 & \$ & 7,500 & \$ & 6,176 & \$ & 15,388 \\
\hline 367 & 001-6050-100.xXXX & Domestic Violence \& STOP Grants Shortfall & \$ & - & \$ & - & \$ & 12,000 & \$ & - & \$ & - \\
\hline 368 & 001-6050-100.0132 & Educational Incentive & \$ & - & \$ & - & \$ & 4,500 & \$ & - & \$ & 2,600 \\
\hline 369 & 001-6050-100.0135 & Community Outreach Advocate & \$ & 62,466 & \$ & 58,806 & \$ & 47,006 & \$ & 55,377 & \$ & 44,255 \\
\hline 370 & 001-6050-110.0150 & FICA & \$ & 142,711 & \$ & 139,913 & \$ & 134,452 & \$ & 126,234 & \$ & 127,343 \\
\hline 371 & 001-6050-120.0170 & Legal Costs (Claim deductibles) & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & 1,300 & \$ & 375 \\
\hline 372 & 001-6050-120.0171 & Consultant Fees & & & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline 373 & 001-6050-130.0180 & Train'g, Recruiting \& Development (Expenses & \$ & 12,250 & \$ & 10,000 & \$ & 8,000 & \$ & 9,040 & \$ & 6,031 \\
\hline 374 & 001-6050-130.0182 & Travel and Meals & \$ & 3,500 & \$ & 4,500 & \$ & 1,500 & \$ & 1,484 & \$ & 2,013 \\
\hline 375 & 001-6050-210.0310 & Computer Access-ADS & \$ & 8,000 & \$ & 11,328 & \$ & 10,000 & \$ & 19,131 & \$ & 6,238 \\
\hline 376 & 001-6050-210.0312 & Office Equipment Service Contracts \& Maint. & \$ & 3,500 & \$ & 13,615 & \$ & 13,615 & \$ & 5,624 & \$ & 21,688 \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description FOR & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{FOR THE YEAR ENDNG JUNE 3f, 2344}} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|r|}{FY 23} & \multicolumn{2}{|r|}{FY 22} \\
\hline No. & Account No & Account Description & & & & Approved & & Approved & & naudited & & udited \\
\hline 377 & 001-6050-230.0511 & Lock-up Meals & \$ & - & \$ & - & \$ & 3,000 & \$ & 1,287 & \$ & 1,449 \\
\hline 378 & 001-6050-230.0512 & Physicals & \$ & 500 & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline 379 & 001-6050-320.0720 & Vehicle Maintenance & \$ & 25,500 & \$ & 25,500 & \$ & 27,500 & \$ & 28,227 & \$ & 39,375 \\
\hline 380 & 001-6050-320.0721 & TASER Assurance/Replacement Prgm & \$ & - & \$ & - & \$ & 4,176 & \$ & 4,176 & \$ & 4,176 \\
\hline 381 & 001-6050-320.0722 & TASER Cartridges & \$ & - & \$ & - & \$ & 2,500 & \$ & - & \$ & 2,181 \\
\hline 382 & 001-6050-320.0XXX & Body Cameras/Taser Bundle & \$ & 20,817 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 383 & 001-6050-320.0725 & Bolawrap (annual fee for cartridge/battery re & \$ & - & \$ & - & \$ & 1,000 & \$ & - & \$ & - \\
\hline 384 & 001-6050-320.0724 & Radio Maintenance (Handhelds, Cruisers) & \$ & 1,000 & \$ & 500 & \$ & 500 & \$ & 3,372 & \$ & - \\
\hline 385 & 001-6050-330.0835 & Vehicle Fuel & \$ & 27,416 & \$ & 34,135 & \$ & 27,500 & \$ & 26,688 & \$ & 28,143 \\
\hline 386 & 001-6050-340.0940 & Clothing (Phased Uniform Replacements) & \$ & 12,500 & \$ & 10,000 & \$ & 8,000 & \$ & 9,851 & \$ & 6,738 \\
\hline 387 & 001-6050-340.0941 & Safety Equipment & \$ & 13,000 & \$ & 11,500 & \$ & 11,500 & \$ & 12,910 & \$ & 12,004 \\
\hline 388 & 001-6050-340.0942 & Ammunition & \$ & 10,000 & \$ & 10,000 & \$ & 10,000 & \$ & 9,981 & \$ & 6,533 \\
\hline 389 & 001-6050-340.0943 & Footwear & \$ & 2,800 & \$ & 3,150 & \$ & 3,150 & \$ & 2,309 & \$ & 2,512 \\
\hline 390 & 001-6050-340.0944 & Vision & \$ & 1,000 & \$ & 3,330 & \$ & 3,330 & \$ & 1,175 & \$ & 614 \\
\hline 391 & 001-6050-340.0945 & Dry Cleaning & \$ & - & \$ & 3,500 & \$ & 5,000 & \$ & 4,000 & \$ & 2,901 \\
\hline 392 & 001-6050-340.0946 & PD Building Security Cam's (17 total; Replace 2-3। & \$ & - & \$ & 1,000 & \$ & 2,000 & \$ & 1,760 & \$ & - \\
\hline 393 & 001-6050-350.1053 & Office Supplies & \$ & 3,500 & \$ & 4,500 & \$ & 4,500 & \$ & 6,047 & \$ & 3,903 \\
\hline 394 & 001-6050-350.1056 & Training Supplies & \$ & 2,000 & \$ & 1,000 & \$ & 1,000 & \$ & 2,708 & \$ & 1,070 \\
\hline 395 & 001-6050-360.1158 & Juvenile Program & \$ & - & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline 396 & 001-6050-360.1159 & K-9 Program & \$ & 1,500 & \$ & 3,700 & \$ & 3,500 & \$ & 1,765 & \$ & 1,742 \\
\hline 397 & 001-6050-360.1161 & Investigational Materials & \$ & 6,000 & \$ & 6,000 & \$ & 4,000 & \$ & 5,903 & \$ & 8,790 \\
\hline 398 & 001-6050-360.1162 & Lockup Materials & \$ & - & \$ & - & \$ & 3,500 & \$ & 2,054 & \$ & 1,589 \\
\hline 399 & 001-6050-370.1380 & COVID Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 2,000 \\
\hline 400 & 001-6050-480.1284 & Radios (Personal \& Cars) & \multicolumn{2}{|r|}{(See line 425)} & \multicolumn{2}{|r|}{(See line 425)} & \multicolumn{2}{|r|}{(See line 425)} & \$ & - & \$ & 1,035 \\
\hline 401 & 001-6050-480.1291 & Grant Transfer & & & & & & & \$ & - & \$ & 2,232 \\
\hline 402 & 001-9020-110.0151 & Health Insurance & \$ & 355,462 & \$ & 314,409 & \$ & 317,886 & \$ & - & \$ & - \\
\hline 403 & 001-9020-110.0152 & Life Insurance & \$ & 12,835 & \$ & 12,413 & \$ & 12,052 & \$ & - & \$ & - \\
\hline 404 & 001-9020-110.0153 & Dental Insurance & \$ & 8,897 & \$ & 8,897 & \$ & 8,638 & \$ & - & \$ & - \\
\hline 405 & 001-9030-110.0154 & Pension & \$ & 192,785 & \$ & 145,117 & \$ & 133,280 & \$ & - & \$ & - \\
\hline 406 & Sub Total & & \$ & 2,761,472 & \$ & 2,629,436 & \$ & 2,545,723 & \$ & 2,026,764 & \$ & 2,027,320 \\
\hline 407 & & & \multicolumn{3}{|c|}{5.02\%} & \multicolumn{2}{|l|}{3.29\%} & & & -0.03\% & & \\
\hline 408 & \multicolumn{12}{|l|}{(6055) DISPATCH} \\
\hline 409 & 001-6055-100.0109 & Payroll Reimbursement & & & & & & & & & \$ & (563) \\
\hline 410 & 001-6055-100.0111 & Base Salary, incl Holiday (6 FTE) & \$ & 442,427 & \$ & 388,211 & \$ & 371,222 & \$ & 375,309 & \$ & 362,130 \\
\hline 411 & 001-6055-100.0117 & Overtime 1st shift Embedded & \$ & 23,103 & \$ & 12,963 & \$ & 11,635 & \$ & 31,303 & \$ & 14,903 \\
\hline 412 & 001-6055-100.0118 & Overtime 2nd shift Embedded & \$ & 19,917 & \$ & 17,663 & \$ & 16,213 & \$ & 22,715 & \$ & 17,118 \\
\hline 413 & 001-6055-100.0119 & Overtime 3rd shift Embedded & \$ & 36,271 & \$ & 50,906 & \$ & 24,000 & \$ & 22,301 & \$ & 50,240 \\
\hline 414 & 001-6055-100.0124 & Dispatcher O/T P/R & \$ & 14,477 & \$ & 14,477 & \$ & 9,258 & \$ & 12,614 & \$ & 15,587 \\
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\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description FOR & THE Y & R ENDNG J & & & & & & & & \\
\hline No. & Account No & Account Description & FY 25 & Template & & ved & & Approved & & ited & & ted \\
\hline 415 & 001-6055-100.0126 & Dispatcher O/T P/R 2nd Shift & \$ & - & \$ & 3,644 & \$ & 6,944 & \$ & 3,232 & \$ & 4,309 \\
\hline 416 & 001-6055-100.0127 & Dispatcher O/T P/R 3rd Shift & \$ & - & \$ & 1,694 & \$ & 4,051 & \$ & 1,173 & \$ & 2,155 \\
\hline 417 & 001-6055-100.0128 & Dispatcher Training P/R & \$ & 1,500 & \$ & 2,500 & \$ & 5,000 & \$ & 538 & \$ & 66 \\
\hline 418 & 001-6055-100.0129 & Dispatcher Training PT & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 419 & 001-6055-100.0129 & Dispatcher Part-Time & \$ & 35,514 & \$ & 32,865 & \$ & 35,894 & \$ & 43,489 & \$ & 27,539 \\
\hline 420 & 001-6055-100.0132 & Incentive Pay & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 421 & 001-6055-110.0150 & FICA & \$ & 43,850 & \$ & 40,157 & \$ & 37,043 & \$ & 38,019 & \$ & 36,650 \\
\hline 422 & 001-6055-130-0180 & Training/Development (APCO) & \$ & 2,000 & \$ & 4,000 & \$ & 2,000 & \$ & 1,792 & \$ & 454 \\
\hline 423 & 001-6055-130-0182 & Travel/Meals & \$ & 1,000 & \$ & 2,000 & \$ & 1,000 & \$ & 449 & \$ & - \\
\hline 424 & 001-6055-210.0310 & Computer Access- Power DMS & \$ & 21,000 & \$ & 10,592 & \$ & 9,000 & \$ & 13,304 & \$ & 5,159 \\
\hline 425 & 001-6055-210.0312 & Office Machine Service Contract(s) \& Maint. E & \$ & 4,500 & \$ & 1,000 & \$ & 1,000 & \$ & 2,100 & \$ & 4,599 \\
\hline 426 & 001-6055-320.0724 & Radio Maint & \$ & 3,000 & \$ & 3,000 & \$ & 3,000 & \$ & 2,043 & \$ & 5,977 \\
\hline 427 & 001-6055-320.0725 & Tower Rental Fees (American Tower Co.) & \$ & 2,087 & \$ & 2,550 & \$ & 2,475 & \$ & 2,087 & \$ & 2,087 \\
\hline 428 & 001-6050-340.XXXX & Clothing & \$ & - & \$ & 3,671 & \$ & - & \$ & - & \$ & - \\
\hline 429 & 001-6055-340.0944 & Vision & \$ & 700 & \$ & 1,110 & \$ & 1,110 & \$ & 370 & \$ & 301 \\
\hline 430 & 001-6055-350.1053 & Office Supplies/Equipment & \$ & 1,500 & \$ & 2,000 & \$ & 2,000 & \$ & 1,544 & \$ & 1,242 \\
\hline 431 & 001-6055-480.1290 & Dispatch Capital Transfer & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 \\
\hline 432 & 001-9020-110.0151 & Health Insurance & \$ & 45,408 & \$ & 41,691 & \$ & 50,040 & \$ & - & \$ & - \\
\hline 433 & 001-9020-110.0152 & Life Insurance & \$ & 3,500 & \$ & 3,385 & \$ & 3,290 & \$ & - & \$ & - \\
\hline 434 & 001-9020-110.0153 & Dental Insurance & \$ & 2,427 & \$ & 2,427 & \$ & 2,355 & \$ & - & \$ & - \\
\hline 435 & 001-9030-110.0154 & Pension & \$ & 50,215 & \$ & 34,700 & \$ & 31,510 & \$ & - & \$ & - \\
\hline 436 & Sub Total & & \$ & 779,395 & \$ & 702,205 & \$ & 655,040 & \$ & 599,383 & \$ & 574,952 \\
\hline 437 & & & & 10.99\% & & 7.20\% & & & & 4.25\% & & \\
\hline 438 & (6060) STREET LIGH & & & & & & & & & & & \\
\hline 439 & 001-6060-200.0210 & City Street Lights \& Main St Hist. Lgts & \$ & 156,745 & \$ & 155,286 & \$ & 150,000 & \$ & 156,652 & \$ & 153,748 \\
\hline 440 & 001-6060-200.0212 & Ped Way/KA Parking Lot Lights (New Line FY2 & moved & line above & \$ & 1,615 & \$ & 1,500 & \$ & 1,965 & \$ & 1,568 \\
\hline 441 & Sub Total & & \$ & 156,745 & \$ & 156,901 & \$ & 151,500 & \$ & 158,617 & \$ & 155,316 \\
\hline 442 & & & & -0.10\% & & 3.56\% & & & & 2.13\% & & \\
\hline 443 & (6070) TRAFFIC SIGN & & & & & & & & & & & \\
\hline 444 & 001-6070-200.0210 & Traffic Light Electricity & \$ & 7,000 & \$ & 8,000 & \$ & 8,000 & \$ & 6,383 & \$ & 6,589 \\
\hline 445 & 001-6070-200.0211 & Traffic Light Maintenance & \$ & 20,000 & \$ & 24,500 & \$ & 20,000 & \$ & 34,138 & \$ & 20,814 \\
\hline 446 & Sub Total & & \$ & 27,000 & \$ & 32,500 & \$ & 28,000 & \$ & 40,521 & \$ & 27,403 \\
\hline 447 & & & & -16.92\% & & 16.07\% & & & & 47.87\% & & \\
\hline 448 & (7010) ALDRICH LIBR & & & & & & & & & & & \\
\hline 449 & 001-7010-220.0420 & Aldrich Library & \$ & 280,872 & \$ & 250,170 & \$ & 239,292 & \$ & 239,292 & \$ & 234,600 \\
\hline 450 & Sub Total & & \$ & 280,872 & \$ & 250,170 & \$ & 239,292 & \$ & 239,292 & \$ & 234,600 \\
\hline 451 & & & & 12.27\% & & 4.55\% & & & & 2.00\% & & \\
\hline
\end{tabular}

\begin{tabular}{lll} 
Line & & \multicolumn{1}{c}{ Account No } \\
No. & \multicolumn{1}{c}{ Account Description } \\
491 & \(001-7020-470.1270\) & Machinery and Equipment Outlay \\
492 & \(001-9020-110.0151\) & Health Insurance \\
493 & \(001-9020-110.0152\) & Life Insurance \\
494 & \(001-9020-110.0153\) & Dental Insurance \\
495 & \(001-9030-110.0154\) & Pension \\
496 & Sub Total & \\
497 & & \\
498 & (7030) BCS: BARRE OUTDOOR RECREATION (BOR) \\
499 & \(001-7030-100.0110\) & Base Salary, incl Longevity (2 FTE) \\
500 & \(001-7030-100.0120\) & Overtime \\
501 & \(001-7030-110.0150\) & FICA \\
502 & \(001-7030-200.0210\) & Electricity \\
503 & \(001-7030-200.0212\) & BOR BM Solar Project \\
504 & \(001-7030-200.0215\) & Water and Sewer \\
505 & \(001-7030-320.0727\) & Building and Grounds Maintenance \\
506 & \(001-7030-330.0836\) & Propane \\
507 & \(001-7030-340.0940\) & Clothing (Uniforms) \\
508 & \(001-7030-340.0943\) & Footwear \\
509 & \(001-7030-340.0944\) & Vision \\
510 & \(001-7030-350.1049\) & Custodial Supplies \\
511 & \(001-7030-350.1050\) & Scheduling SW \\
512 & \(001-7030-350.1053\) & Supplies and Equipment \\
513 & \(001-9020-110.0151\) & Health Insurance \\
514 & \(001-9020-110.0152\) & Life Insurance \\
515 & \(001-9020-110.0153\) & Dental Insurance \\
516 & \(001-9030-110.0154\) & Pension \\
517 & Sub Total & \\
518 & & \\
519 & (7035) & BCS: PUBLIC \\
520 & \(001-7035-100.0111\) & PAFETY BUILDING MAINTENANCE \\
521 & \(001-7035-100.0110\) & Basoll Reimbursement \\
522 & \(001-7035-100.0120\) & Overtime \\
523 & \(001-7035-110.0150\) & FICA \\
524 & \(001-7035-200.0210\) & Electricity \\
525 & \(001-7035-200.0212\) & PSB BM Solar Project \\
526 & \(001-7035-200.0213\) & Rubbish Removal \\
527 & \(001-7035-200.0215\) & Water and Sewer \\
528 & \(001-7035-320.0727\) & Building and Grounds Maintenance \\
& FTE) \\
\hline
\end{tabular}



CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Line} & \multirow[t]{2}{*}{Account No} & \multirow[t]{2}{*}{Account Description FOR} & \multicolumn{4}{|l|}{FOR THE YEAR ENDNG JUNE 30,E 244} & \multicolumn{2}{|c|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Approved
\end{tabular}}} & \multicolumn{2}{|c|}{FY 23} & \multicolumn{2}{|c|}{FY 22} \\
\hline & & & FY 25 & Template & & oved & & & & dited & & ted \\
\hline 567 & 001-7060-220.0418 & CVSWD Assessment & \$ & 8,457 & \$ & 8,784 & \$ & 8,491 & \$ & 8,491 & \$ & 8,528 \\
\hline 568 & Sub Total & & \$ & 8,457 & \$ & 8,784 & \$ & 8,491 & \$ & 8,491 & \$ & 8,528 \\
\hline 569 & & & & -3.72\% & & 3.45\% & & & & -0.43\% & & \\
\hline \multicolumn{13}{|l|}{570 (8020) ENGINEERING} \\
\hline 571 & 001-8020-100.0110 & Base Salary, Longevity (3 FTE) & \$ & 313,484 & \$ & 229,203 & \$ & 210,840 & \$ & 207,385 & \$ & 221,444 \\
\hline 572 & 001-8020-100.XXXX & Asst. DPW Director (TOTAL Comp allowance it & \$ & - & \$ & 123,130 & \$ & 101,495 & \$ & - & \$ & - \\
\hline 573 & 001-8020-100.0112 & Overtime & \$ & - & \$ & 375 & \$ & 12,500 & \$ & 8,274 & \$ & 19,319 \\
\hline \multirow[t]{2}{*}{574} & 001-8020-110.0150 & FICA & \$ & 23,982 & \$ & 24,326 & \$ & 22,441 & \$ & 16,297 & \$ & 17,625 \\
\hline & 001-8020-120.0173 & Professional Services & & & & & & & \$ & 494 & & \\
\hline 575 & 001-8020-130.0180 & Training/Development & \$ & - & \$ & 3,309 & \$ & 3,500 & \$ & - & \$ & 4,977 \\
\hline 576 & 001-8020-130.0182 & Travel/Meals/Mileage & \$ & 100 & \$ & 200 & \$ & 700 & \$ & 48 & \$ & 335 \\
\hline 577 & 001-8020-210.0312 & Office Machine Maintenance & \$ & 500 & \$ & 500 & \$ & 500 & \$ & 114 & \$ & 299 \\
\hline 578 & 001-8020-310.0615 & Engineering Equipment/Licensing (GPS, GIS) & \$ & 3,600 & \$ & 4,500 & \$ & 4,500 & \$ & 219 & \$ & - \\
\hline 579 & 001-8020-320.0720 & Director POV Mileage Reimbursement Allowa & \$ & - & \$ & 1,700 & \$ & 1,600 & \$ & 1,073 & \$ & 1,647 \\
\hline 580 & 001-8020-320.0724 & Radio Maintenance & \$ & 250 & \$ & 250 & \$ & 750 & \$ & 629 & \$ & 441 \\
\hline 581 & 001-8020-340.0940 & Clothing & \$ & 500 & \$ & 500 & \$ & 500 & \$ & - & \$ & 387 \\
\hline 582 & 001-8020-340.0941 & Equipment - Safety & & & & & & & \$ & - & \$ & 39 \\
\hline 583 & 001-8020-340.0943 & Footwear & \$ & 500 & \$ & 645 & \$ & 430 & \$ & 190 & \$ & 664 \\
\hline 584 & 001-8020-340.0944 & Vision & \$ & 740 & \$ & 740 & \$ & 565 & \$ & - & \$ & 565 \\
\hline 585 & 001-8020-370.1380 & COVID Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 586 & 001-9020-110.0151 & Health Insurance & \$ & 75,763 & \$ & 30,818 & \$ & 29,304 & \$ & - & \$ & - \\
\hline 587 & 001-9020-110.0152 & Life Insurance & \$ & 2,335 & \$ & 1,693 & \$ & 1,643 & \$ & - & \$ & - \\
\hline 588 & 001-9020-110.0153 & Dental Insurance & \$ & 1,787 & \$ & 1,343 & \$ & 1,303 & \$ & - & \$ & - \\
\hline 589 & 001-9030-110.0154 & Pension & \$ & 29,348 & \$ & 20,727 & \$ & 18,668 & \$ & - & \$ & - \\
\hline 590 & Sub Total & & \$ & 452,889 & \$ & 443,960 & \$ & 411,239 & \$ & 234,723 & \$ & 267,741 \\
\hline 591 & & & & 2.01\% & & 7.96\% & & & & -12.33\% & & \\
\hline \multicolumn{13}{|l|}{592 (8030) PLANNING, PERMITTING, \& ZONING} \\
\hline 593 & 001-8030-100.0110 & Base Salary , Longevity (2.0 FTE) & \$ & 144,070 & \$ & 131,600 & \$ & 120,010 & \$ & 97,981 & \$ & 92,757 \\
\hline 594 & 001-8030-100.xxxx & JR. PLANNER (TOTAL Comp allowance includir & \$ & - & \$ & 87,275 & \$ & 73,081 & \$ & - & \$ & - \\
\hline 595 & 001-8030-100.0112 & Overtime Allowance & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & - \\
\hline 596 & 001-8030-100.0115 & Professional Services/Consultant Allow. & \$ & 14,061 & \$ & 14,061 & \$ & 10,000 & \$ & - & \$ & - \\
\hline 597 & 001-8030-110.0150 & FICA & \$ & 11,098 & \$ & 14,360 & \$ & 13,076 & \$ & 7,057 & \$ & 6,670 \\
\hline 598 & 001-8030-120.0173 & Grants Match (Allowance) & \$ & 20,000 & \$ & 2,500 & \$ & 15,000 & \$ & - & \$ & - \\
\hline 599 & 001-8030-130.0180 & Training and Development & \$ & 500 & \$ & 500 & \$ & 1,500 & \$ & 68 & \$ & 198 \\
\hline 600 & 001-8030-130.0182 & Travel and Meals & \$ & - & \$ & 150 & \$ & 250 & \$ & - & \$ & - \\
\hline 601 & 001-8030-220.0413 & Dues and Membership Fees & \$ & 100 & \$ & 150 & \$ & 250 & \$ & 80 & \$ & 80 \\
\hline 602 & 001-8030-340.0944 & Vision & \$ & 380 & \$ & 380 & \$ & 380 & \$ & 743 & \$ & - \\
\hline 603 & 001-8030-440.1240 & Computer Software (CAI) & \$ & 7,800 & \$ & 7,800 & \$ & 7,500 & \$ & 6,670 & \$ & 6,095 \\
\hline
\end{tabular}

\section*{Line}

\section*{No. Account No}

604 001-9020-110.0151
605 001-9020-110.0152
606 001-9020-110.0153
607 001-9030-110.0154
608 Sub Total
609
610 (8035) COMMUNITY DEVELOPMENT
611 001-8035-120.0172
Barre Partnership
612 001-8035-120.0175
Barre Area Development
613 001-8035-120.017X
Green Mountain Transit
614 001-8035-320.0727 Main Street Maintenance

\section*{615 Sub Total}

616
617 (8040) PARKS AND TREES
618 001-8040-200.0210 Electricity: Currier Park, Dente Park 619 001-8040-320.0725 Tree removal

\section*{620 Sub Total}

621
622 (8050) STREET DEPARTMENT
623 001-8050-100.0101 Base Salary, Longevity (13.6 FTE)
624 001-8050-100.0102
625 001-8050-100.0103
626 001-8050-100.0104
627 001-8050-100.0105
628 001-8050-100.0106
629 001-8050-100.0108
Personnel/ Charge Job
Personnel Services -NSC
Personnel Services -SW
Personnel Services -SNO
Personnel Services -SS
Personnel Services -VEH MAINT
630 001-8050-100.0109 Personnel Services -Sno EQ
631 001-8050-100.0111 Payroll Reimbursement
632 001-8050-100.0113 Personnel Svc - Patch PH
633 001-8050-100.0114 Personnel Svc - SWP STS
634 001-8050-100.0116 Lawn Waste -Spring/ Fall Collections
635 001-8050-100.XXXX Bulk Waste \& Tire Collection Days OT
636 001-8050-100.0117 Personnel Svc - Sand/ Salt STS
637 001-8050-100.0118
638 001-8050-100.0119
Personnel Svc - SN PL P Lots
Personnel Svc - Sno PU STS
Personnel Svc - Sno PI STS OT
Personnel Svc - Sand /Salt STS OT
Personnel Svc - Sno PI P Lots OT

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL


\section*{Line} No. Account No
642 001-8050-100.0123
643 001-8050-100.0124
644 001-8050-100.0125
645 001-8050-100.0131
646 001-8050-110.0150
647 001-8050-110.0162
648 001-8050-120.0171 649 001-8050-120.0172
650 001-8050-130.0180 651 001-8050-130.0182
652 001-8050-200.0210 653 001-8050-200.0213 654 001-8050-210.0320 655 001-8050-210.0323 656 001-8050-230.0530 657 001-8050-230.0531 658 001-8050-310.0620 659 001-8050-310.0622 660 001-8050-310.0626 661 001-8050-310.0628 662 001-8050-320.0724 663 001-8050-320.0727 664 001-8050-320.0740 665 001-8050-320.0742 666 001-8050-320.0743 667 001-8050-320.0745 668 001-8050-320.0746 669 001-8050-320.0747 670 001-8050-320.0748 671 001-8050-320.0749 672 001-8050-320.0750 673 001-8050-330.0828 674 001-8050-330.0834 675 001-8050-330.0835 676 001-8050-330.0836 677 001-8050-330.0837 678 001-8050-340.0940 679 001-8050-340.0941

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{l}
\multicolumn{1}{c}{ Account Description } \\
Personnel Svc - Sno PU STS OT \\
Personnel Svc - Equip Maint \\
Personnel Svc - Sweep SW \\
Overtime \\
FICA \\
Claims/Deductibles \\
Consulting Services \\
Storm Water Permits (Fees Only) \\
Training and Development (CDL Training/Roal \\
Travel and Meals \\
Electricity \\
Rubbish Removal \\
Equipment Rental - Snow (10 w Dumps) \\
Equipment Rental - Streets (Excavators) \\
Vehicles Damage \\
Plow Damage \\
Barricades, Lights - STS \\
Culverts - SS \\
Guardrails \\
Pre-Cast Catch Basin's \& Grates - SS \\
Radio \\
Building and Grounds \\
Equipment Maintenance- STS \\
Snow Equipment Maintenance \\
Truck -Maintenance STS \\
Bridge \& Railing Repairs \\
Street Painting \\
Yard Waste w/ Barre Town Annual Collection \\
Roadside Mowing \\
Tire Disposal Event (non-grant expense) \\
Bulk Waste Removal - Disposal Fees \\
Fuel Oil - Garage \& Barricade Rm \\
Fuel Reimbursement \\
Vehicle Fuel \\
Propane for Hot Box \\
Vehicle Grease and Oil \\
Clothing (Uniform/ Cleaning Service) \\
Safety Equipment
\end{tabular}



FY 23 Approved
\begin{tabular}{c} 
FY 23 \\
Unaudited \\
\hline
\end{tabular}
\begin{tabular}{rcr}
\begin{tabular}{c} 
FY 23 \\
Unaudited
\end{tabular} & & \multicolumn{1}{c}{\begin{tabular}{c} 
FY 22 \\
Audited
\end{tabular}} \\
& \(\$\) & 6,371 \\
& \(\$\) & 16,913 \\
39,935 & \(\$\) & 7,995 \\
45,154 & \(\$\) & 44,391 \\
1,619 & \(\$\) & 45,547 \\
2,633 & \(\$\) & 428 \\
4,130 & \(\$\) & 833 \\
4,276 & \(\$\) & 10,119 \\
2 & \(\$\) & - \\
8,948 & \(\$\) & 9,382 \\
5,402 & \(\$\) & 3,502 \\
1,850 & \(\$\) & 9,952 \\
3,853 & \(\$\) & - \\
- & \(\$\) & 1,000 \\
1,171 & \(\$\) & 315 \\
- & \(\$\) & 145 \\
- & \(\$\) & - \\
5,380 & \(\$\) & 2,209 \\
- & \(\$\) & - \\
2,371 & \(\$\) & 441 \\
13,046 & \(\$\) & 12,716 \\
40,157 & \(\$\) & 22,116 \\
43,206 & \(\$\) & 17,660 \\
95,583 & \(\$\) & 77,728 \\
- & \(\$\) & - \\
6,198 & \(\$\) & 15,228 \\
100 & \(\$\) & 2,318 \\
- & \(\$\) & - \\
3,589 & \(\$\) & 2,422 \\
4,002 & \(\$\) & 661 \\
26,080 & \(\$\) & 19,203 \\
\((104,683.49)\) & \(\$\) & \((99,111\) \\
193,390 & \(\$\) & 131,110 \\
987 & \(\$\) & - \\
1,080 & \(\$\) & 3,328 \\
16,263 & \(\$\) & 13,076 \\
1,897 & \(\$\) & 2,050 \\
& & \\
\hline
\end{tabular}
\begin{tabular}{lll} 
Line & \multicolumn{1}{l}{ Account No } & \multicolumn{1}{c}{ Account Description } \\
No. & \multicolumn{1}{l}{} \\
680 & \(001-8050-340.0942\) & Physical Exams \\
681 & \(001-8050-340.0943\) & Footwear \\
682 & \(001-8050-340.0944\) & Vision \\
683 & \(001-8050-350.1060\) & Small Tools \\
684 & \(001-8050-350.1061\) & Supplies Garage \\
685 & \(001-8050-350.1062\) & Supplies SW \\
686 & \(001-8050-350.1063\) & Supplies New SW Construction/Rehab \\
687 & \(001-8050-350.1064\) & Supplies SS \\
688 & \(001-8050-350.1065\) & Supplies STS \\
689 & \(001-8050-350.1066\) & SNO - Snow (Chains, plow blades, etc.) \\
690 & \(001-8050-360.1171\) & Asphalt- SW repairs \\
691 & \(001-8050-360.1172\) & Bituminous Hot Mix - Streets \\
692 & \(001-8050-360.1173\) & Bituminous Hot Mix - Surface Sewers \\
693 & \(001-8050-360.1174\) & Chloride - SNO \\
694 & \(001-8050-360.1175\) & Concrete - SW repairs (small <25ft) \\
695 & \(001-8050-360.1177\) & Gravel - STS \\
696 & \(001-8050-360.1181\) & Kold Patch - STS (pothole repairs) \\
697 & \(001-8050-360.1184\) & Salt - Sno \\
698 & \(001-8050-360.1187\) & SNO - Snow (Streets) Sand \\
699 & \(001-8050-360.1188\) & SS - Surface Sewers (Gravel Backfill) \\
700 & \(001-8050-360.1189\) & Street \& Parking Signs \\
701 & \(001-8050-360.1190\) & Salt Reimbursement \\
702 & \(001-8050-360.1191\) & Street Light Maint. (Bulbs-not signals) \\
703 & \(001-8050-360.1195\) & State AOT Projects \\
704 & \(001-8050-440.1240\) & Computer Software \\
705 & \(001-9020-110.0151\) & Health Insurance \\
706 & \(001-9020-110.0152\) & Life Insurance \\
707 & \(001-9020-110.0153\) & Dental Insurance \\
708 & \(001-9030-110.0154\) & Pension \\
709 & Sub Total & \\
710 & & \\
711 & (8500) & BCS: CEMETERIES \& PARKS DEPARTMENT \\
712 & \(001-8500-100.0101\) & Salaries, Wages and Benefits: (1 FTE) \\
713 & \(001-8500-100.0102\) & Seasonal Staff \\
714 & \(001-8500-100.0103\) & Overtime Allowance \\
715 & \(001-8500-100.0109\) & Personnel SVE - Equip Maint \\
716 & \(001-8500-100.0110\) & Personnel SVE - Parks \\
717 & \(001-8500-100.0116\) & Personnel SVE-Elmwood \\
& &
\end{tabular}

CITY OF BARRE, VERMONT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline FOR THE Y & R ENDNG J & & 3f,y \(\underline{6} 24\) & & & & & & \\
\hline FY 25 & Template & & Approved & & Approved & & Unaudited & & Audited \\
\hline \$ & - & \$ & 540 & \$ & 540 & \$ & - & \$ & - \\
\hline \$ & 2,720 & \$ & 2,720 & \$ & 2,720 & \$ & 2,875 & \$ & 1,392 \\
\hline \$ & 800 & \$ & 2,700 & \$ & 2,700 & \$ & 225 & \$ & 189 \\
\hline \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 3,935 & \$ & 1,269 \\
\hline \$ & 15,000 & \$ & 15,000 & \$ & 15,000 & \$ & 25,220 & \$ & 17,418 \\
\hline \$ & 17,000 & \$ & 13,500 & \$ & 15,000 & \$ & 5,496 & \$ & 17,208 \\
\hline \$ & - & \$ & 3,000 & \$ & 3,000 & \$ & 165 & \$ & 11,543 \\
\hline \$ & 18,722 & \$ & 12,000 & \$ & 12,000 & \$ & 17,695 & \$ & 19,748 \\
\hline \$ & 7,500 & \$ & 7,500 & \$ & 7,500 & \$ & 4,162 & \$ & 12,799 \\
\hline \$ & 5,000 & \$ & 5,000 & \$ & 5,000 & \$ & 34 & \$ & - \\
\hline \$ & - & \$ & 2,000 & \$ & 2,000 & \$ & - & \$ & 1,584 \\
\hline \$ & 12,500 & \$ & 12,500 & \$ & 12,500 & \$ & 13,603 & \$ & 11,351 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,163 & \$ & 691 \\
\hline \$ & - & \$ & 250 & \$ & - & \$ & - & \$ & - \\
\hline \$ & - & \$ & 3,500 & \$ & 2,500 & \$ & 1,540 & \$ & 3,570 \\
\hline \$ & - & \$ & 500 & \$ & 500 & \$ & - & \$ & - \\
\hline \$ & 6,200 & \$ & 5,000 & \$ & 5,000 & \$ & 5,721 & \$ & 6,595 \\
\hline \$ & 160,000 & \$ & 170,000 & \$ & 180,000 & \$ & 140,185 & \$ & 116,541 \\
\hline \$ & 13,000 & \$ & 3,000 & \$ & 5,000 & \$ & 13,303 & \$ & 1,588 \\
\hline \$ & - & \$ & 1,000 & \$ & 1,000 & \$ & - & \$ & - \\
\hline \$ & 10,000 & \$ & 5,000 & \$ & 5,000 & \$ & 8,560 & \$ & 14,272 \\
\hline \$ & - & \$ & - & \$ & - & \$ & \((2,940)\) & \$ & \((4,047)\) \\
\hline \$ & - & \$ & 250 & \$ & 250 & \$ & 2,062 & \$ & \((6,090)\) \\
\hline \$ & 1,000 & & & & & \$ & 334 & & \\
\hline \$ & 2,500 & \$ & 4,500 & \$ & 4,100 & \$ & 3,517 & \$ & 1,833 \\
\hline \$ & 213,360 & \$ & 165,051 & \$ & 189,548 & \$ & - & \$ & - \\
\hline \$ & 7,930 & \$ & 6,545 & \$ & 7,450 & \$ & - & \$ & - \\
\hline \$ & 5,500 & \$ & 4,699 & \$ & 5,348 & \$ & - & \$ & - \\
\hline \$ & 67,490 & \$ & 56,048 & \$ & 54,700 & \$ & - & \$ & - \\
\hline \$ & 1,721,821 & \$ & 1,651,787 & \$ & 1,648,088 & \$ & 1,279,654 & \$ & 1,156,208 \\
\hline & 4.24\% & & 0.22\% & & & & 10.68\% & & \\
\hline \$ & 69,292 & \$ & 65,723 & \$ & 62,634 & \$ & - & \$ & 15 \\
\hline \$ & 27,500 & \$ & 60,000 & \$ & 50,000 & \$ & - & \$ & - \\
\hline \$ & 500 & \$ & 1,000 & \$ & 1,000 & \$ & 1,110 & \$ & 2,132 \\
\hline \$ & - & \$ & - & \$ & - & \$ & - & \$ & 235 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 3,590 & \$ & 3,505 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 4,347 & \$ & 3,807 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline Line No. & Account No \\
\hline 718 & 001-8500-100.0117 \\
\hline 719 & 001-8500-100.0118 \\
\hline 720 & 001-8500-100.0120 \\
\hline 721 & 001-8500-100.0121 \\
\hline 722 & 001-8500-100.0122 \\
\hline 723 & 001-8500-100.0123 \\
\hline 724 & 001-8500-110.0150 \\
\hline 725 & 001-8500-130.0180 \\
\hline 726 & 001-8500-130.0182 \\
\hline 727 & 001-8500-200.0221 \\
\hline 728 & 001-8500-220.0425 \\
\hline 729 & 001-8500-320.0720 \\
\hline 730 & 001-8500-320.0727 \\
\hline 731 & 001-8500-320.0729 \\
\hline 732 & 001-8500-320.0730 \\
\hline 733 & 001-8500-320.0731 \\
\hline 734 & 001-8500-320.0732 \\
\hline 735 & 001-8500-320.0733 \\
\hline 736 & 001-8500-320.0735 \\
\hline 737 & 001-8500-320.0740 \\
\hline 738 & 001-8500-320.0828 \\
\hline 739 & 001-8500-330.0835 \\
\hline 740 & 001-8500-340.0940 \\
\hline 741 & 001-8500-340.0941 \\
\hline 742 & 001-8500-340.0943 \\
\hline 743 & 001-8500-340.0944 \\
\hline 744 & 001-8500-350.1060 \\
\hline 745 & 001-8500-360.1195 \\
\hline 746 & 001-8500-360.1196 \\
\hline 747 & 001-8500-470.1270 \\
\hline 748 & 001-9020-110.0151 \\
\hline 749 & 001-9020-110.0152 \\
\hline 750 & 001-9020-110.0153 \\
\hline 751 & 001-9030-110.0154 \\
\hline 752 & Sub Total \\
\hline 753 & (9015) TRANSFERS TO \\
\hline 754 & 001-9015-350.3500 \\
\hline 755 & Sub Total \\
\hline
\end{tabular}
755 Sub Total

GENERAL FUND BUDGET DETAIL

\section*{Account Description}

Personnel SVE - Hope
Personnel SVE - St. Monica
PT Per Sve - Parks
PT Per Sve - Elmwood
PT Per Sve - Hope
PT Per Sve - St. Monica
FICA
Training and Development
Travel and Meals
Electricity (Office)
Veterans Flags
Dump Trk/Backhoe Maint Exps (No Lbr)
Building Maintenance (Hope)
Mausoleum Maintenance
Building \& Grounds Maint (Elmwood)
Contracted Services
Grounds Maintenance (Hope)
Building \& Grounds Maint (St. Monica)
Dufresne Lot Expenses (Water, Taxes)
Small Equipment Maint Exps (No Labor)
Fuel oil/Propane: Office
Fuel (Vehicle, Backhoe, Mowers)
Clothing (Uniform/Dry Cleaning Service)
Equipment -Safety
Footwear
Vision
Small Tools (Trimmers/Mowers)
Trust Fund \& Cemetery Flowers
Foundations (Monuments)
Machines/Equipment (Annual Mower Replac Health Insurance
Life Insurance
Dental Insurance
Pension

Transfer to Capital Improve
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline FOR THE YE & ENDNG J & & d, 2 [24 4 & & FY 23 & & FY 23 & & FY 22 \\
\hline FY 25 & Template & & Approved & & Approved & & Unaudited & & Audited \\
\hline \$ & - & \$ & - & \$ & - & \$ & 52,432 & \$ & 48,420 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 3,944 & \$ & 3,985 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 140 & \$ & 14 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 16,509 & \$ & 13,112 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 54,769 & \$ & 32,180 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 3,050 & \$ & 2,059 \\
\hline \$ & 7,443 & \$ & 9,694 & \$ & 8,693 & \$ & 10,702 & \$ & 8,374 \\
\hline \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline \$ & - & \$ & 100 & \$ & 100 & \$ & - & \$ & - \\
\hline \$ & 500 & \$ & 600 & \$ & 600 & \$ & 640 & \$ & 603 \\
\hline \$ & - & \$ & 2,434 & \$ & 2,560 & \$ & 2,464 & \$ & - \\
\hline \$ & 1,200 & \$ & 1,200 & \$ & 1,200 & \$ & 2,213 & \$ & 1,429 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,986 & \$ & 2,121 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & 1,500 & \$ & - \\
\hline \$ & 2,500 & \$ & 2,500 & \$ & 2,500 & \$ & 5,444 & \$ & 1,577 \\
\hline \$ & - & \$ & - & \$ & - & \$ & 400 & \$ & 350 \\
\hline \$ & 4,000 & \$ & 5,000 & \$ & 5,000 & \$ & 2,039 & \$ & 6,445 \\
\hline \$ & 1,500 & \$ & 1,500 & \$ & 1,000 & \$ & 147 & \$ & 2,763 \\
\hline \$ & 1,200 & \$ & 1,750 & \$ & 1,750 & \$ & 1,181 & \$ & 1,145 \\
\hline \$ & 2,000 & \$ & 4,000 & \$ & 2,000 & \$ & 4,821 & \$ & 4,094 \\
\hline \$ & 1,147 & \$ & 1,147 & \$ & 500 & \$ & 1,348 & \$ & 827 \\
\hline \$ & 7,762 & \$ & 7,762 & \$ & 3,750 & \$ & 6,411 & \$ & 5,989 \\
\hline \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & 1,524 & \$ & 1,214 \\
\hline \$ & 200 & \$ & 200 & \$ & 200 & \$ & 108 & \$ & - \\
\hline \$ & 200 & \$ & 200 & \$ & 200 & \$ & - & \$ & 460 \\
\hline \$ & 190 & \$ & 190 & \$ & 190 & \$ & - & \$ & - \\
\hline \$ & - & \$ & 500 & \$ & 500 & \$ & 18 & \$ & 12 \\
\hline \$ & 5,000 & \$ & 5,500 & \$ & 5,500 & \$ & 4,710 & \$ & 5,421 \\
\hline \$ & 5,000 & \$ & 3,000 & \$ & 3,000 & \$ & 5,129 & \$ & 3,749 \\
\hline eplac \$ & - & \$ & - & \$ & 5,000 & \$ & 1,497 & \$ & 6,305 \\
\hline \$ & - & \$ & - & \$ & 3,000 & \$ & - & \$ & - \\
\hline \$ & 583 & \$ & 564 & \$ & 548 & \$ & - & \$ & - \\
\hline \$ & 404 & \$ & 404 & \$ & 393 & \$ & - & \$ & - \\
\hline \$ & 9,268 & \$ & 8,611 & \$ & 7,754 & \$ & - & \$ & - \\
\hline \$ & 151,389 & \$ & 187,579 & \$ & 173,572 & \$ & 194,171 & \$ & 162,341 \\
\hline & -19.29\% & & 8.07\% & & & & 19.6\% & & \\
\hline & & & & & & \$ & 233,139 & & \\
\hline \$ & - & \$ & - & \$ & - & \$ & 233,139 & \$ & - \\
\hline
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Line & Account No & Account Description FOR & \multirow[t]{2}{*}{FOR THE Y} & & & \[
E 3 d, \underline{y} 244
\] & & FY 23 & & & & \[
\text { FY } 22
\] \\
\hline \[
\begin{aligned}
& \text { No. } \\
& 756
\end{aligned}
\] & & & & Template & & Approved & & Approved & Unaudited & \[
\frac{\text { audited }}{\text { כIV/O! }}
\] & & Audited \\
\hline \multicolumn{13}{|l|}{757 (9020) EMPLOYEE BENEFITS} \\
\hline 758 & 001-9020-110.0151 & Health Insurance & \$ & - & \$ & - & \$ & - & \$ & 955,164 & \$ & 904,712 \\
\hline 759 & 001-9020-110.0152 & Life Insurance & \$ & - & \$ & - & \$ & - & \$ & 40,040 & \$ & 41,571 \\
\hline 760 & 001-9020-110.0153 & Dental Insurance & \$ & - & \$ & - & \$ & - & \$ & 31,038 & \$ & 31,873 \\
\hline 761 & 001-9030-110.0154 & BC/BS Reimbursements & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 762 & 001-9020-110.0160 & Emp Premium Payments & \$ & - & \$ & - & \$ & - & \$ & 93,043 & \$ & 112,984 \\
\hline 763 & Sub Total & & \$ & - & \$ & - & \$ & - & \$ & 1,119,285 & \$ & 1,091,141 \\
\hline 764 & & & & & & & & & & 2.6\% & & \\
\hline \multicolumn{13}{|l|}{765 (9030) CITY PENSION PLAN} \\
\hline 766 & 001-9030-110.0154 & Pension Plan & \$ & - & \$ & - & \$ & - & \$ & 509,353 & \$ & 499,187 \\
\hline 767 & 001-9030-110.0156 & Pension Plan Consultant (9030) & \$ & 3,000 & \$ & 6,500 & \$ & 3,000 & \$ & 2,420 & \$ & 6,470 \\
\hline 768 & Sub Total & & \$ & 3,000 & \$ & 6,500 & \$ & 3,000 & \$ & 511,773 & \$ & 505,657 \\
\hline 769 & & & & -53.85\% & & 116.67\% & & & & 1.2\% & & \\
\hline \multicolumn{13}{|l|}{770 (9050) DEBT SERVICE PRINCIPLE} \\
\hline 771 & 001-9050-230.0511 & Auditorium (paid in full \(12 / 2021\) ) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 30,000 \\
\hline 772 & 001-9050-230.0513 & Granite Museum (paid in full 9/2021) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 19,191 \\
\hline 773 & 001-9050-230.0522 & City Hall Roof (Ends FY30) & \$ & 3,250 & \$ & 3,250 & \$ & 3,250 & \$ & 3,250 & \$ & 3,250 \\
\hline 774 & 001-9050-230.0526 & Public Safety Building (Ends FY27) & \$ & 195,000 & \$ & 195,000 & \$ & 195,000 & \$ & 195,000 & \$ & 195,000 \\
\hline 775 & 001-9050-230.0529 & 2013 HME Fire Truck - Eng \#2 (paid in full 9/2 & \$ & - & \$ & - & \$ & & \$ & - & \$ & 48,937 \\
\hline 776 & 001-9050-230.0530 & Big Dig \$1.75 M Bond. GF Portion (Ends FY32) & \$ & 36,431 & \$ & 36,431 & \$ & 36,431 & \$ & 36,431 & \$ & 38,571 \\
\hline 777 & 001-9050-230.0534 & 2017 Tower Truck (Ends FY37) & \$ & 37,500 & \$ & 37,500 & \$ & 37,500 & \$ & 37,500 & \$ & 37,500 \\
\hline 778 & 001-9050-230.0535 & 2015 Gunners Brook Flood Mitigation Note (1 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 & \$ & 25,000 \\
\hline 779 & 001-9050-230.0536 & TNT Bldg. Purchase & \$ & - & \$ & - & \$ & 15,000 & \$ & 149,154 & \$ & 15,000 \\
\hline 780 & 001-9050-230.0537 & \$1.15M Infrastructure/Equipment - 2018 Bon & \$ & 115,000 & \$ & 115,000 & \$ & 115,000 & \$ & 115,000 & \$ & 115,000 \\
\hline 781 & 001-9050-230.0538 & Municipal Pool Refurbishment - 2018 Bond (E & \$ & 36,000 & \$ & 36,000 & \$ & 36,000 & \$ & 36,000 & \$ & 36,000 \\
\hline 782 & 001-9050-230.0539 & \$560k Capital Requirements - 2019 Bond (Enc & \$ & 56,000 & \$ & 56,000 & \$ & 56,000 & \$ & 56,000 & \$ & 56,000 \\
\hline 783 & 001-9070-230.0540 & \$2.5m Capital Requirements GF Portion-201 & \$ & 5,358 & \$ & 5,358 & \$ & 5,358 & \$ & 5,358 & \$ & 5,358 \\
\hline 784 & 001-9070-230.0541 & \$1.7m Capital Requirements - GF Portion-20 & \$ & 76,325 & \$ & 76,325 & \$ & 68,540 & \$ & 76,325 & \$ & - \\
\hline 785 & Sub Total & & \$ & 585,864 & \$ & 585,864 & \$ & 593,079 & \$ & 735,018 & \$ & 624,808 \\
\hline 786 & & & & 0.00\% & & -1.22\% & & & & 17.6\% & & \\
\hline \multicolumn{13}{|l|}{787 (9060) INSURANCE} \\
\hline 788 & 001-9060-110.0159 & Workers Compensation (9060) & \$ & 524,020 & \$ & 510,620 & \$ & 581,221 & \$ & 455,199 & \$ & 495,163 \\
\hline 789 & 001-9060-110.0162 & Property \& Casualty (9060) & \$ & 339,050 & \$ & 262,240 & \$ & 210,000 & \$ & 239,633 & \$ & 208,135 \\
\hline 790 & Sub Total & & \$ & 863,070 & \$ & 772,860 & \$ & 791,221 & \$ & 694,832 & \$ & 703,298 \\
\hline 791 & & & & 11.67\% & & -2.32\% & & & & -1.2\% & & \\
\hline \multicolumn{13}{|l|}{792 (9070) DEBT SERVICE INTEREST} \\
\hline 793 & 001-9070-230.0511 & Auditorium (paid in full 12/2021) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 135 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description FOR & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{FOR THE YEAR ENDNG JUNE 3f, 2344}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 23
Approved}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 23}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FY 22
Audited}} \\
\hline No. & Account No & Account Description & & & & Approved & & & & & & \\
\hline 794 & 001-9070-230.0512 & Cemetery & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 795 & 001-9070-230.0513 & Granite Museum (paid in full 9/2021) & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 97 \\
\hline 796 & 001-9070-230.0514 & Library (Neg. Interest until FY29) & \$ & \((1,460)\) & \$ & \((1,201)\) & \$ & (968) & \$ & (968) & \$ & \((1,233)\) \\
\hline 797 & 001-9070-230.0518 & TAN Note & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 798 & 001-9070-230.0522 & City Hall Roof (Ends FY30) & \$ & 782 & \$ & 995 & \$ & 1,280 & \$ & 1,066 & \$ & 1,209 \\
\hline 799 & 001-9070-230.0526 & Public Safety Building (Ends FY27) & \$ & 15,170 & \$ & 23,634 & \$ & 32,565 & \$ & 32,565 & \$ & 40,962 \\
\hline 800 & 001-9070-230.0529 & 2013 HME Fire Truck - Eng \#2 (paid in full 9/2 & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 1,615 \\
\hline 801 & 001-9070-230.0530 & Big Dig \$1.75 M Bond. GF Portion (Ends FY32) & \$ & 11,958 & \$ & 13,386 & \$ & 14,757 & \$ & 14,757 & \$ & 16,106 \\
\hline 802 & 001-9070-230.0534 & Tower Truck (Ends FY37) & \$ & 13,406 & \$ & 14,440 & \$ & 15,500 & \$ & 15,693 & \$ & 16,107 \\
\hline 803 & 001-9070-230.0535 & 2015 Gunners Brook Flood Mitigation Note (E & \$ & 11,760 & \$ & 12,600 & \$ & 13,440 & \$ & 13,449 & \$ & 14,284 \\
\hline 804 & 001-9070-230.0536 & TNT Bldg. Purchase & \$ & - & \$ & - & \$ & 550 & \$ & 136 & \$ & 369 \\
\hline 805 & 001-9070-230.0537 & \$1.15M Infrastructure/Equipment (Ends FY2! & \$ & 15,381 & \$ & 18,026 & \$ & 20,516 & \$ & 20,516 & \$ & 22,862 \\
\hline 806 & 001-9070-230.0538 & Municipal Pool (Ends FY39) & \$ & 18,257 & \$ & 19,085 & \$ & 19,865 & \$ & 19,865 & \$ & 20,599 \\
\hline 807 & 001-9070-230.0539 & \$560k Capital Requirements - 2019 Bond (Enc & \$ & 6,261 & \$ & 7,078 & \$ & 7,868 & \$ & 7,868 & \$ & 8,641 \\
\hline 808 & 001-9070-230.0540 & \$2.5m Capital Requirements - GF Portion - 20 & \$ & 4,000 & \$ & 4,078 & \$ & 4,154 & \$ & 4,134 & \$ & 4,208 \\
\hline 809 & 001-9070-230.0541 & \$1.7m Capital Requirements - GF Portion-20 & \$ & 27,946 & \$ & 28,426 & \$ & 25,902 & \$ & 28,812 & \$ & 35,988 \\
\hline 810 & Sub Total & & \$ & 123,461 & \$ & 140,549 & \$ & 155,429 & \$ & 157,894 & \$ & 181,948 \\
\hline 811 & & & & -12.16\% & & -9.57\% & & & & -13.2\% & & \\
\hline \multicolumn{13}{|l|}{812 (9100) UNEMPLOYMENT INSURANCE} \\
\hline 813 & 001-9100-110.0158 & Unemployment (9100) & \$ & 15,700 & \$ & 24,600 & \$ & 27,500 & \$ & 23,192 & \$ & 18,505 \\
\hline 814 & Sub Total & & \$ & 15,700 & \$ & 24,600 & \$ & 27,500 & \$ & 23,192 & \$ & 18,505 \\
\hline 815 & & & & -36.18\% & & -10.55\% & & & & 25.3\% & & \\
\hline \multicolumn{13}{|l|}{816 (9110) MISC TAX LEVIED} \\
\hline 817 & 001-9110-220.0422 & Washington County Tax (9110) & \$ & 43,569 & \$ & 43,569 & \$ & 40,419 & \$ & 40,419 & \$ & 41,117 \\
\hline 818 & 001-9110-220.0425 & Voter Approved Assistance (9110) & \$ & 110,200 & \$ & 149,601 & \$ & 149,601 & \$ & 149,611 & \$ & 149,601 \\
\hline 819 & 001-9110-220.0427 & CVPSA & \$ & - & \$ & - & \$ & 15,900 & \$ & 15,900 & \$ & - \\
\hline 820 & Sub Total & & \$ & 153,769 & \$ & 193,170 & \$ & 205,920 & \$ & 205,930 & \$ & 190,718 \\
\hline 821 & & & & -20.40\% & & -6.19\% & & & & 8.0\% & & \\
\hline \multicolumn{13}{|l|}{822 (9120) SPECIAL PROJECTS} \\
\hline 823 & 001-9110-220.0150 & Special Projects - FICA & \$ & 2,907 & \$ & 2,323 & \$ & 2,192 & \$ & 2,554 & \$ & 1,904 \\
\hline 824 & 001-9110-220.1901 & Special Projects - Custodial & \$ & 9,500 & \$ & 8,360 & \$ & 6,650 & \$ & 6,466 & \$ & 4,606 \\
\hline 825 & 001-9110-220.1902 & Special Projects - Fire & \$ & 8,500 & \$ & 7,000 & \$ & 7,000 & \$ & 7,661 & \$ & 6,095 \\
\hline 826 & 001-9110-220.1903 & Special Projects - Police & \$ & 20,000 & \$ & 15,000 & \$ & 15,000 & \$ & 20,130 & \$ & 15,734 \\
\hline 827 & Sub Total & & \$ & 40,907 & \$ & 32,682 & \$ & 30,842 & \$ & 36,811 & \$ & 28,339 \\
\hline 828 & & & & & & 5.97\% & & & & 29.9\% & & \\
\hline \multicolumn{13}{|l|}{829 (9130) MISC ACCOUNTS} \\
\hline 830 & 001-9130-360.1201 & VGM - South Parking Lot Lease & \$ & 18,300 & \$ & 17,500 & \$ & 16,444 & \$ & 16,842 & \$ & 15,977 \\
\hline 831 & 001-9130-360.1203 & Barre City Energy Committee & \$ & - & \$ & 500 & \$ & 500 & \$ & - & \$ & 1,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Account No & Account Description & \multirow[t]{2}{*}{FOR THE Y FY 25} & EAR ENDNG J & & 3f, 2 [ 244 & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Approved
\end{tabular}}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Unaudited
\end{tabular}}} & & \multirow[t]{2}{*}{\begin{tabular}{l}
FY 22 \\
Audited
\end{tabular}} \\
\hline No. & Account No & Account Description & & Template & & Approved & & & & & & \\
\hline 832 & 001-9130-360.1204 & Heritage Festival Pers Svc & & & & & \$ & - & \$ & 4,160 & & \\
\hline 833 & 001-9130-360.1205 & Heritage Festival Expenses & & & & & \$ & - & \$ & 1,098 & & \\
\hline 834 & 001-9130-360.1206 & BADC Program Ballot Item & \$ & - & \$ & 20,482 & \$ & - & \$ & - & \$ & - \\
\hline 835 & 001-9130-360.1207 & City Committee Funding & \$ & - & \$ & 1,000 & \$ & 2,500 & \$ & 333 & \$ & - \\
\hline 836 & 001-9130-360.1208 & Front Porch Forum Support & \$ & 250 & \$ & 250 & \$ & 250 & \$ & 250 & \$ & - \\
\hline 837 & 001-9130-360.xxxx & Welcome \& Warming Center Support & \$ & 6,000 & \$ & 6,000 & & arpa & \$ & - & & arpa \\
\hline 838 & 001-9130-360.1326 & Bank Analysis Fees \& Misc Expenses & \$ & 3,000 & \$ & 5,000 & \$ & 5,000 & \$ & 2,760 & \$ & 8,751 \\
\hline 839 & 001-9130-360.1371 & BCJC Stipend & \$ & 7,577 & \$ & 7,355 & \$ & 7,140 & \$ & 7,140 & \$ & 7,000 \\
\hline \multirow[t]{2}{*}{840} & 001-9130-360.1380 & Semp VCF Trust Income Assignment & \$ & 62,400 & \$ & 50,000 & \$ & 50,000 & \$ & 62,197 & \$ & 62,609 \\
\hline & 001-9130-360.1383 & Wellness Initiatives & & & & & & & \$ & 506 & & \\
\hline 841 & 001-9130-360.1381 & VT Youth Conservation Corps & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 7,675 \\
\hline 842 & 001-9130-370.1380 & COVID-19 Materials & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 843 & 001-9130-370.1381 & COVID-19 Payroll & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 844 & 001-9130-370.1382 & COVID-19 FICA & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 845 & 001-9130-370.1383 & COVID-19 Hazard Pay & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 846 & 001-9130-370.1384 & COVID-19 SoV Vaccination Pay & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 4,080 \\
\hline 847 & 001-9130-370.1385 & SoV BGS Contract Hotel Detail & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 848 & FEMA Match & & \$ & 100,000 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 849 & Restoring Cuts & & \$ & 247,153 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 850 & ARPA ALLOCATION & & \$ & - & \$ & - & \$ & \((100,000)\) & \$ & - & \$ & - \\
\hline 851 & BUDGET SUBSIDY FR & M FUND BALANCE & \$ & - & \$ & - & \$ & \((50,000)\) & \$ & - & \$ & - \\
\hline 852 & \multicolumn{2}{|l|}{Sub Total} & \$ & 444,680 & \$ & 108,087 & \$ & \((68,166)\) & \$ & 95,286 & \$ & 107,091 \\
\hline 853 & & & & -311.41\% & & 158.56\% & & & & -11.0\% & & \\
\hline \multicolumn{13}{|l|}{854} \\
\hline 855 & EXPENSES TOTAL & & \$ & 14,814,256 & \$ & 13,761,825 & \$ & 13,194,159 & \$ & 13,281,269 & \$ & 12,476,201 \\
\hline \multicolumn{13}{|l|}{856} \\
\hline \multicolumn{13}{|l|}{857 Carry Forward Fund Balance: [Reserve Fund] or (Deficit)} \\
\hline 858 & Grand Total & Note: \$0 = Bal & nced \$ & 0 & \$ & \((6,876)\) & \$ & 0 & \$ & \((109,929)\) & \$ & 649,640 \\
\hline \multicolumn{4}{|c|}{Percent Increase FY25 Expense Budget over FY24 Expense Budget - >:} & 7.65\% & & 4.30\% & & 2.79\% & & 6.45\% & & 3.66\% \\
\hline \multicolumn{4}{|c|}{Percent Increase FY25 Expense Budget over FY24 Expense Budget, including Cumulative (Deficit)/Surplus - >:} & 7.65\% & & 4.30\% & & 2.79\% & & & & 3.66\% \\
\hline \multicolumn{4}{|c|}{Percent Increase FY25 Expense Budget over FY23 Unaudited Actual - > :} & 11.54\% & & 10.30\% & & 9.27\% & & & & 3.66\% \\
\hline \multicolumn{3}{|r|}{Salaries, wages, and employee related taxes} & \$ & 7,671,076 & \$ & 7,399,749 & \$ & 6,952,203 & \$ & 6,577,972 & \$ & 6,428,412 \\
\hline \multicolumn{3}{|r|}{Employee Insurances (Health, Life, Vision, Dental)} & \$ & 1,489,981 & \$ & 1,293,849 & \$ & 1,297,833 & \$ & 1,126,385 & \$ & 1,096,759 \\
\hline \multicolumn{3}{|c|}{Employee Percent increase} & \multicolumn{3}{|c|}{5.38\%} & 5.38\% & & 3.96\% & & 2.38\% & & 3.78\% \\
\hline
\end{tabular}
\begin{tabular}{ll} 
Line. & Account No \\
CBA Expenditures (Footwear, Clothing, Non-lab \\
Pension \\
Employee Percent increase with Pension \\
& Unemployment, Workers Comp, Property, \& Ca \\
Insurance Percent Increase \\
TOTAL Percent Increase \\
TOTAL Percent Increase with Pension \\
General Fund year on year expense increase
\end{tabular}

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{FOR THE YEAR ENDNG JUNE 3f, 2244} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Approved
\end{tabular}}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
FY 23 \\
Unaudited
\end{tabular}}} & \multicolumn{2}{|c|}{\[
\text { FY } 22
\]} \\
\hline FY 25 & Template & \multicolumn{2}{|c|}{Approved} & & & & & & lited \\
\hline \$ & 75,270 & \$ & 79,275 & \$ & 52,053 & \$ & 74,601 & \$ & 48,784 \\
\hline \$ & 641,297 & \$ & 500,918 & \$ & 464,453 & \$ & 511,773 & \$ & 505,657 \\
\hline & 6.51\% & & 5.79\% & & 4.22\% & & & & 4.07\% \\
\hline \multirow[t]{4}{*}{\$} & 878,770 & \$ & 797,460 & \$ & 818,721 & \$ & 718,024 & \$ & 721,803 \\
\hline & 10.20\% & & -2.60\% & & 1.14\% & & & & -10.53\% \\
\hline & 5.78\% & & 4.66\% & & 3.70\% & & 2.13\% & & 2.35\% \\
\hline & 6.90\% & & 4.81\% & & 3.95\% & & 2.07\% & & 2.60\% \\
\hline \$ & 1,052,431 & \$ & 567,665 & \$ & 357,827 & \$ & 805,068 & \$ & 440,425 \\
\hline
\end{tabular}```

